



Engineering Services Committee      Committee Room- 12/10/2007- 1:30 PM  
Meeting

### **ENGINEERING SERVICES**

1. Authorize the Engineering Department to continue the 319 (H) Grant to the 2007 and 2008 budget respectively in the amount of \$160,210. This grant provides technical support for the section 319 (H) point source implementation grant previously awarded to and accepted by Augusta from the Georgia Department of Natural Resources-Environmental Protection Division. ☐ [Attachments](#)
  
2. Motion to approve an Option for Right-of-Way between Zachary Mead as owner, and Augusta, Georgia, as optionee, in connection with the Alexander Drive project, for acquisition of 0.011 acre (485.20 sq. ft) in fee and 0.005 acre (209.97 sq. ft.) of permanent construction and maintenance easement (2817 Brickrun Way) for a purchase price of \$32,400.00. (Acquisition of Right of Way and Easement - Alexander Drive Project; GDOT Project No. STP-0001-00(794), ARC Project No. 323-04-296823215) ☐ [Attachments](#)
  
3. Motion to approve an Option for Right-of-Way between Wayne Schultz as owner, and Augusta Georgia, as optionee, in connection with the Alexander Drive Project, GDOT Project No. STP-0001-00(794), ARC Project No. 323-04-296823215, Project Parcel 21 and 23 (Tax Map 013-1, Parcel 008), for 0.182 acre (7,952.96 sq. ft.) in fee and 0.076 acre (3,293.23 sq. ft.) of permanent construction & maintenance easement (1054 Alexander Drive) for a purchase price of \$68,835.00. ☐ [Attachments](#)
  
4. Approve a change order from W.K. Dickson in the amount of \$150,000 to collect GIS/GPS information for the Fort Gordon project . ☐ [Attachments](#)

5. Approve funding for relocation of watermain and sanitary sewer lines to be placed under new pavement in the area of construction. ☐ [Attachments](#)
6. Approve Construction Project Budget Change Number Four (CPB 323-04-299823999) for the Augusta County Regional Flood Control Feasibility Study in the amount of \$250,000 to be funded from SPLOST Phase III Recapture as requested by the Engineering Department. ☐ [Attachments](#)
7. Authorize Public Services to negotiate a contract to develop a Master Plan for Pendleton King Park (PKP) with Davis Design Group of Augusta for an amount not to exceed \$43,600 to be funded from Capital account #272-06-1496. ☐ [Attachments](#)
8. Approve award for changes in estimated cost in the amount of \$237,264.00 to Georgia Department of Transportation in order to incorporate changes in material costs between estimate and award of final bid. ☐ [Attachments](#)
9. Approve award for Additional Design Services in the amount of \$36,900.00 to Johnson, Lashober & Associates, P.C. (JLA) in order to incorporate changes in design requirements to the Highway 56 24-inch Water Main Extension at the construction stage. ☐ [Attachments](#)
10. Approve award for Additional Design Services in the amount of \$55,472.00 to Williams-Russell and Johnson (WRJ) in order to incorporate changes in design requirements to the Gordon Highway 30-inch Transmission Water Main at the 30% stage of design. ☐ [Attachments](#)
11. Motion to authorize condemnation of a portion of property which is owned by CSX Transportation for .57 Acre for a Permanent Easement and .23 Acre for a Temporary Easement. AUD Project: 10151 - 630 Water Main, Phase 2. ☐ [Attachments](#)

12. Motion to authorize condemnation of Parcel # 065-0-053-01 3912 Murray Street, which is owned by Eric Fitzgerald for 1,750 sq. ft. for a permanent easement and 5,075 sq. ft. of temporary easement. Belair Hills Subdivision Improvment Project. ☐ [Attachments](#)
13. Motion to approve an Encroachment Agreement with Katherine Sanders Dickson. ☐ [Attachments](#)
14. Approve funds in the amount of \$100,000 to Homeland Securities Products & Services for the retrofitting of fire hydrants with the Davidson Anti-Terrorism Valve (ATV). ☐ [Attachments](#)
15. Presentation by Ms. Sun Albright regarding the solid waste bill for the house located at 2319 Basswood Drive. ☐ [Attachments](#)
16. Approve the purchase of an agricultural tractor from Burke Truck and Tractor, the lowest responsive bid, in an amount of \$77,954. ☐ [Attachments](#)
17. Ratify Change Order to Daily Rate Construction Program for Emergency Line Replacement on New Savannah Rd for \$420,000.00. ☐ [Attachments](#)

[www.augustaga.gov](http://www.augustaga.gov)



**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
319 (H) Grant**

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**Department:** Abie L. Ladson, P.E. Director Engineering Department

**caption2:** Authorize the Engineering Department to continue the 319 (H) Grant to the 2007 and 2008 budget respectively in the amount of \$160,210. This grant provides technical support for the section 319 (H) point source implementation grant previously awarded to and accepted by Augusta from the Georgia Department of Natural Resources-Environmental Protection Division.

**Background:** Augusta was awarded and has accepted a Section 319 (H) Non-Point Source Implementation Grant to track bacterial sources, assess water quality, and revise existing total daily maximum load implementation plans to abate pollution within the Butler and Rocky Creek watersheds.

**Analysis:** This grant provides funding for the recipient to purchase equipment, conduct pollution assessment, and develop site specific control measures to mitigate non-point sources in the Rocky and Butler Creek watersheds in Augusta, GA.

**Financial Impact:** This budget will be funded from grant funds

**Alternatives:** 1) Authorize the Engineering Department to continue the 319 (H) Grant to the 2007 and 2008 budget respectively in the amount of \$160,210. This grant provides technical support for the section 319 (H) point source implementation grant previously awarded to and accepted by Augusta from the Georgia Department of Natural Resources-Environmental Protection Division. 2) Do not approve and deny the continuance of the grant.

**Recommendation:** Approve Alternative one.

**Funds are  
Available in the  
Following  
Accounts:**

N/A

**REVIEWED AND APPROVED BY:**

**Finance.  
Administrator.  
Clerk of Commission**

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**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Acquisition of Right of Way Zachary Mead Alexander Drive Project**

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|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>                                    | County Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>caption2:</b>                                      | Motion to approve an Option for Right-of-Way between Zachary Mead as owner, and Augusta, Georgia, as optionee, in connection with the Alexander Drive project, for acquisition of 0.011 acre (485.20 sq. ft) in fee and 0.005 acre (209.97 sq. ft.) of permanent construction and maintenance easement (2817 Brickrun Way) for a purchase price of \$32,400.00. (Acquisition of Right of Way and Easement - Alexander Drive Project; GDOT Project No. STP-0001-00 (794), ARC Project No. 323-04-296823215) |
| <b>Background:</b>                                    | The property owner has agreed to convey a certain right-of-way and easements to Augusta, Georgia, for the Alexander Drive project.                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Analysis:</b>                                      | The purchase of the referenced property is necessary for the project.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Financial Impact:</b>                              | The costs necessary for this purchase will be covered under the project budget.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Alternatives:</b>                                  | Deny the motion to approve the purchase of the referenced property.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Recommendation:</b>                                | Approve the motion to purchase the referenced property                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Funds are Available in the Following Accounts:</b> | Project funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**REVIEWED AND APPROVED BY:**

**Administrator.  
Clerk of Commission**

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AUGUSTA, GEORGIA  
OPTION FOR RIGHT-OF-WAY

GEORGIA, RICHMOND COUNTY  
P.I.#: 0001794  
S.S.N#:

Received of Augusta, Georgia, the sum of one (\$1.00) dollar, the receipt whereof is hereby acknowledged, and in consideration of the benefits derived by me from the proposed project mentioned herein, I bind myself, my heirs, executors and assigns as follows:

If the said Augusta, Georgia, shall within 60 days after date hereof, pay me the sum of \$32,400.00, then the undersigned agrees to execute and deliver to Augusta, Georgia, fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right-of-way map attached hereto and made a part hereof by reference, to be used for highway purposes on the Alexander Drive Project, STP-0001-00(794), being Project Parcel 50, (Tax Map 013-1, Parcel(s) 253), consisting of 0.011 acre (485.20 sq. ft.) in fee and 0.005 acre (209.97 sq. ft.) of permanent construction & maintenance easement. Also granted is (are) N/A temporary driveway easement(s) on Alexander Drive Project, STP-0001-00(794).

It is agreed and understood that TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate.

It is agreed and understood that I, or any tenant, now in possession or any other persons having a claim or interest in subject property, will have not less than two (2) months from date of execution of a deed and easements (or for residential properties three (3) months from the date replacement housing is available, whichever is greater) to vacate the premises and that on vacating of said premises, only items of personal property will be removed, all items attached to the property and being classed as realty to remain. The above agreement to apply unless otherwise provided in Special Provision. If Augusta, Georgia, agrees to allow the Grantor or tenant in possession to occupy the subject premises beyond the two month period stated above, that person will be required to pay a rental fee of N/A payable each month in advance. Subsequent to the date of transfer of title to Augusta, Georgia, and prior to vacation of subject premises, the person in possession will hold Augusta harmless as to any claim in connection with the occupancy of said premises. The above option price includes payment for the right-of-way above described, together with all improvements wholly or partially situated thereon and the right to enter upon the adjacent lands not included in said required right-of-way and easements, for the purpose of removing or demolishing such improvements.

The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement.

\*\*\*\*\*SPECIAL PROVISION\*\*\*\*\*

Grantor may retain title to N/A for sum of \$ N/A, which shall be deducted from the option price at the time of closing, PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions:

1. Grantor will demolish or remove all above described improvements from the right-of-way, easements conveyed and set back area from the said right-of-way sufficient to comply with County Building Code requirements; however, in the absence of County Requirements, a minimum set back of 50 feet is required. All rubbish and debris must be removed to the satisfaction of authorized personnel of Augusta Engineering Department within 30 calendar days after notice to proceed.
2. Grantor will comply with all laws, ordinances, regulations, or building code applicable to demolition or removal of buildings in Richmond County, Georgia, and hold the Department of Transportation and Augusta, Georgia, harmless as to any claim in connection herein.
3. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a limited access right-of-way, and it is understood and agreed that grantor has agreed to bargain, sell, and convey to Augusta, Georgia, all existing utility rights, and Augusta will not be liable in any way for utility reconnections adjacent to acquired rights-of-way or any subsequent location improvements.
4. Grantor will leave on deposit with Augusta, Georgia, the additional sum of \$ N/A, which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations.

PROJECT PARCEL 50  
(Tax Map 013-1, Parcel No 253)

INITIALS   Z

Time is expressly made of the essence of this Special Provision and in the event grantor fails to comply with aforesaid obligations, all sums held by Augusta, Georgia, shall be retained as liquidated damages, and title to and the right to remove said structures shall vest in the Augusta, Georgia.

\*\*\*\*\*OTHER PROVISIONS\*\*\*\*\*

Grantor may execute and deliver fee simple title to Augusta, Georgia, to the above referenced right of way and an additional 11/4 acres of land owned by the undersigned adjacent to an abutting on the above numbered highway for the total consideration of \$ N/A which includes payment for the above referenced right of way requirements, other rights and conditions described herein and additional lands. This additional land being shown on the attached plat as Parcel No.

*Temporary Dog Fence will be provided if needed. Za*

The undersigned herein agrees, for the same consideration, to provide, without cost to Augusta, Georgia, a quit claim deed or such other releases as may be required by the closing attorney from any tenant now in possession of subject property and any other parties having a claim or interest in subject property.

It is further agreed for said consideration to convey and relinquish to the City of Augusta all rights of access between the limited access highway and approaches thereto on the above numbered highway and all of the remaining real property of the undersigned except at such points as designated by the City of Augusta. This paragraph is not applicable unless access rights are indicated on the attached plat.

The said parcel of land as above indicated is shown upon plans on file in the office of Augusta Engineering, Augusta, Georgia, said plans being identified as Project Alexander Drive, STP-0001-00(794).

I (We) do (do not) elect to retain improvements as set out in Special Provision.

I (We) do (do not) elect to execute and deliver deeds set out in Other Provisions.

Item # \_\_\_\_\_ Witness my hand and seal this 9th day of October, 2007.

Not Signed, Sealed and Delivered

in the presence of:

*[Signature]*  
Unofficial Witness

Zachary Mead

(L.S.)

*[Signature]*  
NOTARY PUBLIC

Notary Public Richmond County Georgia  
My Commission Expires May 18 2009

(L.S.)

(L.S.)

AUGUSTA, GEORGIA

Administrator

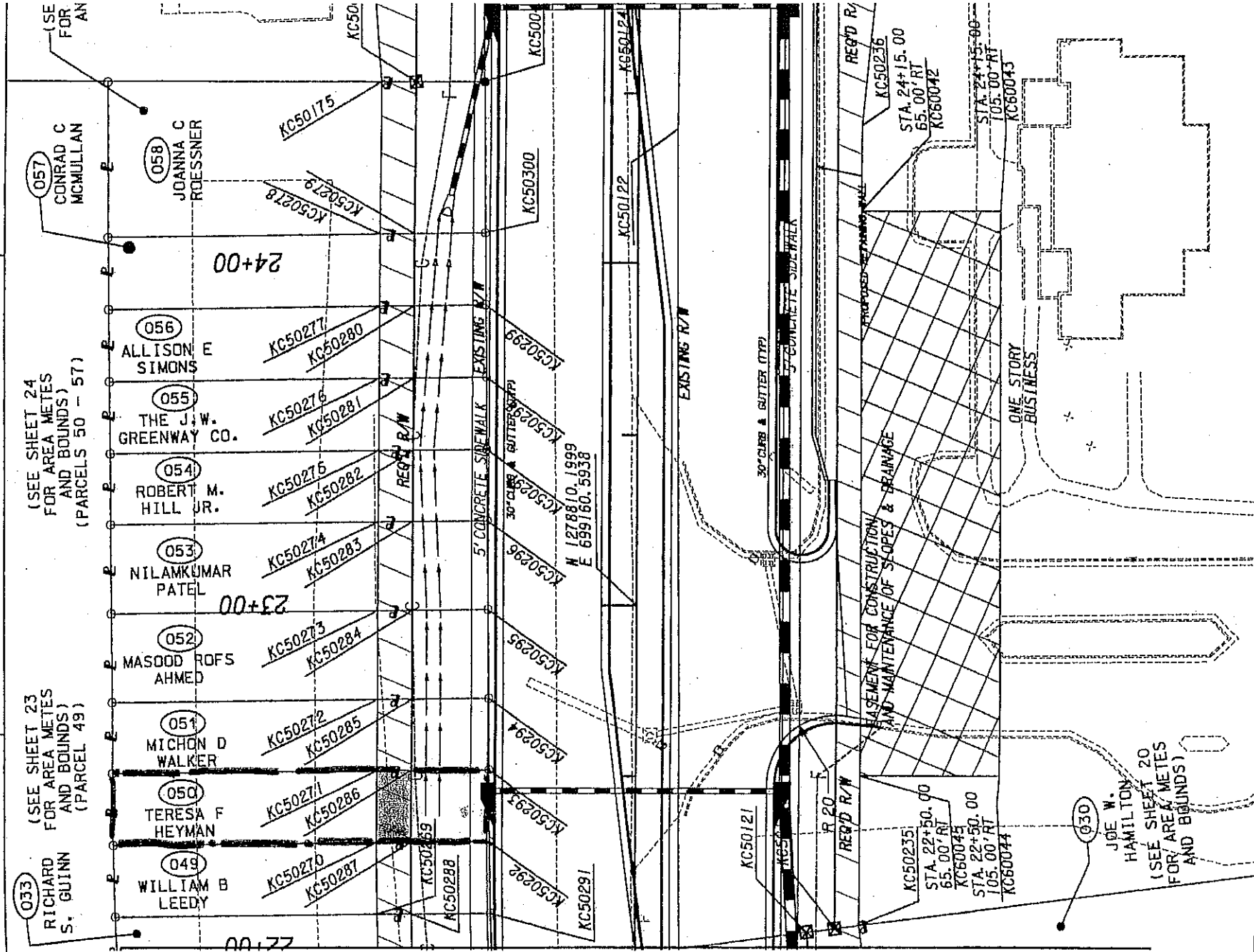
ACCEPTED: DEPARTMENT OF TRANSPORTATION

By: \_\_\_\_\_

Date

DATE \_\_\_\_\_

PROJECT PARCEL 50  
(Tax Map 013-1, Parcel No. 253)



MATCH LINE - STA. 22+00  
(SEE SHEET 6)

|                                |       |       |      |          |
|--------------------------------|-------|-------|------|----------|
| PROPERTY AND EXISTING R/W LINE | _____ | _____ | DATE | 01-31-07 |
| REQUIRED R/W LINE              | _____ | _____ |      |          |
| CONSTRUCTION LIMITS            | _____ | _____ |      |          |
| BEGIN LIMIT OF ACCESS.....BLA  | _____ | _____ |      |          |
| END LIMIT OF ACCESS.....ELA    | _____ | _____ |      |          |
| LIMIT OF ACCESS                | _____ | _____ |      |          |

Cranshaw  
Engineering

50

| PARCEL 049 RED'D R/W KCS112 |         |          |             |                 |
|-----------------------------|---------|----------|-------------|-----------------|
| PNT                         | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                             |         | DIST     |             |                 |
| KCS0288                     | 65.00 L | 22+09.74 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0287                     | 65.00 L | 22+30.73 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0292                     | 41.77 L | 22+31.01 | 24°03'44.1" | ALEXANDER DRIVE |
| KCS0291                     | 41.52 L | 22+10.00 | 65°56'45.0" | ALEXANDER DRIVE |
| KCS0288                     | 65.00 L | 22+09.74 | 24°44'47.8" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF        |         |          |             |                 |
| RECD EASMT = 0.011 ACRES    |         |          |             |                 |
| REMAINDER = +/- 0.042 ACRES |         |          |             |                 |

| PARCEL 049 RED'D PERM EASMT. KCS101 |         |          |             |                 |
|-------------------------------------|---------|----------|-------------|-----------------|
| PNT                                 | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                                     |         | DIST     |             |                 |
| KCS0289                             | 75.00 L | 22+09.62 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0270                             | 75.00 L | 22+30.62 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0287                             | 65.00 L | 22+30.73 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0288                             | 65.00 L | 22+09.74 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0289                             | 75.00 L | 22+09.62 | 65°55'16.8" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF                |         |          |             |                 |
| RECD EASMT = 0.011 ACRES            |         |          |             |                 |
| REMAINDER = +/- 0.005 ACRES         |         |          |             |                 |

| PARCEL 050 RED'D R/W KCS113 |         |          |             |                 |
|-----------------------------|---------|----------|-------------|-----------------|
| PNT                         | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                             |         | DIST     |             |                 |
| KCS0287                     | 65.00 L | 22+30.73 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0286                     | 65.00 L | 22+51.73 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0293                     | 42.01 L | 22+52.01 | 24°03'39.1" | ALEXANDER DRIVE |
| KCS0292                     | 41.77 L | 22+31.01 | 24°05'13.8" | ALEXANDER DRIVE |
| KCS0287                     | 65.00 L | 22+30.73 | 65°56'23.1" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF        |         |          |             |                 |
| RECD EASMT = 0.011 ACRES    |         |          |             |                 |
| REMAINDER = +/- 0.042 ACRES |         |          |             |                 |

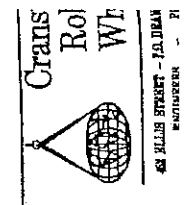
| PARCEL 050 RED'D PERM EASMT. KCS104 |         |          |             |                 |
|-------------------------------------|---------|----------|-------------|-----------------|
| PNT                                 | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                                     |         | DIST     |             |                 |
| KCS0270                             | 75.00 L | 22+30.62 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0271                             | 75.00 L | 22+51.62 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0286                             | 65.00 L | 22+51.73 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0287                             | 65.00 L | 22+30.73 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0270                             | 75.00 L | 22+30.62 | 24°44'47.8" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF                |         |          |             |                 |
| RECD EASMT = 0.011 ACRES            |         |          |             |                 |
| REMAINDER = +/- 0.005 ACRES         |         |          |             |                 |

| PARCEL 051 RED'D R/W KCS114 |         |          |             |                 |
|-----------------------------|---------|----------|-------------|-----------------|
| PNT                         | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                             |         | DIST     |             |                 |
| KCS0286                     | 65.00 L | 22+51.73 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0285                     | 65.00 L | 22+72.73 | 65°55'15.8" | ALEXANDER DRIVE |
| KCS0294                     | 42.26 L | 22+73.00 | 24°03'44.1" | ALEXANDER DRIVE |
| KCS0293                     | 42.01 L | 22+52.01 | 65°56'37.9" | ALEXANDER DRIVE |
| KCS0286                     | 65.00 L | 22+51.73 | 24°44'47.8" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF        |         |          |             |                 |
| RECD EASMT = 0.011 ACRES    |         |          |             |                 |
| REMAINDER = +/- 0.042 ACRES |         |          |             |                 |

| PARCEL 051 RED'D PERM EASMT. KCS103 |         |          |             |                 |
|-------------------------------------|---------|----------|-------------|-----------------|
| PNT                                 | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                                     |         | DIST     |             |                 |
| KCS0271                             | 75.00 L | 22+51.62 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0272                             | 75.00 L | 22+72.62 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0285                             | 65.00 L | 22+72.73 | 24°44'47.8" | ALEXANDER DRIVE |
| KCS0286                             | 65.00 L | 22+51.73 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0271                             | 75.00 L | 22+51.62 | 24°44'47.8" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF                |         |          |             |                 |
| RECD EASMT = 0.005 ACRES            |         |          |             |                 |

| PARCEL 052 RED'D R/W KCS115 |         |          |             |                 |
|-----------------------------|---------|----------|-------------|-----------------|
| PNT                         | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                             |         | DIST     |             |                 |
| KCS0285                     | 65.00 L | 22+72.73 | 24°44'28.8" | ALEXANDER DRIVE |
| KCS0284                     | 65.00 L | 22+98.73 | 65°55'16.8" | ALEXANDER DRIVE |
| KCS0295                     | 42.57 L | 22+99.00 | 24°03'39.1" | ALEXANDER DRIVE |
| KCS0294                     | 42.26 L | 22+73.00 | 65°56'15.8" | ALEXANDER DRIVE |
| KCS0285                     | 65.00 L | 22+72.73 | 24°44'28.8" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF        |         |          |             |                 |
| RECD EASMT = 0.013 ACRES    |         |          |             |                 |
| REMAINDER = +/- 0.053 ACRES |         |          |             |                 |

| PARCEL 052 RED'D PERM EASMT. KCS104 |         |          |             |                 |
|-------------------------------------|---------|----------|-------------|-----------------|
| PNT                                 | OFFSET/ | STATION/ | BEARING     | ALIGNMENT       |
|                                     |         | DIST     |             |                 |
| KCS0272                             | 75.00 L | 22+72.62 | 24°44'28.8" | ALEXANDER DRIVE |
| KCS0273                             | 75.00 L | 22+98.61 | 65°55'15.8" | ALEXANDER DRIVE |
| KCS0284                             | 65.00 L | 22+98.73 | 24°44'28.8" | ALEXANDER DRIVE |
| KCS0285                             | 65.00 L | 22+72.73 | 65°55'15.8" | ALEXANDER DRIVE |
| KCS0272                             | 75.00 L | 22+72.62 | 24°44'28.8" | ALEXANDER DRIVE |
| RECD R/W = 490.32 SF                |         |          |             |                 |
| RECD EASMT = 0.006 ACRES            |         |          |             |                 |





**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Acquisition of Right-of-Way and Easement, Alexander Drive Project**

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**Department:** County Attorney

**caption2:** Motion to approve an Option for Right-of-Way between Wayne Schultz as owner, and Augusta Georgia, as optionee, in connection with the Alexander Drive Project, GDOT Project No. STP-0001-00(794), ARC Project No. 323-04-296823215, Project Parcel 21 and 23 (Tax Map 013-1, Parcel 008), for 0.182 acre (7,952.96 sq. ft.) in fee and 0.076 acre (3,293.23 sq. ft.) of permanent construction & maintenance easement (1054 Alexander Drive) for a purchase price of \$68,835.00.

