



Administrative Services Committee Meeting Commission Chamber - 1/26/2016

**ATTENDANCE:**

Present: Hons. M. Williams, Chairman; D. Williams, Vice Chairman; Lockett and Davis, members.

Absent: Hon. Hardie Davis, Jr., Mayor.

**ADMINISTRATIVE SERVICES**

1. Discuss/review evaluation template provided by the Administrator. **(Referred from the January 19, 2016 Commission meeting)** **Item Action:**  
Approved

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                                                                      | <b>Made By</b>          | <b>Seconded By</b>           | <b>Motion Result</b> |
|--------------------|-----------------------------------------------------------------------------------------|-------------------------|------------------------------|----------------------|
| Approve            | Motion to approve the template and suggested process for evaluation. Motion Passes 4-0. | Commissioner Mary Davis | Commissioner Dennis Williams | Passes               |

2. Motion to approve 5 annual bid items. The items require Commission approval due to the fact that purchases on the individual items will exceed \$25,000.00. **Item Action:**  
Approved

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                    | <b>Made By</b>               | <b>Seconded By</b>      | <b>Motion Result</b> |
|--------------------|---------------------------------------|------------------------------|-------------------------|----------------------|
| Approve            | Motion to approve. Motion Passes 4-0. | Commissioner William Lockett | Commissioner Mary Davis | Passes               |

3. "City Watch" demo for transparency/accountability. **(Requested by Commissioner Sean Frantom)** **Item Action:**  
Approved

## Motions

| Motion Type | Motion Text                                                                                                    | Made By                 | Seconded By                  | Motion Result |
|-------------|----------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|---------------|
| Approve     | Motion to approve proceeding with the development of the "City Watch" in-house database.<br>Motion Passes 4-0. | Commissioner Mary Davis | Commissioner Dennis Williams | Passes        |

4. Follow-up from General Counsel and staff relative to penalties incurred by the city if current state laws are not followed regarding SPLOST expenditures. **(Requested by Commissioner Marion Williams)** **Item Action:** Approved

## Motions

| Motion Type | Motion Text                                                                 | Made By                      | Seconded By             | Motion Result |
|-------------|-----------------------------------------------------------------------------|------------------------------|-------------------------|---------------|
| Approve     | Motion to approve receiving this item as information.<br>Motion Passes 4-0. | Commissioner Dennis Williams | Commissioner Mary Davis | Passes        |

5. Motion to approve the minutes of the Administrative Services Committee held on January 12, 2016. **Item Action:** Approved

## Motions

| Motion Type | Motion Text                              | Made By                      | Seconded By             | Motion Result |
|-------------|------------------------------------------|------------------------------|-------------------------|---------------|
| Approve     | Motion to approve.<br>Motion Passes 4-0. | Commissioner Dennis Williams | Commissioner Mary Davis | Passes        |

6. Discuss the process/procedures for alcohol and zoning petitioners attendance during committee/commission meetings. **(Requested by Commissioner Marion Williams)** **Item Action:** Approved

## Motions

| Motion Type | Motion Text       | Made By | Seconded By | Motion Result |
|-------------|-------------------|---------|-------------|---------------|
|             | Motion to approve |         |             |               |

|         |                                                              |                                 |                                 |        |
|---------|--------------------------------------------------------------|---------------------------------|---------------------------------|--------|
| Approve | receiving this item as<br>information.<br>Motion Passes 4-0. | Commissioner<br>William Lockett | Commissioner<br>Dennis Williams | Passes |
|---------|--------------------------------------------------------------|---------------------------------|---------------------------------|--------|

7. Discuss the procurement process/procedures when SPLOST funds are expended on contracts. **(Requested by Commissioner Marion Williams)**

**Item  
Action:**  
Approved

## Motions

| Motion<br>Type | Motion Text                                                                       | Made By                         | Seconded By                     | Motion<br>Result |
|----------------|-----------------------------------------------------------------------------------|---------------------------------|---------------------------------|------------------|
| Approve        | Motion to approve<br>receiving this item as<br>information.<br>Motion Passes 4-0. | Commissioner<br>William Lockett | Commissioner<br>Dennis Williams | Passes           |

[www.augustaga.gov](http://www.augustaga.gov)



**Administrative Services Committee Meeting  
1/26/2016 1:20 PM  
Attendance 1/26/16**

---

**Department:**

**Presenter:**

**Caption:**

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

---

# Administrator's Performance Evaluation Instrument

---

Each member of the Mayor and Commission should complete this form, sign it in the space below, and return it to the Clerk of Commission. The deadline for submitting this performance evaluation is \_\_\_\_\