**Background:** The property owner has agreed to convey a certain Right-of-Way and easement to Augusta, Georgia for the Alexander Drive Project.

**Analysis:** The purchase of the property is necessary for the project.

**Financial Impact:** The costs necessary for this purchase will be covered under the project budget.

**Alternatives:** Deny the motion to approve the purchase of the referenced property.

**Recommendation:** Approve the motion to purchase the referenced property.

**Funds are Available in the Following Accounts:** Available in project funds

**REVIEWED AND APPROVED BY:**

**Administrator.**  
**Clerk of Commission**

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REG'D R/W & LIMIT OF ACCESS  
LIMIT OF ACCESS  
END LIMIT OF ACCESS  
BEGIN LIMIT OF ACCESS

**Cranston Engineering Group, P.C.**

| DATE | REVISIONS |
|------|-----------|
|      |           |

STATE OF GEORGIA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY MAP  
PROJECT NO. STP-0001-00(1794)V  
COUNTY, RICHMOND  
LAND LOT NO. N/A  
LAND DISTRICT, N/A  
GMD 9014  
DATE 05/04/06 SH 19 OF 25

| PNT            | OFFSET/<br>DIST | STATION/<br>BEARING | ALIGNMENT |
|----------------|-----------------|---------------------|-----------|
| KC50033        | 53.01 L         | N 26°54'27.3" E     | MAINLINE  |
| KC50035        | 51.09 L         | N 11°14'44.81" E    | MAINLINE  |
| KC50036        | 68.61 L         | S 65°56'28.06" E    | MAINLINE  |
| KC50037        | 38.54 L         | S 19°40'17" E       | MAINLINE  |
| KC50034        | 36.77 L         | N 18°09'94" W       | MAINLINE  |
| H/OOD R/W      | 53.01 L         | 18°35.98            | MAINLINE  |
| H/OOD R/W      | 2546.05 SF      | 18°35.98            | MAINLINE  |
| NEIGHBOR       | +/- 0.094 ACRES |                     |           |
| PERMANENT DIST | 0.058 ACRES     |                     |           |
| PARCEL 027     | OFFSET/<br>DIST | STATION/<br>BEARING | ALIGNMENT |
| KC50165        | 60.00 L         | 18°41.18            | MAINLINE  |
| KC50166        | 51.00 L         | N 28°00'13.3" E     | MAINLINE  |
| KC50167        | 53.14 L         | H 4°56'01.6" E      | MAINLINE  |
| KC50168        | 75.00 L         | N 50°37'23.6" W     | MAINLINE  |
| ANC LENGTH     | 100.00 L        | 19°56.52            | MAINLINE  |
| CHORD BEAR     | 21.265          |                     |           |
| CHORD LENGT    | 57.50/21.3" E   |                     |           |
| LINT CHORD     | 21.198          |                     |           |
| RADIUS         | 77.110          |                     |           |
| DEGREE         | 74°18'14"       |                     |           |
| KC50169        | 79.04 L         | 19°59.60            | MAINLINE  |
| KC50036        | 68.61 L         | S 65°56'33.5" E     | MAINLINE  |
| KC50035        | 51.09 L         | S 11°14'44.1" W     | MAINLINE  |
| KC50033        | 53.01 L         | S 26°54'27.3" W     | MAINLINE  |
| KC50165        | 60.00 L         | N 7°13'18.8" W      | MAINLINE  |
| REOD EAST      | 881.16 SF       | 18°47.18            | MAINLINE  |
| REOD EAST      | 0.020 ACRES     |                     |           |

AUGUSTA, GEORGIA  
OPTION FOR RIGHT-OF-WAY

GEORGIA, RICHMOND COUNTY

P.I.#: 0001794

S.S.N#:

Received of Augusta, Georgia, the sum of one (\$1.00) dollar, the receipt whereof is hereby acknowledged, and in consideration of the benefits derived by me from the proposed project mentioned herein, I bind myself, my heirs, executors and assigns as follows:

If the said Augusta, Georgia, shall within 60 days after date hereof, pay me the sum of <sup>\$68,935.00 - N/A</sup> ~~\$48,100.00~~, then the undersigned agrees to execute and deliver to Augusta, Georgia, fee simple title and easements to the land owned by the undersigned, which is shown reflected in color on the right-of-way map attached hereto and made a part hereof by reference, to be used for highway purposes on the Alexander Drive Project, STP-0001-00(794), being Project Parcel 21 and 23, (Tax Map 013-1, Parcel(s) 008), consisting of 0.182 acre (7,952.96 sq. ft.) in fee and 0.076 acre (3,293.23 sq. ft.) of permanent construction & maintenance easement. Also granted is (are) two temporary driveway easement(s) on Alexander Drive Project, STP-0001-00(794).

It is agreed and understood that TEMPORARY EASEMENTS are limited to the period required for the construction of said project and upon completion and acceptance of same by the Department of Transportation from the contractor, said TEMPORARY EASEMENT will terminate.

It is agreed and understood that I, or any tenant, now in possession or any other persons having a claim or interest in subject property, will have not less than two (2) months from date of execution of a deed and easements (or for residential properties three (3) months from the date replacement housing is available, whichever is greater) to vacate the premises and that on vacating of said premises, only items of personal property will be removed, all items attached to the property and being classed as realty to remain. The above agreement to apply unless otherwise provided in Special Provision. If Augusta, Georgia, agrees to allow the Grantor or tenant in possession to occupy the subject premises beyond the two month period stated above, that person will be required to pay a rental fee of N/A payable each month in advance. Subsequent to the date of transfer of title to Augusta, Georgia, and prior to vacation of subject premises, the person in possession will hold Augusta harmless as to any claim in connection with the occupancy of said premises. The above option price includes payment for the right-of-way above described, together with all improvements wholly or partially situated thereon and the right to enter upon the adjacent lands not included in said required right-of-way and easements, for the purpose of removing or demolishing such improvements.

The undersigned further agrees that the Department will be designated an authorized agent for the removal of underground storage tank systems located wholly or partially in said right of way or easement.

\*\*\*\*\*SPECIAL PROVISION\*\*\*\*\*

Grantor may retain title to N/A for sum of \$\_\_\_\_\_, which shall be deducted from the option price at the time of closing, PROVIDED, he will obligate and firmly bind himself and his successors in title to strictly and faithfully comply with each of the following conditions:

1. Grantor will demolish or remove all above described improvements from the right-of-way, easements conveyed and set back area from the said right-of-way sufficient to comply with County Building Code requirements; however, in the absence of County Requirements, a minimum set back of 50 feet is required. All rubbish and debris must be removed to the satisfaction of authorized personnel of Augusta Engineering Department within 30 calendar days after notice to proceed. N/A
2. Grantor will comply with all laws, ordinances, regulations, or building code applicable to demolition or removal of buildings in Richmond County, Georgia, and hold the Department of Transportation and Augusta, Georgia, harmless as to any claim in connection herein. N/A
3. It is understood and agreed that no utility connections shall be made or allowed to relocated structures across or from a limited access right-of-way, and it is understood and agreed that grantor has agreed to bargain, sell, and convey to Augusta, Georgia, all existing utility rights, and Augusta will not be liable in any way for utility reconnections adjacent to acquired rights-of-way or any subsequent location improvements. N/A
4. Grantor will leave on deposit with Augusta, Georgia, the additional sum of \$ N/A, which will be deducted from the aforesaid option price at closing. This sum will be held as a cash performance bond conditioned on the strict and faithful performance of the aforesaid obligations.

PROJECT PARCELS 21 and 23  
(Tax Map 013-1, Parcel No 008)

INITIALS N/A

Time is expressly made of the essence of this Special Provision and in the event grantor fails to comply with aforesaid obligations, all sums held by Augusta, Georgia, shall be retained as liquidated damages, and title to and the right to remove said structures shall vest in the Augusta, Georgia.

\*\*\*\*\*OTHER PROVISIONS\*\*\*\*\*

Grantor may execute and deliver fee simple title to Augusta, Georgia, to the above referenced right of way and an additional \_\_\_\_\_ acres of land owned by the undersigned adjacent to an abutting on the above numbered highway for the total consideration of \$ Nil which includes payment for the above referenced right of way requirements, other rights and conditions described herein and additional lands. This additional land being shown on the attached plat as Parcel No.

The undersigned herein agrees, for the same consideration, to provide, without cost to Augusta, Georgia, a quit claim deed or such other releases as may be required by the closing attorney from any tenant now in possession of subject property and any other parties having a claim or interest in subject property.

It is further agreed for said consideration to convey and relinquish to the City of Augusta all rights of access between the limited access highway and approaches thereto on the above numbered highway and all of the remaining real property of the undersigned except at such points as designated by the City of Augusta. This paragraph is not applicable unless access rights are indicated on the attached plat.

The said parcel of land as above indicated is shown upon plans on file in the office of Augusta Engineering, Augusta, Georgia, said plans being identified as Project Alexander Drive, STP-0001-00(794).

I (We) do ~~(do not)~~ elect to retain improvements as set out in Special Provision.

I (We) do ~~(do not)~~ elect to execute and deliver deeds set out in Other Provisions.

I Witness my hand and seal this 16<sup>th</sup> day of NOVEMBER, 20 07.

Signed, Sealed and Delivered  
in the presence of:

Jim Williams  
Official Witness

Wayne Schultz (L.S.)  
Wayne Schultz

\_\_\_\_\_  
(L.S.)

\_\_\_\_\_  
(L.S.)

NOTARY PUBLIC

AUGUSTA, GEORGIA

Administrator

DATE

PROJECT PARCEL 21 and 23  
(Tax Map 013-1, Parcel No. 008)



**Engineering Services Committee Meeting**

**12/10/2007 1:30 PM**

**Approve a change order from W.K. Dickson in the amount of \$150,000 to collect GIS/GPS information for the Fort Gordon project**

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|                                             |                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>                          | Utilities                                                                                                                                                                                                                                                                                                  |
| <b>caption2:</b>                            | Approve a change order from W.K. Dickson in the amount of \$150,000 to collect GIS/GPS information for the Fort Gordon project .                                                                                                                                                                           |
| <b>Background:</b>                          | WK Dickson currently has a tools contract to help develop AUD's GIS infrastructure. AUD solicited a request for manpower to help collect information regarding the Fort Gordon System. This information has to be collected in the next 90 days. The estimated time to collect the information is 60 days. |
| <b>Analysis:</b>                            | Accepting this proposal will allow WK Dickson to assist AUD in the acquisition of GIS/GPS information. This contract extension shall have a value of approximately \$152,000.00. If the funds are not required the finish the contract, they will be used to complete the toolchain development for AUD.   |
| <b>Financial Impact:</b>                    | \$152,000.00 from account 511043420-5425210/80399999-5425210                                                                                                                                                                                                                                               |
| <b>Alternatives:</b>                        | None.                                                                                                                                                                                                                                                                                                      |
| <b>Recommendation:</b>                      | We recommend approving the proposal from W.K. Dickson in the amount of \$152,000.00 to provide GIS consulting services in association with reaching our Benchmark 2010 goals.                                                                                                                              |
| <b>Funds are Available in the Following</b> | \$152,000.00 from account 511043420-5425210/80399999-5425210                                                                                                                                                                                                                                               |

**Accounts:**

**REVIEWED AND APPROVED BY:**

**Finance.**

**Procurement.**

**Administrator.**

**Clerk of Commission**

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**Engineering Services Committee Meeting  
12/10/2007 1:30 PM**

**Approve funding for relocation and updating of water mains and sanitary sewer mains in the area of Georgia DOT St. Sebastian Way project DE000-00MS-00(389)**

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|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>                                    | Augusta Utilities Department                                                                                                                                                                                                                                                                                                                                                                             |
| <b>caption2:</b>                                      | Approve funding for relocation of watermains and sanitary sewer lines to be placed under new pavement in the area of construction.                                                                                                                                                                                                                                                                       |
| <b>Background:</b>                                    | The existing water mains are cast iron and some date back more than 80 years. The sanitary sewer mains in some areas are vitrified clay. Both materials have served well beyond their expected lifespan and will require replacement in the future. At the time GDOT is removing existing pavement and widening roadways is the opportune time to update the water and sanitary sewer mains in the area. |
| <b>Analysis:</b>                                      | The age of the existing pipelines, combined with the nature of full-depth roadway construction, will most certainly require replacement of the existing pipelines.                                                                                                                                                                                                                                       |
| <b>Financial Impact:</b>                              | The cost estimate for this project is \$813,755.00. These funds are available from the following accounts: 507043410-5425110/80700070-5425110                                                                                                                                                                                                                                                            |
| <b>Alternatives:</b>                                  | 1. Reject funding request which would delay the construction of the project. 2. Approve funding request.                                                                                                                                                                                                                                                                                                 |
| <b>Recommendation:</b>                                | It is recommended to approve the funding request in the amount of \$813,755.00                                                                                                                                                                                                                                                                                                                           |
| <b>Funds are Available in the Following Accounts:</b> | 507043410-5425110/80700070-5425110                                                                                                                                                                                                                                                                                                                                                                       |

**REVIEWED AND APPROVED BY:**

**Finance.**

**Procurement.**

**Administrator.**

**Clerk of Commission**

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**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Augusta Flood Control Feasibility Study 11/7/07**

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**Department:** Abie L. Ladson, P.E., Director Engineering

**caption2:** Approve Construction Project Budget Change Number Four (CPB 323-04-299823999) for the Augusta County Regional Flood Control Feasibility Study in the amount of \$250,000 to be funded from SPLOST Phase III Recapture as requested by the Engineering Department.

**Background:** On November 3, 1999 the Commission authorized execution of an agreement with the US Army Corps' of Engineers to perform a Flood Control Feasibility Study for the Rocky Creek, Augusta Canal, Phinizy Swamp and Raes Creek Drainage Basins.

**Analysis:** The Phase I report that includes Rocky Creek and Augusta Canal Basin is completed and will soon be distributed for public review. Phase 2 will focus on additional work to be performed for the Raes Creek Basin. Completion of the Phase 2 work will increase the total study estimated cost by \$500,000 with the city's share being \$250,000.

**Financial Impact:** Funds in the amount of \$250,000 are available in the 323041110-296823333 to cover the County's share of the additional funds needed to complete the study.

**Alternatives:** 1) Approve Construction Project Budget Change Number Four (CPB323-04-299823999) for the Augusta County Regional Flood Control Feasibility Study in the amount of \$250,000 to be funded from SPLOST Phase III Recapture. Also authorize the Engineering Department to release funds in increments as requested by the Corps of Engineers. 2) Do not approve and deny completion of the study for the Raes Creek Basin.

**Recommendation:** Approve Alternative one

**Funds are  
Available in the  
Following  
Accounts:** 323-04-1110-6011110-296823333

**REVIEWED AND APPROVED BY:**

**Finance.  
Administrator.  
Clerk of Commission**

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**DEPARTMENT OF THE ARMY**

SAVANNAH DISTRICT, CORPS OF ENGINEERS

P.O. BOX 889

SAVANNAH, GEORGIA 31402-0889

Attachment number 1  
Page 1 of 1  
**COPY**

03 OCT 2007

**Programs and Project Management**

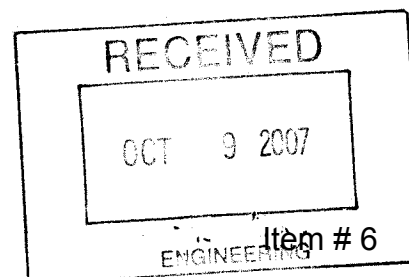
Mr. Fred Russell  
County Administrator  
Augusta-Richmond County  
530 Greene Street  
Augusta, Georgia 30911

Dear Mr. Russell:

I wish to thank you for your continued support of the City of Augusta-Richmond County Flood Damage Reduction Feasibility Study. We continue to work together to help solve some of Richmond County's flooding problems and look forward to the finalization of the Feasibility Study for a possible Congressional Authorization. The Interim Feasibility Report that includes Rocky Creek and Augusta Canal basins has been under review by US Army Corps of Engineers, South Atlantic Division and US Army Corps of Engineers, Headquarters for the past year. You have been very helpful in working with us, and coordinating Augusta-Richmond County's share of the study funds. In order to complete the report, completion of the Interim Feasibility Study will increase the total study estimated cost by approximately \$500,000. As you are aware, this study is cost shared 50 percent Federal and 50 percent non-Federal. In keeping with the Feasibility Cost Sharing Agreement, we are required to request funds of \$250,000 from you at this time.

Please make the check payable to the Finance and Accounting Officer, US Army Corps of Engineers, and mail the check to the US Army Corps of Engineers, Savannah District, Post Office Box 889, ATTN: Mr. Robert Sirard, CESAS-PM-CM, Savannah, Georgia, 31402. Please provide us with the full payment of the required Fiscal Year 2008 funds by November 5, 2007.

The remainder of the Feasibility Study will focus on the Raes Creek basin. So far, due to the unique nature of the Raes Creek Basin, we have been unable to identify structural solutions for the flooding problems. We have sent our technical hydraulics and hydrology report to the Corps of Engineers Hydrologic Engineering Center at the University of California, Davis, California for their review. Perhaps their review will bring new options to light that can reduce flood damages to residents and businesses in the Raes Creek basin.



- 2 -

I look forward to a continued partnership with you during the Augusta-Richmond County Flood Control Study. A copy of this letter will be forwarded to Mayor Deke Copenhagen, Augusta and to Mr. Abie Ladson, Augusta Director of Engineering. If you have any questions, please feel free to call me at 912-652-5220 or the Project Manager, Mr. Robert Sirard at 912-652-5804.

Sincerely,

A handwritten signature in black ink, appearing to read 'PO', with a horizontal line extending from the 'O'.

Peter A. Oddi, P.E., PMP  
Deputy District Engineer for  
Programs and Project Management

Augusta-Richmond County, Georgia

CPB#323-04-299823999

**CAPITAL PROJECT BUDGET  
REGIONAL FLOOD CONTROL FEASIBILITY STUDY  
CHANGE NUMBER FOUR**

BE IT ORDAINED by the Commission-Council of Augusta-Richmond County, Georgia that the following Capital Project Budget is hereby authorized:

Section 1: This project is authorized to CPB#323-04-299823999. This change authorizes additional funds of \$250, 000 to provide surveying support requested by Corps of Engineers for the flood control study. This additional amount will be funded by SPLOST PHASE III Recapture

Section 2: The following revenues are anticipated to be available to the Consolidated Government to complete the project.

|                                            |                  |
|--------------------------------------------|------------------|
| Rocky Creek Tributary No 1, Ph 1           | \$355,393        |
| Special 1% Sales Tax, Phase III (Suburban) | \$861,116        |
| Special 1% Sales Tax, Phase III(Urban)     | 421,140          |
| Special 1% Sales Tax, Phase III Recapture  | 252,352          |
| Special 1% Sales Tax, Phase I Recapture    | 19,500           |
| Special 1% Sales Tax, Phase III Recapture  | \$55,000         |
| Special 1% Sales Tax, Phase III Recapture  | <u>\$250,000</u> |
|                                            | \$2,214,501      |

Section 3: The following amounts are appropriated for the project:

|               | By Basin         | By District |
|---------------|------------------|-------------|
| Rocky Creek   | \$355,393        |             |
| Raes Creek    | \$870,852        |             |
| Phinizy       | \$512,116        |             |
| Augusta Canal | <u>\$476,140</u> |             |
|               | \$2,214,501      | \$2,214,501 |

Section 4: Copies of this Capital Project Budget shall be made available to the Comptroller for direction in carrying out this project.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_.

Approved

\_\_\_\_\_  
Honorable Deke Copenhaver, Mayor

Original-Commission Council Office  
Copy-Engineering Department  
Copy-Finance Department  
Copy-Procurement Department

Augusta-Richmond County, Georgia

CPB#323-04-299823999

**CAPITAL PROJECT BUDGET  
REGIONAL FLOOD CONTROL FEASIBILITY STUDY  
CHANGE NUMBER FOUR**

| <b><u>SOURCE OF FUNDS</u></b>                                    | <b><u>CPB AMOUNT<br/>CPB</u></b> | <b><u>CPB<br/>CHANGE</u></b> | <b><u>NEW<br/>CPB</u></b> |
|------------------------------------------------------------------|----------------------------------|------------------------------|---------------------------|
| ROCKY CREEK TRIBUTARY NO 1<br>321-04-1110/288821561              | (\$355,393)                      |                              | (\$355,393)               |
| SPECIAL 1% SALES TAX, PHASE III<br>323-04-1110-0000000           | (\$861,116)                      |                              | (\$861,116)               |
| SPECIAL 1% SALES TAX, PHASE III<br>327-04-1110-0000000           | (\$421,140)                      |                              | (\$421,140)               |
| SPECIAL 1% SALES TAX, PHASE III<br>323-04-1110-6011110-296823333 | (\$307,352)                      | (\$250,000)                  | (\$557,352)               |
| SPECIAL 1% SALES TAX, PHASE III<br>321-04-1110-6011110-288821333 | (\$19,500)                       |                              | (\$19,500)                |
| <b>TOTAL SOURCES:</b>                                            | <b>(\$1,964,501)</b>             | <b>(\$250,000)</b>           | <b>(\$2,214,501)</b>      |

**USE OF FUNDS**

|                                              |             |           |             |
|----------------------------------------------|-------------|-----------|-------------|
| ENGINEERING<br>323-04-1110-5212115-299823999 | \$1,945,001 | \$250,000 | \$2,195,001 |
| ENGINEERING<br>321-04-1110-5212115-205821999 | \$19,500    |           | \$19,500    |

|                    |                    |                  |                    |
|--------------------|--------------------|------------------|--------------------|
| <b>TOTAL USES:</b> | <b>\$1,964,501</b> | <b>\$250,000</b> | <b>\$2,214,501</b> |
|--------------------|--------------------|------------------|--------------------|



**Engineering Services Committee Meeting**

**12/10/2007 1:30 PM**

**Authorize Public Services to Negotiate a Contract for Pendleton King Park Master Plan with Davis Design Group**

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>       | Public Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>caption2:</b>         | Authorize Public Services to negotiate a contract to develop a Master Plan for Pendleton King Park (PKP) with Davis Design Group of Augusta for an amount not to exceed \$43,600 to be funded from Capital account #272-06-1496.                                                                                                                                                                                                                                                                                                   |
| <b>Background:</b>       | The PKP Board has been endeavoring for a number of years to develop a Master Plan for future enhancements to the features already existing in the park. The Master Plan will involve documenting and assessing existing features, reviewing the goals of Augusta and the PKP Board and developing a conceptual long range path forward to make that vision a reality. Having a plan and vision in place will help the Board to pursue grants and private contributions that supplement Augusta's financial commitment to the park. |
| <b>Analysis:</b>         | Staff, along with the PKP Board met on November 29, 2007 to evaluate the proposals submitted by Davis Design Group and Johnson Laschober and Associates, both of Augusta. The firms were scored based on the criteria requested in the RFP. Davis Design Group was the highest score prior to opening the pricing component of the proposal. The difference in pricing was not sufficient to change the scoring based on the balance between qualifications and price.                                                             |
| <b>Financial Impact:</b> | The contract amount will not exceed \$43,600. Funds are available in Capital account #272-06-1496.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Alternatives:</b>     | 1. Authorize Public Services to negotiate a contract to develop a Master Plan for Pendleton King Park with Davis Design Group of Augusta for an amount not to exceed \$43,600 to be funded from Capital account #272-06-1496. 2. Do not authorize negotiation of a contract.                                                                                                                                                                                                                                                       |

**Recommendation:** #1. Authorize Public Services to negotiate a contract to develop a Master Plan for Pendleton King Park (PKP) with Davis Design Group of Augusta for an amount not to exceed \$43,600 to be funded from Capital account #272-06-1496.

**Funds are Available in the Following Accounts:** Funds are available in Capital account #272-06-1496.

**REVIEWED AND APPROVED BY:**

**Finance.  
Administrator.  
Clerk of Commission**



**Engineering Services Committee Meeting**

**12/10/2007 1:30 PM**

**Award Change Order for Department of Transportation I-520/I-20 Interchange project. GDOT  
Project #NH-IM-520-1(15)**

---

**Department:** Augusta Utilities Department

**caption2:** Approve award for changes in estimated cost in the amount of \$237,264.00 to Georgia Department of Transportation in order to incorporate changes in material costs between estimate and award of final bid.

**Background:** The I-520/I-20 interchange project requires the relocation and upgrade of more than 10,000 linear feet of water lines of various sizes. In addition, we will need to relocate 460 linear feet of sanitary sewer lines with six new manholes. There are 80 manholes which will require grade changes in order to be accessible for future maintenance.

**Analysis:** Based on AUD's analysis of current material costs and labor charges, the cost change is in line with current standards. The lines must be moved in order to gain access for future developemnt and to replace with higher quality materials than were available when some of the lines were originally installed.

**Financial Impact:** The change order for this project \$237,264.00. These funds are available from the following accounts:  
5070434105425110/802102-5425110

**Alternatives:** 1. Reject proposal which might delay the construction of the new interchange. 2. Approve Proposal for Additional funds to complete the project as designed.

**Recommendation:** It is recommended to award the Additional funds in the amount of \$237,264.00

**Funds are**

**Available in the  
Following  
Accounts:**

5070434105425110/802102-5425110

**REVIEWED AND APPROVED BY:**

**Finance.  
Procurement.  
Administrator.  
Clerk of Commission**

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**Engineering Services Committee Meeting**

**12/10/2007 1:30 PM**

**Award Change Order of Highway 56 24-inch Water Main Extension Design Contract for Augusta  
Utilities Department**

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**Department:** Utilities

**caption2:** Approve award for Additional Design Services in the amount of \$36,900.00 to Johnson, Lashober & Associates, P.C. (JLA) in order to incorporate changes in design requirements to the Highway 56 24-inch Water Main Extension at the construction stage.

**Background:** The Highway 56 24-inch Water Main Extension project involves the design of 11,250 linear feet of 24-inch diameter ductile iron pipe located along the east side of Highway 56 from south of Interstate 520 interchange (at T's Restuarant) to intersection of Tobacco Rd. The design will allow the Augusta Utilities Department to supply surface water from the new N. Max Hicks Tobacco Road Water Treatment Plant into areas primarily served by the existing ground water system. During the construction effort, JLA was tasked additional Services During Construction above what has been originally tasked. Part of this is the redesign of two main sections of this 24-inch Water Main Extension.

**Analysis:** Based on inability of the current contractor to install the section of line at Butler Creek and Marvin Griffin Road, JLA is tasked to provide alternate designs for these two sections of line. This requires additional survey effort and permitting effort aside from additional engineering design effort. JLA submitted an acceptable proposal for additional design fees to modify the current 100% plans. The staff of the utilities department has reviewed the proposal and recommend award of the additional design fees.

**Financial Impact:** The change order for this project \$36,900.00. These funds are available from the following accounts:510043410-5212115/80210120-5212115

**Alternatives:** 1. Reject JLA Proposal, which would delay the design of the project and the construction of the water main extension. 2. Approve JLA Proposal for Additional Engineering Design Fee to complete the redesign of this project.

**Recommendation:** It is recommended to award the Additional Design Fee to JLA in the amount of \$36,900.0

**Funds are Available in the Following Accounts:** 510043410-5212115/80210120-5212115

**REVIEWED AND APPROVED BY:**

**Finance.  
Procurement.  
Administrator.  
Clerk of Commission**

## Appendix A

ATTACHMENT B-COMPENSATION-Fee Proposal ..... A-1 through A-11

## ATTACHMENT B – COMPENSATION – FEE PROPOSAL

**PROPOSAL #:** 091

**DATE:** 6/1/07 (REVISED 11/12/07)

**TO:** Mr. Wes Byne, Assistant Director  
c/o Justo Chacon  
Engineering and Construction  
Augusta Utilities Dept.  
Augusta, GA

**BY:** ☐ PHONE (706) 312-4149  
☐ FAX (706) 312-4133  
☒ EMAIL [wbyne@augustaga.gov](mailto:wbyne@augustaga.gov)

**RE: *Project:*** HWY 56 24-inch Water Main – Phases 1 and Phase 2; ***Project Nos:*** 10120 and 10122

**SUBMITTED BY:** Richard J. Laschober, P.E., Project Manager

### PARTICULARS:

I. Project Scope (See Attachment A-Scope of Services and Reference Phase 1 Drawings):

A. PROJECT- PHASE 1 (Project No. 10120; Construction Phase): Additional services related to contractor qualifications and performance for more than usual and predicted amount of time required for project administration, submittals, field visits, clarifications, progress meetings and special AUD meetings.

B. PROJECT- PHASE 2 (for portions deleted and/or redesigned from Phase 1)

1. ***Design Phase Services*** for approximately 2,110 lineal feet of 24-inch diameter water main along HWY 56 from:

- a. Project No. 10122 (To be included in plans prepared by Environmental Service Group (ESG): From T's Restaurant beginning at Sta. 0+00 (in reference to Phase 1 stationing of Project 10120) connecting to an existing 24-inch diameter water main and running approximately 1,385 lineal feet south to a point approximately 200 lineal feet south of Marvin Griffin Road at Procter & Gamble Co. at Sta. 9+75 (in reference to Phase 1 stationing) and connecting to an existing 24-inch water main. This section of water main includes 1) revising the original design route starting at Sta. 3+75 around the north and east property lines of the Sprint Store property, 2) providing a jack and bore under Marvin Griffin Road; and 3) routing the water line along the south right-of-way line of Marvin Griffin Road to a point where it crosses onto the Procter & Gamble Co. property in an existing easement.
- b. Project No. 10120: From Procter & Gamble beginning at Sta. 42+50 (in reference to Phase 1 stationing) connecting to an existing 24-inch diameter water main and running approximately 725 lineal feet south to a point approximately 40 lineal feet north of Dixon Airline Road at Sta. 49+75 (in reference to Phase 1 stationing) and connecting to an existing 24-inch water main. This section of water main includes an open cut crossing of Butler Creek (water main installed in a casing pipe).

2. ***Bidding and Construction Phase Services*** for approximately 2,110 lineal feet of 24-inch diameter water main along HWY 56 from T's Restaurant to Dixon Airline Road to be bid and constructed under two projects, Project Nos. 10120 and 10122.

C. DESIGN CONDITIONS:

1. The CITY will provide the CONSULTANT with an as-built mark-up of the HWY 56 24-inch Water Main – Phase 1 project.
2. Additional Services:
  - a. The proposed environmental service covers impacts that will only require a USACE Nationwide Permit. This has been initiated under the Phase 1 work. If additional impacts are proposed such that the impacts to jurisdictional waters exceed the maximum requirements of the Nationwide Permit for either USACE or GA EPD, an individual permit may be required and additional services may be necessary to complete the individual permit application package. If additional services are required for an individual permit, the CONSULTANT will notify the CITY regarding additional fees necessary before proceeding further.
  - b. The proposed Total Basic Professional Services includes impacts that can be constructed within the conditions stated in GA Code 12-7-6(b)(15) with regards to encroachment of stream buffers of state waters for sewer lines. If impacts of stream buffers of state waters by sewer lines exceed the limits of these conditions, a variance for buffer encroachment may be required and additional services may be necessary to prepare a complete, approvable variance application package for submittal to GA EPD. If additional services are required for a variance, the CONSULTANT will notify the CITY regarding additional fees necessary before proceeding further.

II. Basic Professional Services and Compensation:

A. Phase 1 – Construction Phase.....\$6,500

B. Phase 2 - Design and Construction Phases:

1. Project No. 10122 (Design Consultant (ESG)) Perform field survey for approximately 850 LF of re-routed water line starting at Sta. 3+75 around the north and east property lines of the Sprint Store property of the Sprint Convenience store property and along the south right-of-way line of Marvin Griffin Road.
  - 1.a Work performed after completion of item 1, above. Re-evaluated routing with regard to Marvin Griffin Road plan revisions. This involved two meetings and plan mark-ups. This effort was not acceptable to P & G and no further effort is required.
  - 1.b Work performed after completion of item 1, above. Re-evaluated T's Restaurant routing involving one meeting, field work, plan revisions and easement revisions.

2. Project Nos. 10120 and 10122: Prepare bid documents (Revise and amend construction drawings and specifications for approximately 2,110 LF of 24-inch water main.
  - a. Update front end documents (general conditions, etc.) (Project 10120 only).
  - b. Provide a (1) bid tabulation and construction cost estimate (Projects 10120 and 10122 (portion by JLA).
3. Provide necessary approvals and/or permitting related to GA DOT utility encroachments, NWP12, GA EPD, GAR 1000002, etc. (Projects 10120 and 10122 (portion by JLA).
4. Provide bid and construction phase services for the Phase 2 construction as outlined in the Consultant Services section. (Note differences defined by (\*\*) for each project.
5. Total Fee Engineering Fee - Lump Sum.....\$27,900
- C. Total Basic Professional Services and Compensation – Lump Sum .....\$34,400

### III. Additional Services:

#### A. Easements (William R. Gore Professional Land Surveyors, Inc.)

Research and prepare a new easement plats for permanent and/or temporary (construction) easements for parcels 134-1-001-00-0, 134-1-070-08-0, 134-1-070-04-0 and 134-0-005-00-0.....\$2,500

IV. Total Fee for Basic Professional Services and Additional Services.....\$36,900

V. Listing of Key Personnel (See appended Attachment C)

VI. Schedule for Performance (See appended Attachment D)

## ATTACHMENT B – COMPENSATION – Fee Proposal

### Fee Schedules for Additional & Special Services

#### Johnson, Laschober & Associates, P.C. (Engineering Services)

|                                            |              |
|--------------------------------------------|--------------|
| Principal .....                            | \$165.00/Hr. |
| Sr. Engineer / Sr. Project Manager.....    | \$140.00/Hr. |
| Engineer / Project Manager.....            | \$115.00/Hr. |
| Engineer / Assistant Project Manager ..... | \$ 90.00/Hr. |
| Engineer I .....                           | \$ 85.00/Hr. |
| Engineer II.....                           | \$ 72.00/Hr. |
| Designer I .....                           | \$ 77.00/Hr. |
| Designer II.....                           | \$ 67.00/Hr. |

|                        |              |
|------------------------|--------------|
| CAD Operator .....     | \$ 62.00/Hr. |
| Survey Field Crew..... | \$108.00/Hr. |
| Survey Research.....   | \$ 40.00/Hr. |
| Clerical .....         | \$ 40.00/Hr. |
| Accountant .....       | \$ 80.00/Hr. |



**PLUS**

**EXPENSES**

|          |                    |    |           |
|----------|--------------------|----|-----------|
| Printing | - 24 x 36.....     | \$ | 1.10 each |
|          | - 30 x 42.....     | \$ | 2.10 each |
|          | - 8-1/2 x 11 ..... | \$ | .15 each  |

|                                     |    |            |
|-------------------------------------|----|------------|
| Long Distance Telephone Calls ..... | \$ | 5.00 each  |
| Express Postage.....                | \$ | 25.00 each |
| Mileage.....                        | \$ | 0.44 mile  |

**All following sub-contract work for Outside Services will be marked up 15%**



## CONSULTANT SERVICES

As a part of this Agreement the CONSULTANT agrees to furnish the following checked items  
(CONSULTANT to initial in the space provided acknowledging responsibility to furnish said item).

### Prior to Authorization To Proceed:

- ☒ \_\_\_\_\_ Detailed Scope of Services based upon Schedule A of this Agreement to be submitted with Cost Proposal clearly defining the CONSULTANT'S understanding of the project limits, design objectives and CONSULTANT'S services to be provided.
- ☒ \_\_\_\_\_ Cost Proposal that will include cost of surveying, design, preparation of construction plans and specifications, and other services requested in the CITY's Request for Proposal.
- ☒ \* \_\_\_\_\_ Schedule for submittal of review documents at 90% completion; and final documents.

### Prior to submitting 30% review documents:

☐ NA \_\_\_\_\_ ~~Locate all existing utilities using available information collected by the CONSULTANT. The CITY will furnish available information on water and sewer locations however the CONSULTANT must verify to CITY'S satisfaction.~~

- ☐ NA \_\_\_\_\_ ~~Provide CITY with information on the project site(s), including the following:~~
- ~~• Past and present use of the land (specifically identify any landfilling activities in the area); identify any nearby designated wetlands~~
  - ~~• Soil type(s)~~
  - ~~• Boring results when required by CONSULTANT for new facilities or where depth of line and existing site conditions warrant.~~
  - ~~• Brief description of the area (e.g., residential, commercial, industrial) including general slope of the land, and whether trees, signs, etc. will be in conflict with the new facilities. Include number of properties affected and number of easements required with property owners identified~~
  - ~~• Identification of potential problems in meeting design objectives.~~

☐ NA \_\_\_\_\_ ~~Site Plan (If Required)~~

### Throughout project:

- ☒ \_\_\_\_\_ Prepare printed responses to comments received from the CITY following reviews.
- ☒ \_\_\_\_\_ Provide the necessary plats for easement acquisition and DOT/other permit application.
- ☒ \_\_\_\_\_ Prepare Public Works/DOT/Other permit applications for signature by the CITY.
- ☐ NA \_ ~~Prepare and submit plans to EPD for review and approval when required.~~
- ☒ \_\_\_\_\_ Prepare plans and specifications, using *Augusta Utilities Design Standards and Specifications (latest version)*. Specifications must mirror that provided by the CITY.
- ☒ \* \_\_\_\_\_ Prepare construction cost estimates at each review stage 90%, and with the submittal of Final documents. Provide cost breakdown for any items to be lump sum in the construction contract.

\*Revised



**Upon completion of design:**

- ☒ \*\* \_\_\_ Coordinate with the City Procurement Department to advertise the project.
- ☒ \*\* \_\_\_ Fax bid information to CITY.
- ☒ \*\* \_\_\_ Attend the Pre-Bid Meeting as a technical reference to the CITY.
- ☒ \*\* \_\_\_ Prepare letter of recommendation for award of the contract.
- ☒ \*\* \_\_\_ Develop conformed contract documents and forward to the CITY for execution.
- ☒ \_\_\_ Attend the pre-construction meeting as a technical reference to the CITY.
- ☒ \_\_\_ Provide clarification related to the plans/specifications throughout design and construction.
- ☒ \_\_\_ Provide record drawings at completion of the project electronically, per the *Utilities Design Standards and Specifications (latest version)*.
- ☒ \_\_\_ Provide Services During Construction as follows:
  - Attend project meetings as scheduled by the CITY
  - Recommend design changes as field conflicts arise (site visits may be required)
  - Review and approval of pay requests from the construction Contractor (line of communication will be construction contractor to resident observer to CONSULTANT to CITY)
  - Provide clarification of plans and specifications throughout construction
  - Revise/update plans and/or easement plats as changes occur that require resubmittal to DOT/other agencies.

\*\* Will provide item for Project 10120 only. This task for the portion of the design included in 10122 will be provided by Environmental Service Group (ESG).

**AUGUSTA UTILITIES DEPARTMENT**

**CONSULTANT**

BY: \_\_\_\_\_

BY: **Johnson, Laschober & Associates, P.C.**

PRINTED NAME: \_\_\_\_\_

PRINTED NAME: **Richard J. Laschober, P.E.**

TITLE: **DIRECTOR**

TITLE: **President**

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

**PROGRAM MANAGER**

BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_



**ADDITIONAL SERVICES:**

1. Revisions to the plans/contract documents to extend the limits of the project after this AGREEMENT has been executed by the CITY.
2. Revisions due to incorrect locations of existing utilities by the CONSULTANT (i.e., correct location given by CITY, incorrectly marked on plans by engineer) will be the responsibility of the CONSULTANT. Other revisions required by the CITY, DOT, EPD, or other government agency at their request will be considered an additional service.
3. Out-of-town meetings or conferences required of the CONSULTANT by the CITY.
4. Other not described above, as approved by the CITY.

**NOTE:**

It is the responsibility of the CONSULTANT as contracted by the CITY to provide professional surveying and engineering services. It is expected that such professionals will operate in a manner which assures the interests of the common welfare, rather than in a manner which promotes their own financial gain. It is expected that such professionals will act as a faithful agent for the CITY as a client. It is the duty of the CONSULTANT to protect the safety, health and welfare of the public in the performance of their professional duties.

## ATTACHMENT B – COMPENSATION – Fee Proposal

Fee Schedules for Additional

QORE, INC. (SPECIAL SERVICES – ENVIRONMENTAL & GEOTECHNICAL SERVICES)

### **Environmental**

|                                       |               |
|---------------------------------------|---------------|
| Environmental Technician .....        | \$ 40.00/Hr.  |
| Senior Environmental Technician ..... | \$ 55.00/Hr.  |
| Staff Environmental Scientist.....    | \$ 75.00/Hr.  |
| Project Environmental Scientist.....  | \$ 85.00/Hr.  |
| Senior Environmental Scientist.....   | \$ 95.00/Hr.  |
| Chief Environmental Scientist .....   | \$ 125.00/Hr. |

For time spent in Depositions and/or Court Appearances,  
Multiply above rates by 1.5.

### **Geotechnical**

|                             |               |
|-----------------------------|---------------|
| Additional Drilling .....   | \$ 15.00/Foot |
| Staff Field Engineer .....  | \$ 75.00/Hr.  |
| Project Engineer .....      | \$ 85.00/Hr.  |
| Senior Engineer (P.E.)..... | \$ 115.00/Hr. |

Secretarial and Drafting Services for Report Preparation.....\$ 36.00/Hr.

CADD Services .....

|  |              |
|--|--------------|
|  | \$ 45.00/Hr. |
|--|--------------|

Report Reproduction.....\$ 0.25/Page  
(Initial three copies at no charge)

Special Printing or Blueprinting Charges..... Actual Cost plus 25%

Mileage .....

|  |              |
|--|--------------|
|  | \$ 0.65/Mile |
|--|--------------|

Overnight Expenses.....\$ 85.00 person/day

WILLIAM R. GORE PROFESSIONAL LAND SURVEYORS, INC. (SPECIAL SERVICES – PROFESSIONAL SURVEYING)

Easements (temporary and/or permanent) to be provided as follows:

1. Plats for tracts under 5-acres in size .....\$400.00
2. Plats for tracts 5-acres and in size.....\$550.00



## ATTACHMENT C – LISTING OF KEY PERSONNEL

CONSULTANT shall provide qualified personnel to perform its work. The list of key personnel below, including a designated Program Manager will not change or be reassigned without the written approval of the CITY. Those personnel committed for this work are as follows:

|                           |                                         |                                 |
|---------------------------|-----------------------------------------|---------------------------------|
| <b>ENGINEERING</b>        |                                         |                                 |
| Richard J. Laschober      | Project Manager                         | Johnson, Laschober & Assoc., PC |
| William Buchanan          | Design Engineer                         | Johnson, Laschober & Assoc., PC |
| Cristo Eclavea            | Senior Designer                         | Johnson, Laschober & Assoc., PC |
|                           |                                         |                                 |
|                           |                                         |                                 |
| <b>SURVEYING</b>          |                                         |                                 |
| Randy Gore                | Professional Land Surveyor              | William R. Gore PLS, Inc.       |
|                           |                                         |                                 |
| <b>SOIL INVESTIGATION</b> |                                         |                                 |
| Robert Williamson         | P.E., Branch Manager                    | QORE Property Sciences, Inc     |
| Lucas Simington           | Staff Engineer                          | QORE Property Sciences, Inc     |
|                           |                                         |                                 |
| <b>ENVIRONMENTAL</b>      |                                         |                                 |
| Robert MacPhee            | P.G, Environmental Mgr.                 | QORE Property Sciences, Inc     |
| Brooke Davis              | Project Ecologist – Wetlands Permitting | QORE Property Sciences, Inc     |



## **ATTACHMENT D – SCHEDULE FOR PERFORMANCE**

- I. Projected Notice to Proceed
- II. Design Phase
  - A. 90% Review Documents & Easements– Complete 4 weeks from Notice to Proceed
  - B. Final Documents – Complete 2 weeks from 90% Review Comments

**Note:** The above schedule is includes and is dependent on CITY review schedule and permit approvals. The schedule as proposed can be adjusted, as necessary, to meet the goals of the CITY’S capital improvements program.



**Engineering Services Committee Meeting**

**12/10/2007 1:30 PM**

**Award Change Order to Gordon Highway 30-inch Water Main Design Contract for Augusta Utilities Department**

---

- Department:** Augusta Utilities Department
- caption2:** Approve award for Additional Design Services in the amount of \$55,472.00 to Williams-Russell and Johnson (WRJ) in order to incorporate changes in design requirements to the Gordon Highway 30-inch Transmission Water Main at the 30% stage of design.
- Background:** The Gordon Highway 30-inch Transmission Water Main project involves the design of 6,330 linear feet of 30-inch diameter ductile iron pipe along Gordon Highway. This line is to connect to the proposed 36-inch watermain (which ends approximately 1,000 Linear feet west of the Barton Chapel Rd intersection) and end at the proposed 24-inch Water Main. The design of this transmission main will allow the Augusta Utilities Department to supply surface water from the Highland Avenue Water Treatment Plant into Fort Gordon and the west area of Richmond County.
- Analysis:** AUD is unable to obtain the necessary easements for the original proposed route South of Gordon Highway. Therefore, WRJ was tasked to perform resurvey work for redesign of the transmission line North of Gordon Highway. During the 1st redesign effort WRJ encountered large tracts of wetland area requiring additional resurvey and redesign effort. WRJ submitted an acceptable proposal for additional design fees to modify plans which are currently at the 30% design phase. The staff of the utilities department has reviewed the proposal and recommend award of the additional design fees.
- Financial Impact:** The change order for this project \$55,472.00.
- Alternatives:** 1. Reject WRJ Proposal, which would delay the design of the

Cover Memo

Item # 10

project and the construction of the water main extension. 2.  
Approve WRJ Proposal for Additional Engineering Design  
Fee to complete the design of the two waterline projects.

**Recommendation:** It is recommended to award the Additional Design Fee to  
WRJ. in the amount of \$55,472.00

**Funds are  
Available in the  
Following  
Accounts:** 511043410-5212115/80210152-5212115

**REVIEWED AND APPROVED BY:**

**Finance.  
Procurement.  
Administrator.  
Clerk of Commission**



771 Spring Street, NW  
Atlanta, Georgia 30308  
404 853 6800 Telephone  
404 607 8890 Fax  
www.wrjinc.com

November 8, 2007

Augusta Utilities Department  
360 Bay Street  
Augusta, Georgia 30901  
Attn: Justo Chacon

Re: Revision #2 to Contract for Gordon Highway 30 inch Water Main Extension – Project #10152

Mr. Chacon

As you are aware, the original scope of services for Project 10152, “Gordon Highway 30 inch water main extension” has been revised to incorporate two route changes. Originally, the line was planned for the south side of Gordon Highway. Due to problems with obtaining ownership of properties on the south side of the road, the route was moved to the north side of the highway. The first proposal amendment reflected costs arising as a result of this initial change. The majority of the cost, 95%, was reflected in additional survey. The survey for the first amendment began at Station 28+50.00 from the 36” water main’s 36”X30” reducer and 30” butterfly valve and terminated with a 30”X24” reducer and 24” butterfly valve around Station 4+50.00 to connect to the 24” water main via a 24”tee, in Augusta-Richmond County, GA. The 36”X30” reducer and 30” butterfly valve was to be provided by the 36” water main’s design team and the 24” tee will be provided by the 24” water main’s design team. WRJ, Inc. was to show a 30”X24” reducer and 24” butterfly valve for the 24” water main to connect to. This survey was performed by, STAR SURVEY, Inc.

Subsequent to this work, it was found that the line as surveyed by Star, Inc. ran through a wetlands area and some parts of it were deemed non-constructible. After meetings with Georgia Power to establish a new route, the team determined that in order to miss areas defined as wetlands and improve chances for getting the line permitted under current state regulations, segments of the would be relocated. This proposal presents costs to be incurred for relocation the line. These costs include: 1) additional survey costs, 2) additional design engineering costs, 3) additional geotechnical and environmental resource work, and 4) additional other direct costs.

### **1. Additional Survey**

The original survey done for this project on the South side of Gordon Highway was provided by Ronnie Cook Surveying (HSC, Inc) totaled \$15,685.00. The route was later changed to the north side of Gordon Road and the survey was performed by Star Surveying for a cost of \$18,250.00. When the team decided to re-route the line to miss wetlands areas, the additional cost for surveying is \$11,500. This work includes approximately 800 feet of new line to be surveyed. Please note that we still have \$2,000 available in the original contract for plat preparation that was to be used by Star Surveying, Inc. We anticipated another 3 plats would be needed in Amendment 1, for a total of 7 plats for the project.

**2. Additional Engineering Design Costs**

The original design work was estimated based on 6,330 linear feet of line. The redesign adds approximately 13% more length to the overall project. The engineer had submitted the 30% design before the routes was changed in October and utilized a portion of the available funds for design. Some of that design will be usable; however, a large portion is not. We estimate and additional \$15,092 will be required to complete the design, above the original design cost.

**3. Additional Geotechnical and Environmental Resource**

The original cost for geotechnical work was \$5,500.00. In addition to providing geotechnical services, Qore will also provide environmental resource services for the project as well. Qore met with the team and determined that it was too costly provide a drill rig along the route. The company was familiar with the geology in the area and was willing to provide a geotechnical report in absence of detailed drilling information that would serve as a basis for soil classification in the area of the line. Additionally, Qore will provide wetlands delineation services (\$2,000.00), nationwide permit application services (\$2,500.00), U.S. Army Corps of Engineers onsite verification meeting (\$800.00), preliminary cultural resource survey (\$300.00), and a preliminary protected species survey (\$400.00).

The original budget for geotechnical work (\$5,500) has not been exhausted and \$1,620.00 remains. Therefore this proposal seeks an additional \$4,380.00 for the environment resource work and any additional geotechnical services.

**4. Additional Other Direct Costs**

An additional \$2,000.00 in other direct costs has been estimated for travel budgets, meetings with contractors and site visits.

|                                              | <b>Project Summary</b>                |                                                     |                         |
|----------------------------------------------|---------------------------------------|-----------------------------------------------------|-------------------------|
|                                              | <b>Amendment</b>                      |                                                     |                         |
|                                              | <b>Original Contract</b>              | <b>Amendment 1 Cost</b>                             | <b>Amendment 2 Cost</b> |
| Engineering Design Costs                     | 50,308.00                             | \$2,000                                             | \$15,092.00             |
| Total Surveying & Plat Preparation (4 plats) | \$15,685 + \$2,000 (Plats) = \$17,685 | \$18,500 + \$1,500 (3 additional plats) = \$ 20,000 | \$11,500.00             |
| Total Geotech Cost                           | \$5,500.00                            | No change                                           | \$4,380.00              |
| Subtotal Design Services                     | \$73,493.00                           | \$20,500                                            | \$30,972.00             |
| Services During Bidding & Construction       | \$25,844.00                           | No change                                           | No change               |
| Total Labor – Design and Construction        | \$99,337.00                           | \$ 20,500                                           | \$30,972.00             |
| ODC's                                        | \$7,947.00                            | \$ 500.00                                           | \$2,000.00              |
| <b>Total Estimate</b>                        | <b>\$107,284.00</b>                   | <b>\$22,500</b>                                     | <b>\$32,972.00</b>      |

In summary, the original contract price was \$107,284.00. The adjusted contract price with the Amendment 1 (\$22,500) and Amendment 2 (\$32,972) would total \$162,756.00.

Should you have any questions, please contact me at 404-664-4601.

Sincerely,

Charles Thomas, P.E.  
Williams Russell and Johnson, Inc.  
Project Manager

- Cross-section  $\pm 8500$  LF (50' from R/R ROW to adjoining properties/GA Power easement)
- Provide easement plats on (7) adjoining properties and replace missing corners.
- GPS site to insure accuracy, establish control, verify ground elevations, and to tie all existing work into State Plane Coordinates.
- SSI will perform all the required drafting and an electronic copy will be provided at the end of the project.
- Show all above and below ground utilities.
- Court Research
- Drafting & Computing Time



**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Condemnation - CSX Transportation, Inc.**

---

**Department:** County Attorney - Stephen E. Shepard

**caption2:** Motion to authorize condemnation of a portion of property which is owned by CSX Transportation for .57 Acre for a Permanent Easement and .23 Acre for a Temporary Easement. AUD Project: 10151 - 630 Water Main, Phase 2.

**Background:** On June 18, 2007, Augusta Utilities Dept. filed an application for pipeline construction. To date, this application has not been approved.

**Analysis:** Condemnation is required in order to acquire the easement.

**Financial Impact:** The necessary costs will be covered by project budget.

**Alternatives:** Deny the authorization to condemn.

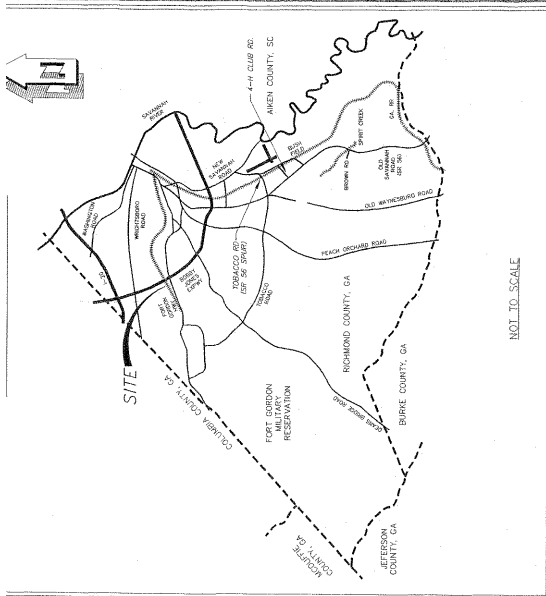
**Recommendation:** Approve the authorization to condemn.

**Funds are Available in the Following Accounts:** G/L 511043410-5411120 J/L 80310151-5411120

**REVIEWED AND APPROVED BY:**

**Administrator.  
Clerk of Commission**

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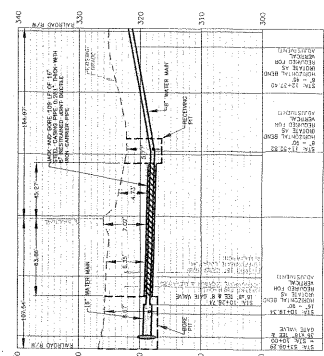
NOT TO SCALE

### SUMMARY TABLE

|                           |                                         |
|---------------------------|-----------------------------------------|
| PERMANENT EASEMENT AREA = | $1920.97 \pm$<br>$0.44 \text{ AC } \pm$ |
| TEMPORARY EASEMENT AREA = | $9868.2 \pm$<br>$0.23 \text{ AC } \pm$  |

## NOTES:

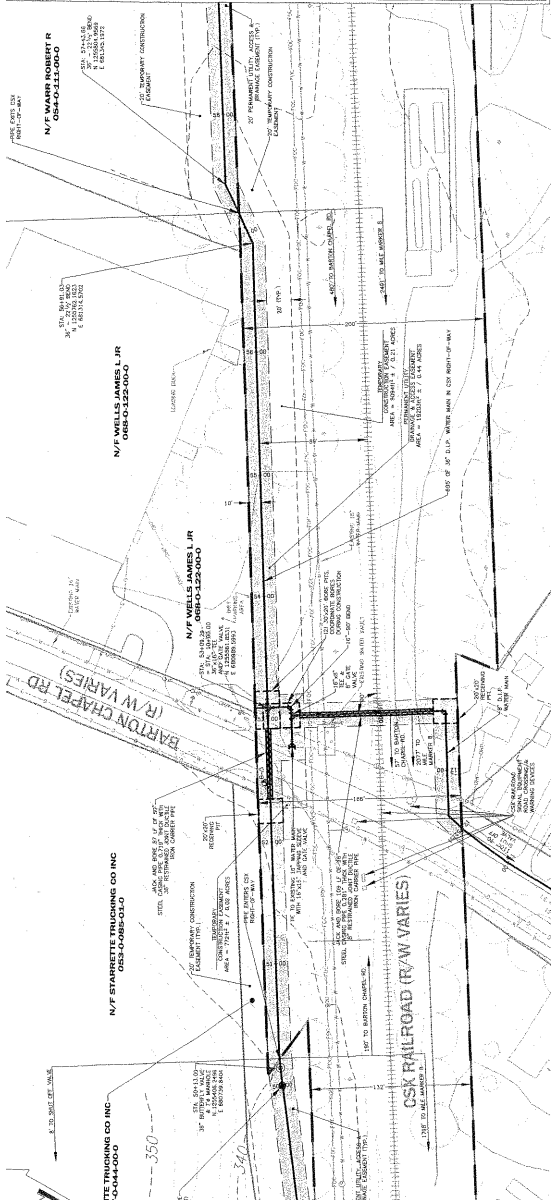
1. CONTRACTOR SHALL FOLLOW ALL REQUIREMENTS OF CSX TRANSPORTATION PIPE LINE TO BE INSTALLED & MAINTAINED IN ACCORDANCE WITH LAST
2. APPROVED AMERICAN RAILWAY ENGINEERING AND MAINTENANCE-OF-WAY ASSOCIATION SPECIFICATIONS FOR PIPELINES CONVEYING FLAMMABLE AND NON-FLAMMABLE SUBSTANCES.
3. BLASTING IS NOT PERMITTED WITHIN RAILROAD RIGHT-OF-WAY



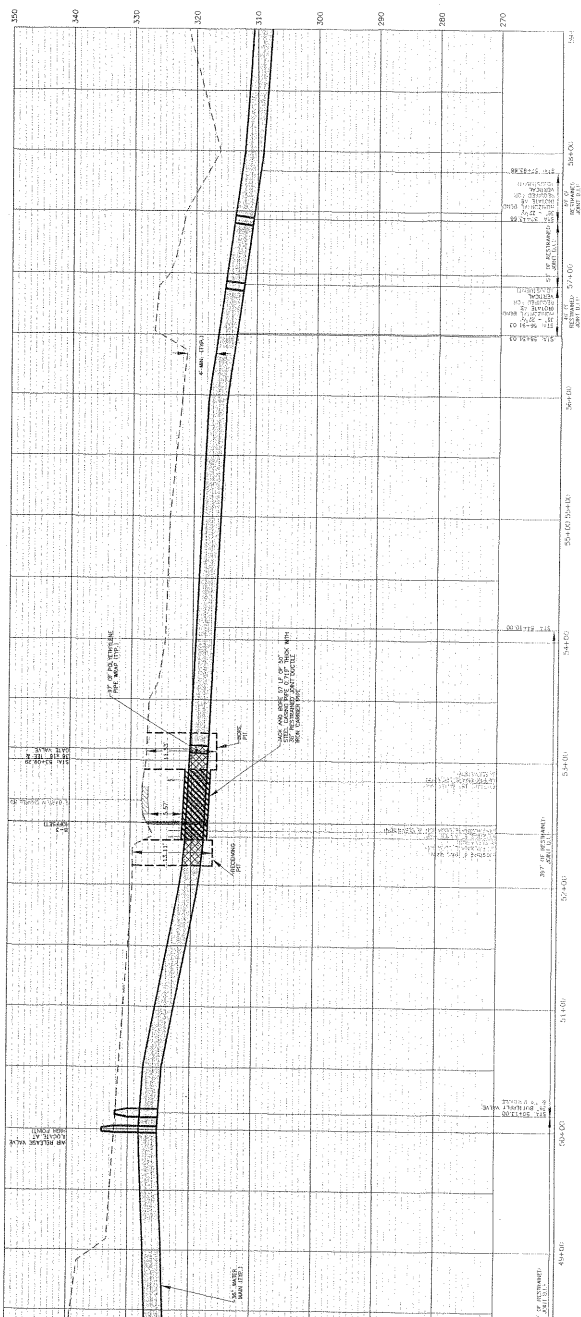
11+00 12+00

**8" PROFILE**

**HORIZONTAL SCALE: 1"=100'**



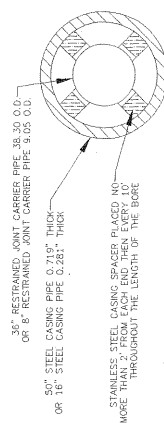
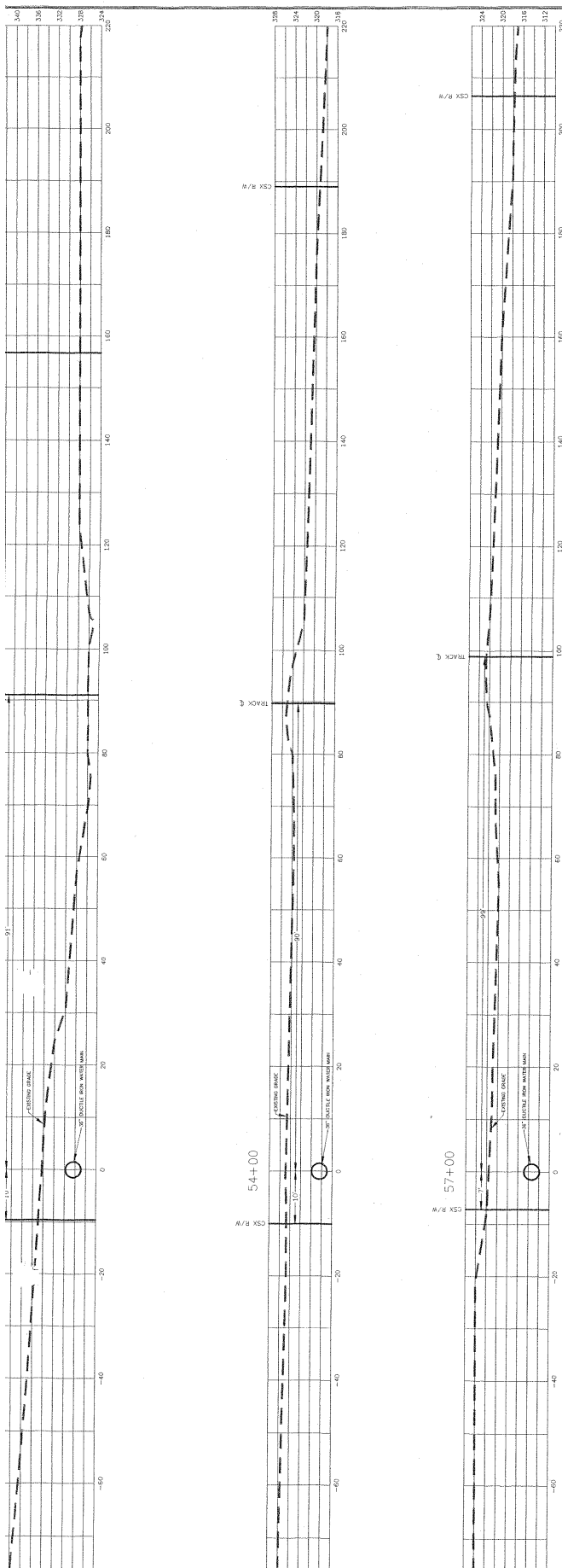
**PLAN**  
**SCALE: 1"=100'**



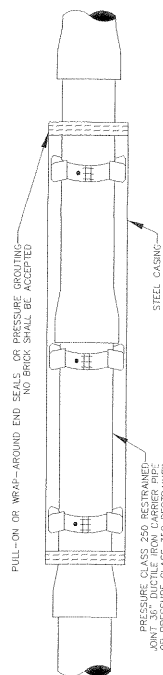
36" PROFILE  
HORIZONTAL SCALE: 1"=100'  
VERTICAL SCALE: 1"=20'

and, eventually, appearing, occasionally, and especially, to consider a new understanding of them may seem to be hampered by ordinary subjective and objective factors. The "new" may come from a different framework, but the framework is comparable. AN.

CALL BEFORE YOU DIG  
1-800-282-7411



CENTERED/RESTRAINED POSITIONING FOR WATER MAINS  
MECHANICAL JOINT PIPE REQUIRED FOR WATER MAINS.



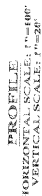
## NOTES

1. SPACER OPTIONS: 8" OR 12" WIDE BAND
2. APPROVED TYPES ARE CASCADE OR PSI
3. INSTALLATION SHALL BE IAW THE MANUFACTURES STANDARDS
4. CASING PIPE THICKNESS SHALL BE PER RAILWAY SPECIFICATIONS

### TYPICAL JACK AND BORE FOR WATER MAINS

Z. F. Z.

**DR**



THE FORTY-FOUR, ALABAMA, AND TENNESSEE. CIVIL WAR, 1861-1865. THE FORTY-FOUR, ALABAMA, AND TENNESSEE. CIVIL WAR, 1861-1865. THE FORTY-FOUR, ALABAMA, AND TENNESSEE. CIVIL WAR, 1861-1865.

CALL BEFORE YOU DIG  
1-800-282-7411



PULL-ON OR WRAP-AROUND END SEALS OR PRESSURE GROUTING  
NO BRICK SHALL BE ACCEPTED



1. SPACER OPTIONS, 8" OR 12" WIDE BAND
2. APPROVED TYPES ARE CASCADE OR PSI
3. INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S STANDARDS
4. CASING PIPE THICKNESS SHALL BE PER RAILWAY SPECIFICATIONS

**N.T.S.**

**AUGUSTA UTILITIES DEPT.  
36" WATER MAIN - PHASE II  
BOND PROJECT NO. 10151**





**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Condemnation - Eric V. Fitzgerald**

---

**Department:** County Attorney - Steven E. Shepard

**caption2:** Motion to authorize condemnation of Parcel # 065-0-053-01 3912 Murray Street, which is owned by Eric Fitzgerald for 1,750 sq. ft. for a permanent easement and 5,075 sq. ft. of temporary easement. Belair Hills Subdivision Improvement Project.

**Background:** The appraised value of the easement is \$1,106.00. Due to not being able to reach the owner, it is not cost effective nor timely to continue negotiations.

**Analysis:** Condemnation is required in order to acquire the easement.

**Financial Impact:** The necessary costs will be covered by project budget.

**Alternatives:** Deny the authorization to condemn.

**Recommendation:** Approve the authorization to condemn.

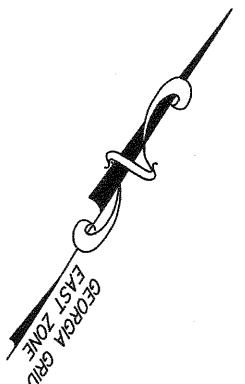
**Funds are Available in the Following Accounts:** GL: 324-04-1110-54.11120 JL: 203824335-54.11120

**REVIEWED AND APPROVED BY:**

**Administrator.  
Clerk of Commission**



The diagram shows a vertical stack of three rectangular areas. The top area is labeled 'T.C.E.' with a line pointing to it. The middle area is labeled 'NEW PERM. D. & U. EASEMENT' with a line pointing to it. The bottom area is a solid black rectangle. The 'NEW PERM. D. & U. EASEMENT' area is positioned between the 'T.C.E.' area and the solid black area.



— COMPILED EASEMENT MAP FOR —

SHOWING PROPERTY LOCATED IN 90th G.M.D., IN AUGUSTA, GEORGIA...

**JULY 22, 2005**  
REVISION 2/8/06 TCE AREA CHANGE

| OWNER              | TAX MAP | PARCEL | T.C.E. TO BE ACQUIRED     | PERM. D. & U. EASEMENT TO BE ACQUIRED |
|--------------------|---------|--------|---------------------------|---------------------------------------|
| ERIC V. FITZGERALD | 65      | 53.1   | 5,075 SQ. FT., 0.12 ACRES | 1,750 SQ. FT., 0.04 ACRES             |



(SHEET 17 OF 20) JOB # 03062P DWC



**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Dickson Encroachment Agreement**

---

**Department:** Augusta Utilities Department

**caption2:** Motion to approve an Encroachment Agreement with Katherine Sanders Dickson.

**Background:** Mrs. Dickson has requested permission to construct a semi-circular driveway on her 944 Bluebird Road property, a portion of which will be over the Rock Creek Sanitary Sewer Trunk Line.

**Analysis:** In order for Mrs. Dickson to construct said driveway, she, and Augusta, need to enter into an agreement reserving Augusta's rights to the easement and indemnifying Augusta from claims of damage. Mrs. Dickson has agreed to do so.

**Financial Impact:** None

**Alternatives:**

**Recommendation:** Approve the Encroachment Agreement.

**Funds are Available in the Following Accounts:** N/A

**REVIEWED AND APPROVED BY:**

**Finance.  
Procurement.  
Administrator.**

**Clerk of Commission**

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STATE OF GEORGIA  
COUNTY OF RICHMOND

INDEMNITY AND ENCROACHMENT AGREEMENT

This Indemnity and Encroachment Agreement entered into this 29th day of November 2007, by Katherine E. Sanders, n/k/a Katherine Sanders Dickson (hereinafter called the "Applicant") in favor of Augusta, Georgia, a political subdivision of the State of Georgia, acting by and through the Augusta-Richmond County Commission (hereinafter "Augusta");

WITNESSETH:

For and in consideration of Augusta's grant of permission for the allowing applicant to construct a concrete driveway within the easement of, and across the pipeline of, its sanitary sewer pipeline, a part of the Rock Creek Sanitary Sewer Trunk Line, (hereinafter called the "encroachment"), which said sanitary sewer pipeline does cross applicant's property and is situated within a 10-foot easement running along the northeastern boundary of the applicant's property (which address is 944 Bluebird Road, PIN 020-1-062-00-0, located in the Bedford Heights Subdivision), as shown in a plat prepared for the Dept. of Public Works, dated June 14, 1953, and recorded with the Easement Deed in the Realty Records section of the Office of the Clerk of the Superior Court of Richmond County, Georgia, to which reference is hereby made for more accurate information of said property, its exact location, dimensions, metes and bounds.

The Applicant shall and does agree to indemnify and save harmless Augusta, its agents, officers, servants and employees from any and all lawsuits, actions or claims of any character brought because of any injuries or damage received or sustained by any person, persons or property arising out of the construction and/or maintenance of the encroachment located as described herein.

The Applicant shall and hereby agrees to maintain the encroachment in good repair at the Applicant's sole expense and shall and does hereby release Augusta from any claims arising out of the Applicant's failure to maintain the encroachment.

Augusta reserves all rights, within the easement area, to construct, lay, relay, install, extend, expand, add, operate, repair and maintain pipelines transporting and carrying utility services, and for any purpose deemed necessary by Augusta. Applicant does understand and agrees that this may mean damage to, or the destruction of, the encroachment and hereby releases Augusta from any and all claims for damages to the encroachment as a result of such work by Augusta.

Augusta reserves the right to enter the area described in the encroachment to perform any of the rights listed in this document. Augusta shall notify Applicant prior to entering the encroachment, unless it is a case of emergency.

Applicant does agree that no trees, or shrubbery, shall be planted over the pipeline, or within 5 feet of both sides of the centerline of the entirety of the sanitary sewer pipe that runs across applicant's property. Applicant does agree that no vegetation that may interfere with the laying, relaying, installing, extending, operating, repairing and maintaining of pipelines transporting and carrying utility services, shall be planted over the pipeline, or within 5 feet of both sides of the centerline of said pipeline. Applicant also agrees that absolutely no permanent structure shall be erected over the pipeline, or within 5 feet of both sides of the centerline of said pipeline.

This Agreement in no way releases any interest and rights that Augusta has in, and too, the 10-foot Easement.

This Agreement shall be deemed a covenant running with the land and shall be binding upon the Applicant's successors and assigns.

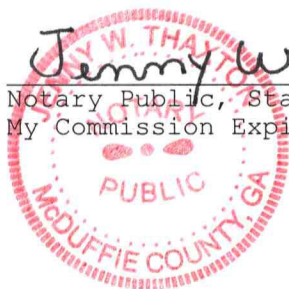
IN WITNESS WHEREOF, the parties hereto have executed this Agreement, individually or through their authorized officers, agents or attorneys-in-fact as the case may be, causing their respective seals to be affixed hereto the day and year first above written.

APPLICANT:

Rose E. Ewing  
Witness

Katherine E. Sanders Dickson  
Katherine E. Sanders  
n/k/a Katherine Sanders Dickson

Jenny W. Thaxton  
Notary Public, State of GA  
My Commission Expires: Sept. 26, 2010



AUGUSTA, GEORGIA

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Deke Copenhaver  
As Its Mayor

\_\_\_\_\_  
Notary Public, State of GA  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Attest

(SEAL)



**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Fire Hydrant Protection Project**

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|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b> | Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>caption2:</b>   | Approve funds in the amount of \$100,000 to Homeland Securities Products & Services for the retrofitting of fire hydrants with the Davidson Anti-Terrorism Valve (ATV).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Background:</b> | <p>On May 15, 2007 the Commission approved funds in the amount of \$500,000 for the purpose of installing the Davidson ATV into the city's fire hydrants in order to protect the water supply from outside threats. The agenda item also approved of the creation of two additional positions that would be dedicated to this effort. At the time of the Commission approval the Construction &amp; Maintenance staff of AUD was operating at 80 – 85% of being fully staffed. It was anticipated that this percentage would increase by years end and that the additional two positions would be utilized so as to not burden the remainder of the staff with the fire hydrant installations. However, the staffing condition remains the same and AUD is not in the position to install the ATV devices as needed to remain on schedule to protect all of the systems fire hydrants. With concurrence from the Administrator, AUD, tasked Davidson ATV with the retrofitting of approximately 180 hydrants through the end of this year and a cost of \$18,900. This work allowed AUD to stay on schedule with the installation of the ATV into the hydrants. The additional funding currently being requested will allow for the retrofit of 730 hydrants through 2008. This will allow AUD to stay on track with the commitment to retrofit all of the hydrants within six years.</p> |
| <b>Analysis:</b>   | <p>The additional funding currently being requested will allow for the retrofit of 730 hydrants through 2008. This will allow AUD to stay on track with the commitment to retrofit all of the hydrants within six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**Financial Impact:** Funds are available in the AUD Renewal & Extension budget.

**Alternatives:** Do not approve of the additional funds to Homeland Securities Products & Services for the retrofitting of fire hydrants with the ATV.

**Recommendation:** It is recommended to: Approve funds in the amount of \$100,000 to Homeland Securities Products & Services for the retrofitting of fire hydrants with the Davidson Anti-Terrorism Valve (ATV).

**Funds are Available in the Following Accounts:** Funds are available in the Renewal & Extension Budget: 507043410-5425110 / 80700020-5425110

**REVIEWED AND APPROVED BY:**

**Finance.  
Procurement.  
Administrator.  
Clerk of Commission**

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**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Ms. Sun Albright**

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**Department:** Clerk of Commission

**caption2:** Presentation by Ms. Sun Albright regarding the solid waste bill for the house located at 2319 Basswood Drive.

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

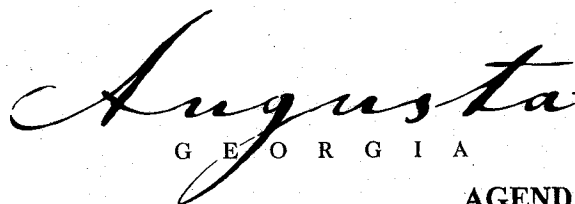
**Recommendation:**

**Funds are  
Available in the  
Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

**Clerk of Commission**

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## AGENDA ITEM REQUEST FORM

Commission/Committee: (Please check one)

- ☐ Commission
- ☐ Public Services Committee
- ☐ Administrative Services Committee
- ☒ Engineering Services Committee - 11-12-07
- ☐ Finance Committee
- ☐ Public Safety Committee

Contact Information for Individual/Presenter Making the Request:

Name: Sun Albright  
Address: 2048 Liberty Church Rd Hep GA  
Telephone Number: 706-833-9214  
Fax Number: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

Caption/Topic of Discussion to be placed on the Agenda:

Discuss  
Solid Waste Bill for 2319 Basswood dr  
aug. GA.

Please send this request form to the following address:

|                             |                                                                                  |
|-----------------------------|----------------------------------------------------------------------------------|
| Ms. Lena J. Bonner          | Telephone Number: 706-821-1820                                                   |
| Clerk of Commission         | Fax Number: 706-821-1838                                                         |
| Room 806 Municipal Building | E-Mail Address: <a href="mailto:lbonner@augustaga.gov">lbonner@augustaga.gov</a> |
| 530 Greene Street           |                                                                                  |
| Augusta, GA 30911           |                                                                                  |

Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 5:00 p.m. on the Wednesday preceding the Commission or Committee meeting of the following week. A five-minute time limit will be allowed for presentations.

Commission meetings are held on the first and third Tuesdays of each month at 2:00 p.m. Committee meetings are held on the second and last Mondays of each month from 12:30 to 3:30 p.m.



**Engineering Services Committee Meeting  
12/10/2007 1:30 PM  
Purchase of an agricultural tractor**

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|                                             |                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>                          | Solid Waste                                                                                                                                                                                                                                                                                                                                                             |
| <b>caption2:</b>                            | Approve the purchase of an agricultural tractor from Burke Truck and Tractor, the lowest responsive bid, in an amount of \$77,954.                                                                                                                                                                                                                                      |
| <b>Background:</b>                          | The Solid Waste Department is required to maintain the vegetation on its 1200 acres as a condition within its state approved design and operations plan. The ag tractor utilized by the landfill is used to mow grass, mow/maintain slopes, disc/process soils, scrape roads, seed and fertilize the facility. Our current ag tractor is a 1994 model Ford/New Holland. |
| <b>Analysis:</b>                            | Our current ag tractor is in disrepair and is due to be replaced. It has excessive down time, and is well outside the standard maintenance contracts, meaning we are charged for 100% of all maintenance. Replacing this asset will reduce maintenance costs, as well as allow us additional work time with the asset.                                                  |
| <b>Financial Impact:</b>                    | The cost to the solid waste department will be \$77,954. We will have to move funds from account 541-10-1110/6011110 to 541-04-4210/5421110.                                                                                                                                                                                                                            |
| <b>Alternatives:</b>                        | 1. Approve the purchase of an agricultural tractor from Burke Truck and Tractor, the lowest responsive bid, in an amount of \$77,954. 2. Do not approve.                                                                                                                                                                                                                |
| <b>Recommendation:</b>                      | Option 1                                                                                                                                                                                                                                                                                                                                                                |
| <b>Funds are Available in the Following</b> | We will have to move funds from account 541-10-1110/6011110 to 541-04-4210/5421110.                                                                                                                                                                                                                                                                                     |

**Accounts:**

**REVIEWED AND APPROVED BY:**

**Finance.**

**Procurement.**

**Administrator.**

**Clerk of Commission**

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| LANDFILL-AG TRACTOR-BID OPENING NOVEMBER 15 @ 11:00 |                       |                                                   |                                                   |  |
|-----------------------------------------------------|-----------------------|---------------------------------------------------|---------------------------------------------------|--|
| Bid 07-195                                          | Burke Truck & Tractor | J & B Tractor Company                             | Jenkins Tractor Co.                               |  |
| Year                                                | 2008                  | 2008                                              | 2008                                              |  |
| Brand                                               | Case IH               | New Holland                                       | New Holland                                       |  |
| Model                                               | Puma 155              | T6080                                             | T6080                                             |  |
| Delivery                                            |                       |                                                   |                                                   |  |
| Bid Price                                           | \$77,954.00           | Bid Incomplete                                    | Bid Incomplete                                    |  |
|                                                     |                       | Bidder Failed to Complete Out Forms in bid Packet | Bidder Failed to Complete Out Forms in bid Packet |  |



**Engineering Services Committee Meeting**

**12/10/2007 1:30 PM**

**Ratify Change Order to Daily Rate Construction Program for Emergency Line Replacement on New Savannah Rd for \$420,000.00**

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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>       | Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>caption2:</b>         | Ratify Change Order to Daily Rate Construction Program for Emergency Line Replacement on New Savannah Rd for \$420,000.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Background:</b>       | <p>During the construction of the Main Interceptor, the water line on was not redesigned, and was in conflict with the new sewer. Because of this, water service to a significant service area would be impacted. The extent of this impact was not immediately clear during design. Because AUD is planning to replace this section of line, it was determined to move ahead with an emergency replacement of the existing line. Blair was selected because of the daily rate program. They were tasked with replacing the 12" line with a 16" line on a daily contracted rate based on the bid of that service. In addition, Blair secured materials at a lesser rate than AUD could procure. This was determined to be an emergency due to the number of residents and businesses affected by the outage. The contractor on the Main Interceptor offered a competitive price approximately 1.5 times this fee.</p> |
| <b>Analysis:</b>         | <p>This was deemed an emergency line replacement. Procurement was notified because of the emergency nature. Replacing this line saves money in the long run because overlay costs are not spread across two contracts. In addition, service is improved for residents and businesses in South Augusta.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Financial Impact:</b> | \$420,000.00 from account 50704340-5425110/80600040-5425110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Alternatives:</b>     | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**Recommendation:** Ratify Change Order to Daily Rate Construction Program for  
Emergency Line Replacement on New Savannah Rd for  
\$420,000.00

**Funds are**  
**Available in the** \$420,000.00 from account 50704340-5425110/80600040-  
**Following** 5425110  
**Accounts:**

**REVIEWED AND APPROVED BY:**

**Finance.**  
**Procurement.**  
**Administrator.**  
**Clerk of Commission**

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**Projected Cost Estimate**

**New Savannah Road**

**Water Upgrade**

Attachment number 1  
Page 1 of 60

| Equipment/Labor     | Cost         | 10% Profit  | Total        |
|---------------------|--------------|-------------|--------------|
| To Date: 11/21/2007 | \$57,224.44  | \$5,722.44  | \$62,946.88  |
| <b>Materials:</b>   |              |             |              |
| To Date: 11/21/2007 |              |             |              |
| HD Supply           | \$176,224.04 | \$17,624.40 | \$193,868.44 |
| Rinker (stone)      | \$2,206.56   | \$220.67    | \$2,427.23   |
| Misc. Items         | \$448.61     | \$44.86     | \$493.47     |
| <b>Total:</b>       |              |             | \$259,736.02 |

**Projected Costs:**

| Equipment/Labor      | Cost        | 10% Profit | Total        |
|----------------------|-------------|------------|--------------|
| Approx. (3) weeks    | \$65,000.00 | \$6,500.00 | \$71,500.00  |
| <b>Materials:</b>    |             |            |              |
| HD Supply            |             |            |              |
| 2000' - 16" PVC Pipe | \$45,582.00 | \$4,558.20 | \$50,140.20  |
| Misc. Fittings       | \$15,000.00 | \$1,500.00 | \$16,500.00  |
| Rinker (stone)       | \$8,000.00  | \$800.00   | \$8,800.00   |
| Misc. Items          | \$500.00    | \$50.00    | \$550.00     |
| <b>Total:</b>        |             |            | \$147,490.20 |

**Approx. Project Total:** \$407,226.22




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/06/07     | 6290776        |

HDSWW - AUGUSTA GA  
Branch - 151  
3620 Milledgeville Road  
Augusta GA 30909

706/737-8595

# DUPLICATE INVOICE

Remit to:

HD SUPPLY WATERWORKS, LTD.  
PO BOX 100467  
ATLANTA, GA

30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

\*\*

Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

68,373.00

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

| Date Ordered | Date Shipped                                                                      | Customer PO No.  | Job Name         | Job No.      | Bill of Lading | Shipped Via   | Order Number |
|--------------|-----------------------------------------------------------------------------------|------------------|------------------|--------------|----------------|---------------|--------------|
| 11/01/07     | 11/02/07                                                                          | 15252            | NEW SAVANNAH RD  | NEW SAV      |                | BW            | 6290776      |
| Product Code | Description                                                                       | Quantity Ordered | Quantity Shipped | Back-Ordered | Price          | Per           | Amount       |
| 021618W      | HD SUPPLY WATERWORKS PO#-3501878<br>16 C905 DR18 CL235 PIPE (GSKT)<br>BID SEQ# 20 | 5000             | 3000             | 2000         | 21.30000       | FT            | 63,900.00    |
|              |                                                                                   |                  |                  |              | Terms          | Subtotal      |              |
|              |                                                                                   |                  |                  |              | NET 30         | 63,900.00     |              |
| Freight      | Delivery                                                                          | Handling         | Restock          | Misc         | Tax            | Invoice Total |              |
|              |                                                                                   |                  |                  |              | 4,473.00       | 68,373.00     |              |

THANK YOU FOR YOUR ORDER  
VISIT  
WATERWORKS.HDSUPPLY.COM  
FOR OTHER SERVICES OFFERED

Please pay this amount

HDSWW - AUGUSTA GA  
Branch - 151  
3620 Milledgeville Road  
Augusta GA 30909

**"Local Service, Nationwide"**  
waterworks.hdsupply.com

DUPLICATE  
**INVOICE**

Page: 1

Invoice: 6290776

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/07/07     | 6303019        |

HDSWW - AUGUSTA GA  
Branch - 151  
3620 Milledgeville Road  
Augusta GA 30909

706/737-8595

# DUPLICATE INVOICE

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HD SUPPLY WATERWORKS, LTD.  
PO BOX 100467  
ATLANTA, GA

30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

\*\*

Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due****52,416.81**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

**Thank You For The Opportunity To Serve You.**  
**We appreciate your prompt payment.**

| Date Ordered | Date Shipped | Customer PO No. | Job Name        | Job No. | Bill of Lading | Shipped Via | Order Number |
|--------------|--------------|-----------------|-----------------|---------|----------------|-------------|--------------|
| 11/05/07     | 11/06/07     | 15252           | NEW SAVANNAH RD | NEW SAV |                | OUR TRUCK   | 6303019      |

| Product Code   | Description                                    | Quantity Ordered | Quantity Shipped | Back-Ordered | Price     | Per | Amount    |
|----------------|------------------------------------------------|------------------|------------------|--------------|-----------|-----|-----------|
| 0112350T       | 12 TJ PR350 DI PIPE C/L                        | 73               | 73               |              | 22.25000  | FT  | 1,624.25  |
| 21AMF8162016PV | 16" MEGALUG F/C900 2016PV<br>BID SEQ# 150      | 72               | 72               |              | 166.45000 | EA  | 11,984.40 |
| 21AMF8121112   | 12 MEGALUG MJ RESTR. BLK 1112                  | 28               | 28               |              | 83.80000  | EA  | 2,346.40  |
| 21AMF8061106   | 6" MEGALUG MJ REST. BLACK 1106<br>BID SEQ# 170 | 7                | 7                |              | 26.60000  | EA  | 186.20    |
| 2116S115T      | 16 MJ L/P SLEEVE CP DI C153                    | 6                |                  | 6            | 375.64000 | EA  | .00       |
| 2116T060M      | 16X6 MJ TEE C/L CP DI C153<br>BID SEQ# 230     | 7                |                  | 7            | 643.00000 | EA  | .00       |
| 2116T080M      | 16X8 MJ TEE C/L CP DI C153                     | 1                |                  | 1            | 731.43000 | EA  | .00       |
| 2116T120M      | 16X12 MJ TEE C/L CP DI C153                    | 3                |                  | 3            | 746.19000 | EA  | .00       |
| 21169M         | 16 MJ 90 BEND C/L CP DI C153<br>BID SEQ# 250   | 1                |                  | 1            | 567.00000 | EA  | .00       |
| 21164M         | 16 MJ 45 BEND C/L CP DI C153<br>BID SEQ# 260   | 4                |                  | 4            | 428.00000 | EA  | .00       |

|         |          |          |         |       |     |               |          |
|---------|----------|----------|---------|-------|-----|---------------|----------|
|         |          |          |         | Terms |     |               | Subtotal |
| Freight | Delivery | Handling | Restock | Misc  | Tax | Invoice Total |          |
|         |          |          |         |       |     | CONTINUED     |          |

THANK YOU FOR YOUR ORDER  
VISIT  
WATERWORKS.HDSUPPLY.COM  
FOR OTHER SERVICES OFFERED

Please pay this amount

HDSWW - AUGUSTA GA  
Branch - 151  
3620 Milledgeville Road  
Augusta GA 30909

**"Local Service, Nationwide"**  
waterworks.hdsupply.com

DUPLICATE  
**INVOICE**

Page: 1  
Invoice: 6303019

Item # 17





| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/07/07     | 6303019        |

HDSWW - AUGUSTA GA  
Branch - 151  
3620 Milledgeville Road  
Augusta GA 30909

706/737-8595

## DUPLICATE INVOICE

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30384 0467

BLAIR CONSTRUCTION  
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EVANS GA 30809-0770

\*\*

Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

**52,416.81**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

**Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.**

| Date Ordered | Date Shipped | Customer PO No. | Job Name        | Job No. | Bill of Lading | Shipped Via | Order Number |
|--------------|--------------|-----------------|-----------------|---------|----------------|-------------|--------------|
| 11/05/07     | 11/06/07     | 15252           | NEW SAVANNAH RD | NEW SAV |                | OUR TRUCK   | 6303019      |

| Product Code   | Description                                                | Quantity Ordered | Quantity Shipped | Back-Ordered | Price      | Per | Amount    |
|----------------|------------------------------------------------------------|------------------|------------------|--------------|------------|-----|-----------|
| 21162M         | 16 MJ 22-1/2 BEND CP DI C153<br>BID SEQ# 270               | 4                |                  | 4            | 436.00000  | EA  | .00       |
| 21161M         | 16 MJ 11-1/4 BEND CP DI C153<br>BID SEQ# 280               | 4                |                  | 4            | 437.00000  | EA  | .00       |
| 2112T120M      | 12X12 MJ TEE C/L CP DI C153                                | 5                | 2                | 3            | 315.07000  | EA  | 630.14    |
| 7420001441260  | 2000-1441-260 12" HYMAX CPL OS<br>13.15-14.41 OD           | 8                |                  | 8            | 305.00000  | EA  | .00       |
| 5106A236023R   | 6 A2360-23 MJ RW GV OR L/ACC<br>RED OP NUT<br>BID SEQ# 320 | 1                | 1                |              | 360.00000  | EA  | 360.00    |
| 51167571XRLABG | 16 7571X KE MJ RW GV OR L/ACC<br>W/BEVEL GEARING           | 6                | 6                |              | 3815.00000 | EA  | 22,890.00 |
| 5112406701R    | 12 4067-01 MJ RW GV OR ON<br>M&H GATE VALVE, OPEN RIGHT    | 5                | 5                |              | 1393.90000 | EA  | 6,969.50  |
| 59V562S        | 562-S VLV BOX W/LID M/WATER<br>BID SEQ# 340                | 11               | 11               |              | 38.25000   | EA  | 420.75    |

|         |          |          |         |      |       |               |
|---------|----------|----------|---------|------|-------|---------------|
|         |          |          |         |      | Terms | Subtotal      |
| Freight | Delivery | Handling | Restock | Misc | Tax   | Invoice Total |
|         |          |          |         |      |       | CONTINUED     |

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DUPLICATE  
**INVOICE**

Page: 2

Invoice: 6303019

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/07/07     | 6303019        |

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706/737-8595

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PO BOX 100467  
ATLANTA, GA

30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

\*\*

Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

**52,416.81**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

|                          |                          |                          |                             |                    |                |                          |                         |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|
| Date Ordered<br>11/05/07 | Date Shipped<br>11/06/07 | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV | Bill of Lading | Shipped Via<br>OUR TRUCK | Order Number<br>6303019 |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|

|              |                                                |                     |                     |                  |       |     |        |
|--------------|------------------------------------------------|---------------------|---------------------|------------------|-------|-----|--------|
| Product Code | Description                                    | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered | Price | Per | Amount |
| 21AMGB16     | 16 MJ ACC GSKT&BOLTS SET L/GL<br>LESS GLAND    | 72                  |                     | 72               | N/C   | EA  |        |
| 21AMGB12     | 12 MJ ACC GSKT&BOLTS SET L/GL<br>(LESS GLAND)  | 28                  | 28                  |                  | N/C   | EA  |        |
| 21AMGB06     | 6 MJ ACC GSKT & BOLTS SET L/GL<br>(LESS GLAND) | 7                   | 7                   |                  | N/C   | EA  |        |

|                     |          |          |         |        |                 |                            |           |
|---------------------|----------|----------|---------|--------|-----------------|----------------------------|-----------|
|                     |          |          |         | Terms  |                 |                            | Subtotal  |
|                     |          |          |         | NET 30 |                 |                            | 47,411.64 |
| Freight<br>1,576.03 | Delivery | Handling | Restock | Misc   | Tax<br>3,429.14 | Invoice Total<br>52,416.81 |           |

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DUPLICATE  
**INVOICE**

Page: 3

Invoice: 6303019

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/07/07     | 6311770        |

Backordered from: 11/07/07 6303019

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30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

\*\*

Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

24,910.11

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

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**We appreciate your prompt payment.**

| Date Ordered | Date Shipped | Customer PO No. | Job Name        | Job No. | Bill of Lading | Shipped Via | Order Number |
|--------------|--------------|-----------------|-----------------|---------|----------------|-------------|--------------|
| 11/05/07     | 11/06/07     | 15252           | NEW SAVANNAH RD | NEW SAV |                | OUR TRUCK   | 6311770      |

| Product Code | Description                                  | Quantity Ordered | Quantity Shipped | Back-Ordered | Price     | Per | Amount   |
|--------------|----------------------------------------------|------------------|------------------|--------------|-----------|-----|----------|
| 2116S115T    | 16 MJ L/P SLEEVE CP DI C153                  | 6                | 6                |              | 375.64000 | EA  | 2,253.84 |
| 2116T060M    | 16X6 MJ TEE C/L CP DI C153<br>BID SEQ# 230   | 7                | 7                |              | 643.00000 | EA  | 4,501.00 |
| 2116T080M    | 16X8 MJ TEE C/L CP DI C153                   | 2                | 2                |              | 731.43000 | EA  | 1,462.86 |
| 2116T120M    | 16X12 MJ TEE C/L CP DI C153                  | 3                | 3                |              | 746.19000 | EA  | 2,238.57 |
| 21169M       | 16 MJ 90 BEND C/L CP DI C153<br>BID SEQ# 250 | 1                |                  | 1            | 567.00000 | EA  | .00      |
| 21164M       | 16 MJ 45 BEND C/L CP DI C153<br>BID SEQ# 260 | 4                | 4                |              | 428.00000 | EA  | 1,712.00 |
| 21162M       | 16 MJ 22-1/2 BEND CP DI C153<br>BID SEQ# 270 | 4                | 4                |              | 436.00000 | EA  | 1,744.00 |
| 21161M       | 16 MJ 11-1/4 BEND CP DI C153<br>BID SEQ# 280 | 4                | 4                |              | 437.00000 | EA  | 1,748.00 |
| 2112T120M    | 12X12 MJ TEE C/L CP DI C153                  | 3                | 3                |              | 315.07000 | EA  | 945.21   |

|         |          |          |         |       |     |               |          |
|---------|----------|----------|---------|-------|-----|---------------|----------|
|         |          |          |         | Terms |     |               | Subtotal |
| Freight | Delivery | Handling | Restock | Misc  | Tax | Invoice Total |          |
|         |          |          |         |       |     | CONTINUED     |          |

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DUPLICATE  
**INVOICE**

Page: 1

Invoice: 6311770

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Attachment Number        |
|--------|---------|---------------|--------------|--------------------------|
| 151    | 055828  | CLIFTON PRICE | 11/07/07     | Page 13 of 60<br>6311770 |

Backordered from: 11/07/07 6303019

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30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

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Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

24,910.11

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

**Thank You For The Opportunity To Serve You.**  
**We appreciate your prompt payment.**

|                          |                          |                          |                             |                    |                |                          |                         |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|
| Date Ordered<br>11/05/07 | Date Shipped<br>11/06/07 | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV | Bill of Lading | Shipped Via<br>OUR TRUCK | Order Number<br>6311770 |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|

|               |                                                  |                     |                     |                  |           |     |          |
|---------------|--------------------------------------------------|---------------------|---------------------|------------------|-----------|-----|----------|
| Product Code  | Description                                      | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered | Price     | Per | Amount   |
| 7420001441260 | 2000-1441-260 12" HYMAX CPL OS<br>13.15-14.41 OD | 8                   | 6                   | 2                | 305.00000 | EA  | 1,830.00 |
| 21AMGB16      | 16 MJ ACC GSKT&BOLTS SET L/GL<br>LESS GLAND      | 72                  | 72                  |                  | N/C       | EA  |          |
| 21AMF8162816  | 16 JT RST-NEW LINE 2816-C900                     | 19                  | 19                  |                  | 255.00000 | EA  | 4,845.00 |

|         |          |          |         |        |          |               |           |
|---------|----------|----------|---------|--------|----------|---------------|-----------|
|         |          |          |         | Terms  |          |               | Subtotal  |
|         |          |          |         | NET 30 |          |               | 23,280.48 |
| Freight | Delivery | Handling | Restock | Misc   | Tax      | Invoice Total |           |
|         |          |          |         |        | 1,629.63 | 24,910.11     |           |

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DUPLICATE  
**INVOICE**

Page: 2

Invoice: 6311770

Item # 17





| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/08/07     | 6324205        |

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Augusta GA 30909

706/737-8595

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30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

\*\*

Shipped to:  
CUSTOMER PICK-UP

**Total Amount Due**

275.29

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

| Date Ordered | Date Shipped | Customer PO No. | Job Name        | Job No. | Bill of Lading | Shipped Via | Order Number |
|--------------|--------------|-----------------|-----------------|---------|----------------|-------------|--------------|
| 11/07/07     | 11/07/07     | 15252           | NEW SAVANNAH RD | NEW SAV |                | WILL CALL   | 6324205      |

| Product Code | Description                                                 | Quantity Ordered | Quantity Shipped | Back-Ordered | Price    | Per | Amount |
|--------------|-------------------------------------------------------------|------------------|------------------|--------------|----------|-----|--------|
| 70313143209  | 313-143209-000 12X1CC D/S SAD EPOXY W/E-G BALES 12.62-14.32 | 2                | 2                |              | 47.52000 | EA  | 95.04  |
| 3610FB1000G  | FB1000-4G 1 BALLCORP CCKCTS GJ                              | 2                | 2                |              | 36.63000 | EA  | 73.26  |
| 3910C8444G   | C84-44G 1 CPLG MIPXGJCTS                                    | 2                | 2                |              | 10.23000 | EA  | 20.46  |
| 3710B11344W  | B11-344W 1 BALL CURB FIPT W/LW                              | 2                | 2                |              | 34.26000 | EA  | 68.52  |

|         |          |          |         |      |        |               |
|---------|----------|----------|---------|------|--------|---------------|
|         |          |          |         |      | Terms  | Subtotal      |
|         |          |          |         |      | NET 30 | 257.28        |
| Freight | Delivery | Handling | Restock | Misc | Tax    | Invoice Total |
|         |          |          |         |      | 18.01  | 275.29        |

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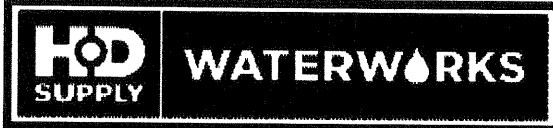
DUPLICATE  
**INVOICE**

Page: 1

Invoice: 6324205

Item # 17





| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/09/07     | 6321443        |

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30384 0467

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EVANS GA 30809-0770

\*\*

Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

**1,025.15**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

|                          |                          |                          |                             |                    |                |                          |                         |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|
| Date Ordered<br>11/07/07 | Date Shipped<br>11/08/07 | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV | Bill of Lading | Shipped Via<br>OUR TRUCK | Order Number<br>6321443 |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|

|               |                                                  |                     |                     |                  |           |     |        |
|---------------|--------------------------------------------------|---------------------|---------------------|------------------|-----------|-----|--------|
| Product Code  | Description                                      | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered | Price     | Per | Amount |
| 7420001441260 | 2000-1441-260 12" HYMAX CPL OS<br>13.15-14.41 OD | 2                   | 2                   |                  | 305.00000 | EA  | 610.00 |
| 9614TW        | 14GA COPPER WIRE (FT)                            | 3000                | 3000                |                  | .10000    | FT  | 300.00 |
| 3910C4444G    | C44-44G 1 GJCTS CPLG GRIP                        | 4                   | 4                   |                  | 12.02000  | EA  | 48.08  |
| 650DTAPE      | OD TAPE                                          | 1                   | 1                   |                  | N/C       | EA  |        |

|         |          |          |         |        |       |               |          |
|---------|----------|----------|---------|--------|-------|---------------|----------|
|         |          |          |         | Terms  |       |               | Subtotal |
|         |          |          |         | NET 30 |       |               | 958.08   |
| Freight | Delivery | Handling | Restock | Misc   | Tax   | Invoice Total |          |
|         |          |          |         |        | 67.07 | 1,025.15      |          |

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DUPLICATE  
**INVOICE**

Page: 1

Invoice: 6321443

Item # 17





| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/09/07     | 6332514        |

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30384 0467

BLAIR CONSTRUCTION  
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EVANS GA 30809-0770

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Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due****1,170.58**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

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**We appreciate your prompt payment.**

|                          |                          |                          |                             |                    |                |                          |                         |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|
| Date Ordered<br>11/08/07 | Date Shipped<br>11/08/07 | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV | Bill of Lading | Shipped Via<br>OUR TRUCK | Order Number<br>6332514 |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|

|              |                                        |                     |                     |                  |          |     |        |
|--------------|----------------------------------------|---------------------|---------------------|------------------|----------|-----|--------|
| Product Code | Description                            | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered | Price    | Per | Amount |
| 13QGCURLEX   | QUICK GRASS CURLEX GREEN               | 8                   | 8                   |                  | 51.00000 | RL  | 408.00 |
| 96STAPLES    | STAPLES F/FABRIC 1000 PER BOX          | 1000                | 1000                |                  | .04000   | EA  | 40.00  |
| 1312N12UCS   | 12 N-12 ULTRA PE SOLID CORR BE<br>PIPE | 20                  | 20                  |                  | 5.30000  | FT  | 106.00 |
| 1318N12UCS   | 18 N-12 ULTRA PE SOLID CORR BE<br>PIPE | 60                  | 60                  |                  | 9.00000  | FT  | 540.00 |

|         |          |          |         |        |       |               |          |
|---------|----------|----------|---------|--------|-------|---------------|----------|
|         |          |          |         | Terms  |       |               | Subtotal |
|         |          |          |         | NET 30 |       |               | 1,094.00 |
| Freight | Delivery | Handling | Restock | Misc   | Tax   | Invoice Total |          |
|         |          |          |         |        | 76.58 | 1,170.58      |          |

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DUPLICATE  
**INVOICE**

Page: 1

Invoice: 6332514

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/13/07     | 6336134        |

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Augusta GA 30909

706/737-8595

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Remit to:

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30384 0467

Shipped to:  
CUSTOMER PICK-UP

**Total Amount Due**

2,969.69

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

| Date Ordered | Date Shipped | Customer PO No. | Job Name        | Job No. | Bill of Lading | Shipped Via | Order Number |
|--------------|--------------|-----------------|-----------------|---------|----------------|-------------|--------------|
| 11/09/07     | 11/12/07     | 15252           | NEW SAVANNAH RD | NEW SAV |                | WILL CALL   | 6336134      |

| Product Code | Description                                                 | Quantity Ordered | Quantity Shipped | Back-Ordered | Price     | Per | Amount |
|--------------|-------------------------------------------------------------|------------------|------------------|--------------|-----------|-----|--------|
| 70313188809  | 313-188809-000 16X1CC D/S SAD EPOXY W/E-G BALES 17.40-18.88 | 6                | 6                |              | 76.41000  | EA  | 458.46 |
| 70313188814  | 313-188814-000 16X2IP D/S SAD EPOXY W/E-G BALES 17.40-18.88 | 3                | 3                |              | 109.74000 | EA  | 329.22 |
| 24AFTR07     | 3/4 BLK ALL THREAD ROD                                      | 50               | 50               |              | 1.25000   | FT  | 62.50  |
| 0810S100K    | 1X100' (K) SOFT COPPER TUBING                               | 200              | 200              |              | 4.85000   | FT  | 970.00 |
| 3610F1000G   | F1000-4G 1 CORP CCKGJ(CTS)                                  | 6                | 6                |              | 29.16000  | EA  | 174.96 |
| 3910H15531   | H15531 1" 90 BEND CTSXMIP                                   | 6                | 6                |              | 17.76000  | EA  | 106.56 |
| 3710B20200   | B20200 1 BALL MTR VLV FIP W/LW & CHK , 1/4 TURN             | 6                | 6                |              | 47.26000  | EA  | 283.56 |

|  |  |  |  |  |        |          |
|--|--|--|--|--|--------|----------|
|  |  |  |  |  | Terms  | Subtotal |
|  |  |  |  |  | NET 30 | 2,385.26 |

|         |          |          |         |      |        |               |
|---------|----------|----------|---------|------|--------|---------------|
| Freight | Delivery | Handling | Restock | Misc | Tax    | Invoice Total |
| 390.15  |          |          |         |      | 194.28 | 2,969.69      |

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DUPLICATE  
**INVOICE**

Page: 1

Invoice: 6336134

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/14/07     | 6351441        |

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ATLANTA, GA

30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

\*\*

Shipped to:  
CUSTOMER PICK-UP

**Total Amount Due**

**2,251.11**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

|                          |                          |                          |                             |                    |                |                          |                         |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|
| Date Ordered<br>11/13/07 | Date Shipped<br>11/13/07 | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV | Bill of Lading | Shipped Via<br>WILL CALL | Order Number<br>6351441 |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|

|              |                                            |                     |                     |                  |          |     |          |
|--------------|--------------------------------------------|---------------------|---------------------|------------------|----------|-----|----------|
| Product Code | Description                                | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered | Price    | Per | Amount   |
| 0810S100K    | 1X100' (K) SOFT COPPER TUBING              | 400                 | 400                 |                  | 4.85000  | FT  | 1,940.00 |
| 3710B41344WG | B41-344WG 1 BALL CURB GJXFIP<br>(CTS) W/LW | 4                   | 4                   |                  | 40.96000 | EA  | 163.84   |

|         |          |          |         |        |        |               |          |
|---------|----------|----------|---------|--------|--------|---------------|----------|
|         |          |          |         | Terms  |        |               | Subtotal |
|         |          |          |         | NET 30 |        |               | 2,103.84 |
| Freight | Delivery | Handling | Restock | Misc   | Tax    | Invoice Total |          |
|         |          |          |         |        | 147.27 | 2,251.11      |          |

THANK YOU FOR YOUR ORDER  
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DUPLICATE  
**INVOICE**

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Invoice: 6351441

Item # 17





| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/14/07     | 6355254        |

HDSWW - AUGUSTA GA  
Branch - 151  
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Augusta GA 30909

706/737-8595

# DUPLICATE INVOICE

Remit to:

HD SUPPLY WATERWORKS, LTD.  
PO BOX 100467  
ATLANTA, GA

30384 0467

BLAIR CONSTRUCTION  
PO BOX 770  
EVANS GA 30809-0770

\*\*

Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

5,720.33

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

|                          |                          |                          |                             |                    |                |                          |                         |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|
| Date Ordered<br>11/13/07 | Date Shipped<br>11/13/07 | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV | Bill of Lading | Shipped Via<br>OUR TRUCK | Order Number<br>6355254 |
|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------|----------------|--------------------------|-------------------------|

|              |                             |                     |                     |                  |          |     |          |
|--------------|-----------------------------|---------------------|---------------------|------------------|----------|-----|----------|
| Product Code | Description                 | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered | Price    | Per | Amount   |
| 0106350T     | 6 TJ CL50 PR350 DI PIPE C/L | 182                 | 182                 |                  | 10.10000 | FT  | 1,838.20 |
| 0108350T     | 8 TJ PR350 DI PIPE C/L      | 182                 | 182                 |                  | 13.45000 | FT  | 2,447.90 |
| 19ATGL06     | 6 FIELD LOCK GASKET         | 10                  | 10                  |                  | 46.00000 | EA  | 460.00   |
| 19ATGL08     | 8 FIELD LOCK GASKET         | 10                  | 10                  |                  | 60.00000 | EA  | 600.00   |

|         |          |          |         |        |        |               |          |
|---------|----------|----------|---------|--------|--------|---------------|----------|
|         |          |          |         | Terms  |        |               | Subtotal |
|         |          |          |         | NET 30 |        |               | 5,346.10 |
| Freight | Delivery | Handling | Restock | Misc   | Tax    | Invoice Total |          |
|         |          |          |         |        | 374.23 | 5,720.33      |          |

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DUPLICATE  
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Page: 1

Invoice: 6355254

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/16/07     | 6368884        |

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Shipped to:  
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**Total Amount Due**

701.44

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.*  
*We appreciate your prompt payment.*

|                          |                                                |                          |                             |                     |                     |                          |                         |          |        |     |  |               |  |
|--------------------------|------------------------------------------------|--------------------------|-----------------------------|---------------------|---------------------|--------------------------|-------------------------|----------|--------|-----|--|---------------|--|
| Date Ordered<br>11/15/07 | Date Shipped<br>11/15/07                       | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV  | Bill of Lading      | Shipped Via<br>WILL CALL | Order Number<br>6368884 |          |        |     |  |               |  |
| Product Code             | Description                                    |                          |                             | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered         | Price                   | Per      | Amount |     |  |               |  |
| 5108A236023R             | 8 A2360-23 MJ RW GV OR L/ACC<br>RED OP NUT     |                          |                             | 1                   | 1                   |                          | 582.00000               | EA       | 582.00 |     |  |               |  |
| 21AMF8081108             | 8" MEGALUG MJ RESTR. BLK 1108                  |                          |                             | 2                   | 2                   |                          | 28.66000                | EA       | 57.32  |     |  |               |  |
| 21AMGB08                 | 8 MJ ACC GSKT & BOLTS SET L/GL<br>(LESS GLAND) |                          |                             | 2                   | 2                   |                          | N/C                     | EA       |        |     |  |               |  |
| 21AMB10740NR             | 3/4X4 NON-ROT T-HEAD B&N<br>364-3392           |                          |                             | 4                   | 4                   |                          | N/C                     | EA       |        |     |  |               |  |
| 4410RW                   | 1X1/8 THK RUBBER METER WASHER                  |                          |                             | 15                  | 15                  |                          | .11000                  | EA       | 1.65   |     |  |               |  |
| 4407RW                   | 3/4X1/8 THK RUBBER MTR WASHER                  |                          |                             | 15                  | 15                  |                          | .09000                  | EA       | 1.35   |     |  |               |  |
| 3110N030                 | 1X3 STD GALV NIPPLE                            |                          |                             | 1                   | 1                   |                          | 1.34000                 | EA       | 1.34   |     |  |               |  |
| 3110S                    | 1 STD GALV CPLG                                |                          |                             | 1                   | 1                   |                          | 1.78000                 | EA       | 1.78   |     |  |               |  |
| 3107N030                 | 3/4X3 STD GALV NIPPLE                          |                          |                             | 1                   | 1                   |                          | .92000                  | EA       | .92    |     |  |               |  |
| 3107S                    | 3/4 STD GALV CPLG                              |                          |                             | 1                   | 1                   |                          | 1.09000                 | EA       | 1.09   |     |  |               |  |
|                          |                                                |                          |                             | Terms               |                     |                          |                         | Subtotal |        |     |  |               |  |
| Freight                  |                                                | Delivery                 |                             | Handling            |                     | Restock                  |                         | Misc     |        | Tax |  | Invoice Total |  |
|                          |                                                |                          |                             |                     |                     |                          |                         |          |        |     |  | CONTINUED     |  |

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INVOICE

Page: 1

Invoice: 6368884

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/16/07     | 6368884        |

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30384 0467

BLAIR CONSTRUCTION  
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EVANS GA 30809-0770

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Shipped to:  
CUSTOMER PICK-UP

**Total Amount Due**

**701.44**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

**Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.**

|                          |                          |                          |                             |                     |                     |                          |                         |               |        |
|--------------------------|--------------------------|--------------------------|-----------------------------|---------------------|---------------------|--------------------------|-------------------------|---------------|--------|
| Date Ordered<br>11/15/07 | Date Shipped<br>11/15/07 | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV  | Bill of Lading      | Shipped Via<br>WILL CALL | Order Number<br>6368884 |               |        |
| Product Code             | Description              |                          |                             | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered         | Price                   | Per           | Amount |
| 3107N060                 | 3/4X6 STD GALV NIPPLE    |                          |                             | 1                   | 1                   |                          | 1.70000                 | EA            | 1.70   |
| 3010B07                  | 1X3/4 BRASS HEX BUSHING  |                          |                             | 2                   | 2                   |                          | 3.20000                 | EA            | 6.40   |
|                          |                          |                          |                             |                     | Terms               |                          |                         | Subtotal      |        |
|                          |                          |                          |                             |                     | NET 30              |                          |                         | 655.55        |        |
| Freight                  |                          | Delivery                 |                             | Handling            | Restock             | Misc                     | Tax                     | Invoice Total |        |
|                          |                          |                          |                             |                     |                     |                          | 45.89                   | 701.44        |        |

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DUPLICATE  
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Invoice: 6368884

00000

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/15/07     | 6362733        |

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Shipped to:  
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**Total Amount Due**

370.86

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

| Date Ordered | Date Shipped | Customer PO No. | Job Name        | Job No. | Bill of Lading | Shipped Via | Order Number |
|--------------|--------------|-----------------|-----------------|---------|----------------|-------------|--------------|
| 11/14/07     | 11/14/07     | 15252           | NEW SAVANNAH RD | NEW SAV |                | WILL CALL   | 6362733      |

| Product Code | Description                                 | Quantity Ordered | Quantity Shipped | Back-Ordered | Price    | Per | Amount |
|--------------|---------------------------------------------|------------------|------------------|--------------|----------|-----|--------|
| 9612TW       | 12 GA COPPER TRACING WIRE                   | 2000             | 2000             |              | .16000   | FT  | 320.00 |
| 21AMF8061106 | 6" MEGALUG MJ REST. BLACK 1106              | 1                | 1                |              | 26.60000 | EA  | 26.60  |
| 21AMGB06     | 6 MJ ACC GSKT & BOLTS SET L/GL (LESS GLAND) | 1                | 1                |              | N/C      | EA  |        |

|         |          |          |         |      |       |               |
|---------|----------|----------|---------|------|-------|---------------|
|         |          |          | Terms   |      |       | Subtotal      |
|         |          |          | NET 30  |      |       | 346.60        |
| Freight | Delivery | Handling | Restock | Misc | Tax   | Invoice Total |
|         |          |          |         |      | 24.26 | 370.86        |

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Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/20/07     | 6370355        |

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Shipped to:  
NEW SAVANNAH RD  
AUGUSTA, GA

**Total Amount Due**

**4,026.57**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

| Date Ordered | Date Shipped                                     | Customer PO No.  | Job Name         | Job No.      | Bill of Lading | Shipped Via   | Order Number |
|--------------|--------------------------------------------------|------------------|------------------|--------------|----------------|---------------|--------------|
| 11/15/07     | 11/19/07                                         | 15252            | NEW SAVANNAH RD  | NEW SAV      |                | OUR TRUCK     | 6370355      |
| Product Code | Description                                      | Quantity Ordered | Quantity Shipped | Back-Ordered | Price          | Per           | Amount       |
| 21164M       | 16 MJ 45 BEND C/L CP DI C153                     | 6                | 6                |              | 428.00000      | EA            | 2,568.00     |
| 21169M       | 16 MJ 90 BEND C/L CP DI C153<br>PRICED LESS ACC. | 2                | 2                |              | 597.57000      | EA            | 1,195.14     |
|              |                                                  |                  |                  | Terms        |                | Subtotal      |              |
|              |                                                  |                  |                  | NET 30       |                | 3,763.14      |              |
| Freight      | Delivery                                         | Handling         | Restock          | Misc         | Tax            | Invoice Total |              |
| .01          |                                                  |                  |                  |              | 263.42         | 4,026.57      |              |

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Invoice: 6370355

Item # 17




**WATERWORKS**

| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/20/07     | 6384342        |

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Shipped to:  
CUSTOMER PICK-UP

**Total Amount Due**

**458.06**

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

|                          |                                                                |                          |                             |                     |                     |                          |                         |               |          |
|--------------------------|----------------------------------------------------------------|--------------------------|-----------------------------|---------------------|---------------------|--------------------------|-------------------------|---------------|----------|
| Date Ordered<br>11/19/07 | Date Shipped<br>11/19/07                                       | Customer PO No.<br>15252 | Job Name<br>NEW SAVANNAH RD | Job No.<br>NEW SAV  | Bill of Lading      | Shipped Via<br>WILL CALL | Order Number<br>6384342 |               |          |
| Product Code             | Description                                                    |                          |                             | Quantity<br>Ordered | Quantity<br>Shipped | Back-<br>Ordered         | Price                   | Per           | Amount   |
| 21I089M                  | 8 MJ 90 BEND (I) CP DI C153                                    |                          |                             | 1                   | 1                   |                          | 161.71000               | EA            | 161.71   |
| 21AMP8081108             | 8" MEGALUG MJ RESTR. BLK 1108                                  |                          |                             | 4                   | 4                   |                          | 28.66000                | EA            | 114.64   |
| 21AMGB08                 | 8 MJ ACC GSKT & BOLTS SET L/GL<br>(LESS GLAND)                 |                          |                             | 2                   | 2                   |                          | N/C                     | EA            |          |
| 21AMGB08                 | 8 MJ ACC GSKT & BOLTS SET L/GL<br>(LESS GLAND)                 |                          |                             | 2                   | 2                   |                          | 10.60000                | EA            | 21.20    |
| 70313090509              | 313-090509-000 8X100 D/S SAD<br>EPOXY W/E-G BALES OD 7.69-9.05 |                          |                             | 1                   | 1                   |                          | 28.89000                | EA            | 28.89    |
| 3610FB1000G              | FB1000-4G 1 BALLCORP CCXCTS GJ                                 |                          |                             | 1                   | 1                   |                          | 36.63000                | EA            | 36.63    |
| 3910H15531               | H15531 1" 90 BEND CT\$XMIP                                     |                          |                             | 1                   | 1                   |                          | 17.76000                | EA            | 17.76    |
| 3710B20200               | B20200 1 BALL MTR VLV FIP<br>W/LW & CHK , 1/4 TURN             |                          |                             | 1                   | 1                   |                          | 47.26000                | EA            | 47.26    |
|                          |                                                                |                          |                             |                     | Terms               |                          |                         |               | Subtotal |
|                          |                                                                |                          |                             |                     | NET 30              |                          |                         |               | 428.09   |
| Freight                  |                                                                | Delivery                 | Handling                    | Restock             | Misc                | Tax                      |                         | Invoice Total |          |
|                          |                                                                |                          |                             |                     |                     | 29.97                    |                         | 458.06        |          |

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DUPLICATE  
**INVOICE**

Page: 1  
Invoice: 6384342

Item # 17





|               |                   |                              |                          |                           |
|---------------|-------------------|------------------------------|--------------------------|---------------------------|
| Branch<br>151 | Account<br>055828 | Salesperson<br>CLIFTON PRICE | Invoice Date<br>11/20/07 | Invoice Number<br>6387169 |
|---------------|-------------------|------------------------------|--------------------------|---------------------------|

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Shipped to:  
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**Total Amount Due**

67.73

CUSTOMER JOB- NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

*Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.*

| Date Ordered | Date Shipped                  | Customer PO No.  | Job Name         | Job No.      | Bill of Lading | Shipped Via   | Order Number |
|--------------|-------------------------------|------------------|------------------|--------------|----------------|---------------|--------------|
| 11/19/07     | 11/19/07                      | 15252            | NEW SAVANNAH RD  | NEW SAV      |                | WILL CALL     | 6387169      |
| Product Code | Description                   | Quantity Ordered | Quantity Shipped | Back-Ordered | Price          | Per           | Amount       |
| 27064GS      | 6 PVC SDR35 SWR 45 GXSP       | 2                | 2                |              | 8.75000        | EA            | 17.50        |
| 2806CCLCI    | 1002-66 6 FLEX CPLG CLXCI/PVC | 2                | 2                |              | 11.00000       | EA            | 22.00        |
| 04063514     | 6X14' SDR35 PVC SWR PIPE(G)   | 14               | 14               |              | 1.70000        | FT            | 23.80        |
|              |                               |                  |                  |              | Terms          | Subtotal      |              |
|              |                               |                  |                  |              | NET 30         | 63.30         |              |
| Freight      | Delivery                      | Handling         | Restock          | Misc         | Tax            | Invoice Total |              |
|              |                               |                  |                  |              | 4.43           | 67.73         |              |

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DUPLICATE  
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Page: 1

Invoice: 6387169

Item # 17





| Branch | Account | Salesperson   | Invoice Date | Invoice Number |
|--------|---------|---------------|--------------|----------------|
| 151    | 055828  | CLIFTON PRICE | 11/21/07     | 6402109        |

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Shipped to:  
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**Total Amount Due**

**42.80**

CUSTOMER JOB - NEW SAV NEW SAVANNAH RD

**Return Top Portion With Payment For Faster Credit**

**Thank You For The Opportunity To Serve You.  
We appreciate your prompt payment.**

| Date Ordered | Date Shipped                  | Customer PO No.  | Job Name         | Job No.      | Bill of Lading | Shipped Via   | Order Number |
|--------------|-------------------------------|------------------|------------------|--------------|----------------|---------------|--------------|
| 11/21/07     | 11/21/07                      | 15252            | NEW SAVANNAH RD  | NEW SAV      |                | WILL CALL     | 6402109      |
| Product Code | Description                   | Quantity Ordered | Quantity Shipped | Back-Ordered | Price          | Per           | Amount       |
| 96STAPLES    | STAPLES F/FABRIC 1000 PER BOX | 1000             | 1000             |              | .04000         | EA            | 40.00        |
|              |                               |                  |                  |              | Terms          |               | Subtotal     |
|              |                               |                  |                  |              | NET 30         |               | 40.00        |
| Freight      | Delivery                      | Handling         | Restock          | Misc         | Tax            | Invoice Total |              |
|              |                               |                  |                  |              | 2.80           | 42.80         |              |

THANK YOU FOR YOUR ORDER  
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Page: 1  
Invoice: 6402109

Item # 17





INVOICE



000537

Rinker Materials  
1263 Lite N Tie Rd  
Macon, GA 31211

BLAIR CONSTRUCTION CO INC

**RECEIVED**  
NOV 12 2007

Date 11/05/07  
Invoice No. 9414131525  
Reference No.

Terms: Net 10th prox  
Discount Amount:  
Payment Due On 12/10/07  
Job No. 12671416  
Legal Address: NEW SAVANNAH RD 1340  
Customer Job No. 14846  
Account: 3000668

Rinker Materials  
Gypsum Supply  
Rinker Environmental Services  
Southern Aggregates  
Kennedy Concrete

Remit To:  
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Charlotte, NC 28290-5875  
For All Inquiries Call: 478-749-9182

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| PO Number   |          |            | Delivery Address |         |             | City      |          |              | Zip Code |         |       |
|-------------|----------|------------|------------------|---------|-------------|-----------|----------|--------------|----------|---------|-------|
| DATE        | DELIVERY | REI#       | PRODUCT          | PRODUCT | DESCRIPTION | DELIVERED | NET UNIT | PRICED       | MATERIAL | FREIGHT |       |
| SHIPPED     | NUMBER   |            | CODE             |         |             | QTY       | PRICE    | BY UOM UNITS | AMOUNT   |         |       |
| 4846        | 1/05/07  | 8036540771 | 1340464992       | 1000066 | GABC        | 15.71     | TON      | 0.00         | Freight  | 15.710  | 0.00  |
| O Subtotal: |          |            | 0.00             | Yards   |             | 15.71     | Tons     | 99.76        | Material | 15.710  | 0.00  |
|             |          |            |                  |         |             |           |          |              |          | 6.98    | Tax   |
|             |          |            |                  |         |             |           |          |              |          | 106.74  | Total |

NEW SAVANNAH RD 1340

30813

Item # 17

Job # 0154 Posted 5/07  
Phase # 310 Rec'd  
GL # 4020 Price / Extended  
Pay Date 12-10-07

Attachment number  
Page 21 of 60

| Cards | 0.00 | Tons | 15.71 | Freight Total | 0.00 | Other | 0.00 | Sales Tax Total | 6.98 | Invoice Total | 106.74 |
|-------|------|------|-------|---------------|------|-------|------|-----------------|------|---------------|--------|
| AGE # | 1    |      |       |               |      |       |      |                 |      |               |        |

This invoice incorporates herein by reference Buyer's previously executed Credit Application, if any. Sellers Standard Terms and Conditions, Seller's Quotation and Seller's Order Confirmation (including limitations of warranties), as fully set forth on this Invoice. ("Agreement"). Buyer agrees that, unless otherwise noted herein, all quantities and items were delivered as indicated and further expressly agrees to pay in accordance with this Agreement.

Joy Gibson CPV# 130055  
G194-BB052, BLAIR CONSTRUCTION

IN 4:09 pm

SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION

[illegible]

|                        | LB.    | MTON. | TON   |
|------------------------|--------|-------|-------|
| G                      | 54,560 | 24.75 | 27.28 |
| T                      | 23,140 | 10.50 | 11.57 |
| N                      | 31,420 | 14.25 | 15.71 |
| ~ Manual Weight - P.I. |        |       |       |
| Today Loads:           |        |       | 1.00  |
| Today Qty:             |        |       | 15.71 |

Item # 17

# INVOICE

**Rinker Materials  
Gypsum Supply  
Rinker Environmental Services  
Southern Aggregates  
Kennedy Concrete**

**Remit To:**

**Rinker Materials**  
**PO Box 905875**  
**Charlotte, NC 28290-5875**  
**All Inquiries Call: 478-749**

**For All Inquiries Call: 478-749-9182**

|               |            |
|---------------|------------|
| Date          | 11/08/07   |
| Invoice No.   | 9414157713 |
| Reference No. |            |

**Terms:** Net 10th prox  
**Discount Amount:**  
**Payment Due On** 12/10/07  
**Job No.** 12671416  
**Legal Address:** NEW SAVI  
**Customer Job No.** 14846  
**Account:** 3000668

**JOB NO. 12671416**  
**Legal Address: NEW SAVANNAH RD 1340**  
**Customer Job No. 14846**  
**Account: 3000668**

Rinker Materials  
1263 Lite N Tie Rd  
Macon, GA 31211

RECEIVED  
NOV 16 2007

NOV 16 2007

**Sign up to view your Invoices on line today! Contact your local Rinker Materials representative or visit [www.myrinker.com](http://www.myrinker.com)**

| PO Number            |                 |            | Delivery Address |                     |           | City     |                |         | Zip Code |                 |         |       |
|----------------------|-----------------|------------|------------------|---------------------|-----------|----------|----------------|---------|----------|-----------------|---------|-------|
| DATE SHIPPED         | DELIVERY NUMBER | REF#       | PRODUCT CODE     | PRODUCT DESCRIPTION | DELIVERED |          | NET UNIT PRICE | PRICED  |          | MATERIAL AMOUNT | FREIGHT |       |
|                      |                 |            |                  |                     | QTY       | UOM      |                | BY      | UOM      |                 |         | UNITS |
| NEW SAVANNAH RD 1340 |                 |            |                  |                     |           |          |                |         |          |                 |         |       |
| 1/08/07              | 8036600522      | 1340466004 | 100066           | GA BC               | 17330     | TON      | 6.35           | 1 TON   | 17.330   | 110.05          | 0.00    |       |
| 1/08/07              | 8036600647      | 1340466046 | 100028           | #6 Stone            | 18630     | TON      | 7.45           | 1 TON   | 18.630   | 138.79          | 0.00    |       |
| 1/08/07              | 8036600744      | 1340466077 | 100066           | GA BC               | 16020     | TON      | 6.35           | 1 TON   | 16.020   | 101.73          | 0.00    |       |
| O Subtotal:          |                 |            |                  |                     | 350.57    | Material | 0.00           | Freight | 0.00     | Other           | 24.54   | Tax   |
|                      |                 |            |                  |                     |           |          |                |         |          |                 | 375.11  | Total |

310 = \$ 226.40  
1070 = \$ 148.57

|          |      |              |          |
|----------|------|--------------|----------|
| Job #    | 0754 | Posted       | 5/95     |
| Phase #  |      | Rec'd        |          |
| GL #     | 4020 | Price / Ext. | all      |
| Pay Date |      |              | 12-10-07 |

Item # 17

Attachment number  
Page 43 of 60

| Units              | Tons | Freight Total | Other | Sales Tax Total | Invoice Total |
|--------------------|------|---------------|-------|-----------------|---------------|
| 0.00               | 0.00 | 51.98         | 0.00  | 0.00            | 24.54         |
| <b>Grand Total</b> |      |               |       |                 | <b>375.11</b> |

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Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30613

1340466320

Location: 1340

Customer: 3000668

Order: 4068493

NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340

Job#: 14846

P.O.: 14846

Product: 1000028

#6 STONE  
NEW SAVANNAH ROAD

0754-670

Joy Gibson

Joy Gibson CPW# 130055

Vehicle: 2090516

G194-B8052, BLAIR CONSTRUCT

Received:

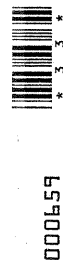
IN OUT 2:40 pm

Original

SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION

On balance, all approved credit sales accounts are due and payable on or before the 15th of the month following the date of purchase. Buyer assumes responsibility after purchase delivery above. At independent buyer, after truck leaves pickup point. This delivery ticket incorporates terms by reference Buyer's previously received Order Agreement, if any. Seller's Standard Terms and Conditions, Seller's Quotation, if any, and Seller's Other Written Conditions (if any) are hereby incorporated into this delivery ticket. Seller will provide the Standard Terms and Conditions upon request. Buyer agrees that, unless otherwise indicated on the back thereof, all quantities and items were delivered as indicated and buyer expressly agrees to pay in accordance with this Agreement.

|                      | LB     | MTon  | TON   |
|----------------------|--------|-------|-------|
| G                    | 55,060 | 24.97 | 27.53 |
| T                    | 23,140 | 10.50 | 11.57 |
| N                    | 31,920 | 14.48 | 15.96 |
| * Prefabricated Tare |        |       |       |
| Today Loads:         |        |       | 1.00  |
| Today Qty:           |        |       | 15.96 |



BLAIR CONSTRUCTION CO INC

**Terms:** Net 10th prox  
**Discount Amount:**  
**Payment Due On** 12/10/07  
**Job No.** 12671416  
**Legal Address:** NEW SAV/  
**Customer Job No.** 14846  
**Account:** 3000668

**Rinker Materials**  
**PO Box 905875**  
**Charlotte, NC 28290-5875**  
**For All Inquiries Call: 478-749**

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NEW SAVANNAH RD 1340  
 4846 1/12/07 8036645227 1340466496 1000066 GA BC  
 O Subtotal: 0.00 Yards 15.91 Tons

Job # 0754 Posted \_\_\_\_\_  
Phase # 310 Rec'd \_\_\_\_\_  
GL # 4020 Price / Ext du

Attachment number  
Page 47 of 60

| Yards | Tons | Freight Total | Other | Sales Tax Total | Invoice Total |
|-------|------|---------------|-------|-----------------|---------------|
| 0.00  | 0.00 | 15.91         | 0.00  | 0.00            | 7.07          |
|       |      |               |       |                 | 108.10        |

This Invoice incorporates herein by reference Buyer's previously executed Credit Application, if any, Sellers Standard Terms and Conditions, Seller's Quotation and Seller's Order Confirmation (including limitations of warranties), as fully set forth on this "Invoice Agreement". Buyer agrees that, unless otherwise noted herein, all quantities and items were delivered as indicated and further expressly agrees to pay in accordance with this Agreement.



Augusta (Dagwood) Quarry  
GROVE TOWN, GA 30613

1340466496

Location: 1340  
Customer: 3000668 BLAIR CONSTRUCTION CO INC  
Order: 4066493 GROVE TOWN GA 30613  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340

Job#: 14846  
P.O.: 14846  
Product: 1000065  
GA BC  
NEW SAVANNAH ROAD

0754-310

Joy Gibson

Vehicle: 2006516 G194-BR02, BLAIR CONSTRUCT

Received:

IN  
OUT 10-17 am

Original

SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION

Our best and approved quality assurance records are available for inspection at the time of purchase. The material is subject to inspection after delivery and use. It is recommended that the material be inspected and approved for use before it is used in any construction project. The material is not to be used in any construction project without the approval of the supplier. The material is not to be used in any construction project without the approval of the supplier. The material is not to be used in any construction project without the approval of the supplier.

|                     | LB     | Mton  | TON   |
|---------------------|--------|-------|-------|
| G                   | 54,960 | 24.93 | 27.48 |
| T                   | 23,140 | 10.50 | 11.57 |
| N                   | 31,820 | 14.43 | 15.91 |
| * Proctermated Lane |        |       |       |
| Today Loads:        |        |       | 1.00  |
| Today Qty:          |        |       | 15.91 |



Rinker Materials  
Gypsum Supply  
Rinker Environmental Services  
Southern Aggregates  
Kennedy Concrete

Emit To:

Rinker Materials  
PO Box 905875  
Charlotte, NC 28290-5875  
or All Inquiries Call: 478-749-9182

# INVOICE

|               |            |
|---------------|------------|
| Date          | 11/15/07   |
| Invoice No.   | 9414210004 |
| Reference No. |            |

Terms: Net 10th prox  
Discount Amount:  
Payment Due On 12/10/07  
Job No. 12671416  
Legal Address: NEW SAVANNAH RD 1340  
Customer Job No. 14846  
Account: 3000668

BY:-----

Legal Address: NEW SAVANNAH RD 1340

Customer Job No. 14846

Account: 3000668

Sign up to view your Invoices on line today! Contact your local Rinker Materials representative or visit [www.myrinker.com](http://www.myrinker.com)

| PO Number | DATE SHIPPED | DELIVERY NUMBER | RM#        | PRODUCT CODE | PRODUCT DESCRIPTION | DELIVERED |       | NET UNIT PRICE | PRICED  |              | City      | Zip Code |
|-----------|--------------|-----------------|------------|--------------|---------------------|-----------|-------|----------------|---------|--------------|-----------|----------|
|           |              |                 |            |              |                     | QTY       | UOM   |                | BY      | UNITS        |           |          |
| 1846      | 1/15/07      | 8036700970      | 1340467603 | 1000066      | GA BC               | 17.060    | TON   | 6.35           |         | 17.060       | GROVETOWN | 30813    |
|           | 1/15/07      | 8036701184      | 1340467676 | 1000066      | GA BC               | 17.660    | TON   | 6.35           |         | 17.660       |           |          |
|           | 1/15/07      | 8036701572      | 1340467796 | 1000066      | GA BC               | 16.990    | TON   | 6.35           |         | 16.990       |           |          |
| Subtotal: |              |                 |            |              | 51.71 Tons          | 0.00      | Yards | 0.00           | Freight | 22.98 Tax    |           |          |
|           |              |                 |            |              |                     |           |       |                |         | Other        |           |          |
|           |              |                 |            |              |                     |           |       |                |         | 351.34 Total |           |          |

0.00 Yards

328.36 Material

0.00 Freight

0.00

17.060

17.660

16.990

108.33

112.14

107.89

351.34 Total

Item # 17

Job # 0754 Posted 505  
Phase # 310 Rec'd  
GL # 4020 Price / Ext 06/27  
Pay Date 12-10-07

Attachment number 351.34  
Page 49 of 60

AGE # 1

51.71 Freight Total

0.00

0.00

51.71

0.00

0.00

0.00

0.00

0.00

0.00

This invoice incorporates herein by reference Buyer's previously executed Credit Application. If any, Seller's Standard Terms and Conditions, Seller's Order Confirmation (including limitations of warranties), as fully set forth on this Invoice ("Agreement"). Buyer agrees that, unless otherwise noted herein, all quantities and items were delivered as indicated and further expressly agrees to pay in accordance with this Agreement.

**Rinker**  
Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340467603

Page 50 of 60  
Document number 1

Original

SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION

Original  
Received  
Vehicle: 2168807 G194 BB102 BLAIR CONSTRUCTI  
Krisen N. Lowe CPW# 4609

Location: 1340  
Customer: 3000688 BLAIR CONSTRUCTION CO INC  
Order: 4068493 GROVETOWN  
Job#: 14846 NEW SAVANNAH RD 1340  
P.O.: 14846 NEW SAVANNAH RD 1340  
Product: 1000066 GA BC  
NEW SAVANNAH ROAD

0754-310

| LB                   | MTon  | TON   |
|----------------------|-------|-------|
| G 57,120             | 25.91 | 28.56 |
| T 23,140             | 10.50 | 11.57 |
| N 33,980             | 15.41 | 16.99 |
| * Predetermined Rate |       |       |
| Today Loads          |       |       |
| Today Qty            |       | 3.00  |

11/15/2007  
Qty: 16.99

1340467796

Location: 1340  
Customer: 3000688 BLAIR CONSTRUCTION CO INC  
Order: 4068493 GROVETOWN GA 30813  
Job#: 14846 NEW SAVANNAH RD 1340  
P.O.: 14846 NEW SAVANNAH RD 1340  
Product: 1000066 GA BC  
NEW SAVANNAH ROAD

0754-310

Vehicle: 2168807 G194 BB102 BLAIR CONSTRUCTI  
Krisen N. Lowe CPW# 4609

Received:

Original

SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION

| LB                   | MTon  | TON   |
|----------------------|-------|-------|
| G 57,260             | 25.97 | 28.63 |
| T 23,140             | 10.50 | 11.57 |
| N 34,120             | 15.48 | 17.06 |
| * Predetermined Rate |       |       |
| Today Loads:         |       | 1.00  |
| Today Qty:           |       | 17.06 |

IN OUT 9:37 am

**Rinker**  
Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340467676

Location: 1340  
Customer: 3000688 BLAIR CONSTRUCTION CO INC  
Order: 4068493 GROVETOWN GA 30813  
Job#: 14846 NEW SAVANNAH RD 1340  
P.O.: 14846 NEW SAVANNAH RD 1340  
Product: 1000066 GA BC  
NEW SAVANNAH ROAD

0754-310

Vehicle: 2168807 G194 BB102 BLAIR CONSTRUCTI  
Krisen N. Lowe CPW# 4609

Received:

| LB                   | MTon  | TON   |
|----------------------|-------|-------|
| G 58,460             | 26.52 | 29.23 |
| T 23,140             | 10.50 | 11.57 |
| N 35,320             | 16.02 | 17.66 |
| * Predetermined Rate |       |       |
| Today Loads:         |       | 2.00  |
| Today Qty:           |       | 34.72 |

IN OUT 11:21 am

Item # 17



Rinker Materials  
Gypsum Supply  
Rinker Environmental Services  
Southern Aggregates  
Kennedy Concrete

Remit To:  
Rinker Materials  
PO Box 905875  
Charlotte, NC 28290-5875  
For All Inquiries Call: 478-749-9182

# INVOICE

|               |            |
|---------------|------------|
| Date          | 11/16/07   |
| Invoice No.   | 9414219942 |
| Reference No. |            |

Terms: Net 10th prox  
Discount Amount:  
Payment Due On 12/10/07  
Job No. 12671416  
Legal Address: NEW SAVANNAH RD 1340  
Customer Job No. 14846  
Account: 3000668

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| PO Number            |                 |            |              | Delivery Address    |           | City  |                | Zip Code |        |                 |         |         |       |     |        |       |
|----------------------|-----------------|------------|--------------|---------------------|-----------|-------|----------------|----------|--------|-----------------|---------|---------|-------|-----|--------|-------|
| DATE SHIPPED         | DELIVERY NUMBER | REF#       | PRODUCT CODE | PRODUCT DESCRIPTION | DELIVERED |       | NET UNIT PRICE | PRICED   |        | MATERIAL AMOUNT | FREIGHT |         |       |     |        |       |
|                      |                 |            |              |                     | QTY       | UOM   |                | BY       | UOM    | UNITS           |         |         |       |     |        |       |
| NEW SAVANNAH RD 1340 |                 |            |              |                     |           |       |                |          |        |                 |         |         |       |     |        |       |
| 14846                | 8036719130      | 1340467993 | 1000066      | GA BC               | 15.220    | TON   | 6.35           |          | 1      | TON             | 15.220  | 96.65   |       |     |        |       |
| 11/16/07             | 8036719150      | 1340467997 | 1000066      | GA BC               | 15.130    | TON   | 6.35           |          | 1      | TON             | 15.130  | 96.08   |       |     |        |       |
| 11/16/07             | 8036719325      | 1340468056 | 1000066      | GA BC               | 17.850    | TON   | 6.35           |          | 1      | TON             | 17.850  | 113.35  |       |     |        |       |
| PO Subtotal:         |                 |            |              |                     | 0.00      | Yards | 48.20          | Tons     | 306.08 | Material        | 0.00    | Freight | 21.43 | Tax | 327.51 | Total |
| GROVETOWN            |                 |            |              |                     |           |       |                |          |        |                 |         | 30813   |       |     |        |       |

Item # 17

Job # 0154 Posted 5/5  
Phase # 310 Rec'd  
GL # 4020 Price / Ext  
Pay Date 12-10-07

Attachment Number  
Page 51 of 60

|        |      |      |       |               |      |       |      |                 |       |               |        |
|--------|------|------|-------|---------------|------|-------|------|-----------------|-------|---------------|--------|
| Yards  | 0.00 | Tons | 48.20 | Freight Total | 0.00 | Other | 0.00 | Sales Tax Total | 21.43 | Invoice Total | 327.51 |
| PAGE # | 1    |      |       |               |      |       |      |                 |       |               |        |

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DOGWOOD QUARRY  
APPLING, GEORGIA

0754-310

## RINKER MATERIALS

SALES ORDER

DATE

11/16/07

NO. 1

Nº 302430

CUSTOMER NAME

Blair Const

CUSTOMER NO.

DESTINATION

New Savannah

P.O. PROJECT NO.

PRODUCT DESCRIPTION

PRODUCT CODE

GABC

PRICE

## CASH SALES

TONS

HAUL

PRICE PER TON

SUBTOTAL

SUBTOTAL

SALES TAX

SALES TAX

TOTAL HAUL

TOTAL

TOTAL SALE

GROSS

53580

TARE

23140

NET

30440

TONS  
THIS LOAD

15.22

LOAD NO.

1

TRUCK NO.

WEIGHTED BY:

RECEIVED BY:

HAULER:

B8100

If purchaser requests delivery inside the curb line, Purchaser releases Rinker Materials from liability for and Purchaser will hold Rinker Materials harmless from and indemnify Rinker Materials against liability for damage to the curb, sidewalk or any property of contractor or owner, or injury to any person whatsoever.

White - Original

Green - Hauler

Canary - Billing

Pink - Extra

Goldenrod - Control

DOGWOOD QUARRY  
APPLING, GEORGIA

0754-310

## RINKER MATERIALS

SALES ORDER

DATE

11/16/07

NO. 1

Nº 302428

CUSTOMER NAME

Blair Const

CUSTOMER NO.

DESTINATION

New Savannah

P.O. PROJECT NO.

PRODUCT DESCRIPTION

PRODUCT CODE

GABC

PRICE

## CASH SALES

TONS

HAUL

PRICE PER TON

SUBTOTAL

SUBTOTAL

SALES TAX

SALES TAX

TOTAL HAUL

TOTAL

TOTAL SALE

GROSS

53400

TARE

23140

NET

30280

TONS  
THIS LOAD

15.19

LOAD NO.

2

TRUCK NO.

WEIGHTED BY:

RECEIVED BY:

Raggio

HAULER:

B8050

If purchaser requests delivery inside the curb line, Purchaser releases Rinker Materials from liability for and Purchaser will hold Rinker Materials harmless from and indemnify Rinker Materials against liability for damage to the curb, sidewalk or any property of contractor or owner, or injury to any person whatsoever.

Item # 17



# RINKER MATERIALS

DOGWOOD QUARRY  
APPLING, GEORGIA

0754-310

SALES ORDER

DATE

11/16/07

NO. 1

302390

| CASH SALES          |              |
|---------------------|--------------|
| CUSTOMER NAME       | Blair        |
| CUSTOMER NO.        |              |
| DESTINATION         | New Smy      |
| P.O. PROJECT NO.    |              |
| PRODUCT DESCRIPTION |              |
| PRODUCT CODE        | CABC         |
| PRICE               |              |
| GROSS               | \$88410      |
| TARE                | 231410       |
| NET                 | 35200        |
| WEIGHTED BY:        | RECEIVED BY: |
| HAULER:             | B8100        |
| TONS THIS LOAD      | 17.85        |
| LOAD NO.            | 2            |
| TRUCK NO.           |              |
| HAUL                |              |
| SUBTOTAL            |              |
| SALES TAX           |              |
| TOTAL HAUL          |              |
| TOTAL SALE          |              |

If purchaser requests delivery inside the curb line, Purchaser releases Rinker Materials from liability for and Purchaser will hold Rinker Materials harmless from and indemnify Rinker Materials against liability for damage to the curb, sidewalk or any property of contractor or owner, or injury to any person whatsoever.

White - Original Green - Hauler Canary - Billing Pink - Extra Goldenrod - Control

BEST 8701304







Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340468238

Location: 1340 BLAIR CONSTRUCTION CO INC  
Customer: 3000688 GROVETOWN GA 30813  
Order: 4068493 NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
Job#: 14846  
P.O.: 14846  
Product: 1000066 GA BC  
NEW SAVANNAH ROAD

Qty: 18.25 11/19/2007

| LB                   | Mton  | TON   |
|----------------------|-------|-------|
| G 59.640             | 27.05 | 29.82 |
| T 23.140             | 10.50 | 11.57 |
| N 36.500             | 16.56 | 18.25 |
| * Predetermined Rate |       |       |
| Today Loads:         | 2.00  |       |
| Today Qty:           | 33.95 |       |

IN 8:05 am  
OUT

Received: Joy Gibson CPW# 130055  
2168807 G194-BB052, BLAIR CONSTRUCT

Original SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION



Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340468307

Location: 1340 BLAIR CONSTRUCTION CO INC  
Customer: 3000688 GROVETOWN GA 30813  
Order: 4068493 NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
Job#: 14846  
P.O.: 14846  
Product: 1000066 GA BC  
NEW SAVANNAH ROAD

Qty: 16.39 11/19/2007

| LB                   | Mton  | TON   |
|----------------------|-------|-------|
| G 55.920             | 25.36 | 27.96 |
| T 23.140             | 10.50 | 11.57 |
| N 32.780             | 14.87 | 16.39 |
| * Predetermined Rate |       |       |
| Today Loads:         | 3.00  |       |
| Today Qty:           | 50.34 |       |

IN 10:22 am  
OUT

Received: Joy Gibson CPW# 130055  
2090516 G194-BB052, BLAIR CONSTRUCT

Original SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION



Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340468460

Location: 1340 BLAIR CONSTRUCTION CO INC  
Customer: 3000688 GROVETOWN GA 30813  
Order: 4068493 NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
Job#: 14846  
P.O.: 14846  
Product: 1000028 #6 SPOKE  
NEW SAVANNAH ROAD

Qty: 15.35 11/19/2007

| LB                   | Mton  | TON   |
|----------------------|-------|-------|
| G 53.840             | 24.42 | 26.92 |
| T 23.140             | 10.50 | 11.57 |
| N 30.700             | 13.93 | 15.35 |
| * Predetermined Rate |       |       |
| Today Loads:         | 1.00  |       |
| Today Qty:           | 15.35 |       |

IN 2:28 pm  
OUT

Received: Kristen M. Lowe CPW# 4609  
2090516 G194-BB052, BLAIR CONSTRUCT

Original SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION



Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340468235

Location: 1340 BLAIR CONSTRUCTION CO INC  
Customer: 3000688 GROVETOWN GA 30813  
Order: 4068493 NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
Job#: 14846  
P.O.: 14846  
Product: 1000066 GA BC  
NEW SAVANNAH ROAD

Qty: 15.70 11/19/2007

| LB                   | Mton  | TON   |
|----------------------|-------|-------|
| G 54.540             | 24.74 | 27.27 |
| T 23.140             | 10.50 | 11.57 |
| N 31.400             | 14.24 | 15.70 |
| * Predetermined Rate |       |       |
| Today Loads:         | 1.00  |       |
| Today Qty:           | 15.70 |       |

IN 7:57 am  
OUT

Received: Joy Gibson CPW# 130055  
2090516 G194-BB052, BLAIR CONSTRUCT

Original SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION



BLAIR CONSTRUCTION  
PO BOX 770  
EVANS, GA 30809-0770

RECEIVED  
NOV 26 2007

**Sign up to view your Invoices on line today! Contact your local Rinker Materials representative or visit [www.myrinker.com](http://www.myrinker.com)**

品人

Job # 0754 Posted \_\_\_\_\_  
Invoice # 310 Rec'd \_\_\_\_\_  
GL # 4070 Price / Ext 4070  
Pay Date 12-10-07

Attachment number \_\_\_\_\_  
Page 69 of 60

|       |               |       |
|-------|---------------|-------|
| 22.65 | Invoice Total | 34612 |
|-------|---------------|-------|

ing limitations of warranties), as fully set forth on this Invoice.

This Invoice incorporates herein by reference Buyer's previously executed Credit Application, if any, Sellers Standard Terms and Conditions, Seller's Quotation and Seller's Order Confirmation (including limitations of warranties), as fully set forth on this Invoice ("Agreement"). Buyer agrees that, unless otherwise noted herein, all quantities and items were delivered as indicated and further expressly agrees to pay in accordance with this Agreement.

AGE # 1

|               |            |
|---------------|------------|
| Invoice No.   | 9414240483 |
| Reference No. |            |

**Terms:** Net 10th prox

**Discount Amount:**

Payment Due On 12/10/07

**Job No. 12671416**

Legal Address: NEW SAVANNAH RD 1340

**Customer Job No. 14846**

Account: 3000668

**Remit To:**

## Rinker Materials

**PO Box 905875**

**Charlotte, NC 28290-5875**

**or All Inquiries Call: 478-749-9182**

[illegible]



Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340468646

Attachment number 1  
Page 60 of 60

Original

SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION

Received: 251 pm  
IN  
OUT 256 pm

Location: 1340  
Customer: 3000688  
Order: 40688493  
Job#: 14846  
P.O.: 14846  
Product: 1000066  
GA BC  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
GROVETOWN GA 30813  
BLAIR CONSTRUCTION CO INC  
11/20/2007  
City: 18.74

Vehicle: 2090516  
Joy Gibson CPW# 130055  
G194-BR052, BLAIR CONSTRUCTI

Today Loads:  
LB Mton TON  
G 60,620 27.50 30.31  
T 23,140 10.50 11.57  
N 37,480 17.00 18.74  
\* Predetermined Rate

Today City: 3.00  
50.94

Rinker Materials  
Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813  
1340468905

Location: 1340  
Customer: 3000688  
Order: 40688493  
Job#: 14846  
P.O.: 14846  
Product: 1000066  
GA BC  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
GROVETOWN GA 30813  
BLAIR CONSTRUCTION CO INC

11/20/2007  
Qty: 14.91

Received: 8:02 am  
IN  
OUT

Location: 1340  
Customer: 3000688  
Order: 40688493  
Job#: 14846  
P.O.: 14846  
Product: 1000066  
GA BC  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
GROVETOWN GA 30813  
BLAIR CONSTRUCTION CO INC

Vehicle: 2090516  
Joy Gibson CPW# 130055  
G194-BR052, BLAIR CONSTRUCTI

Today Loads:  
LB Mton TON  
G 52,960 24.02 26.48  
T 23,140 10.50 11.57  
N 29,820 13.53 14.91  
\* Predetermined Rate

Today City: 1.00  
14.91

Original  
SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION



Augusta (Dogwood) Quarry  
GROVE TOWN, GA 30813

1340468740

Location: 1340  
Customer: 3000688  
Order: 40688493  
Job#: 14846  
P.O.: 14846  
Product: 1000066  
GA BC  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
GROVETOWN GA 30813  
BLAIR CONSTRUCTION CO INC

11/20/2007  
Qty: 17.29

Received: 10:21 am  
IN  
OUT

Location: 1340  
Customer: 3000688  
Order: 40688493  
Job#: 14846  
P.O.: 14846  
Product: 1000066  
GA BC  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
NEW SAVANNAH RD 1340  
GROVETOWN GA 30813  
BLAIR CONSTRUCTION CO INC

Vehicle: 2090516  
Joy Gibson CPW# 130055  
G194-BR052, BLAIR CONSTRUCTI

Today Loads:  
LB Mton TON  
G 57,720 26.18 28.86  
T 23,140 10.50 11.57  
N 34,580 15.69 17.29  
\* Predetermined Rate

Today City: 2.00  
32.20

Original  
SEE REVERSE SIDE FOR PRODUCT LABEL INFORMATION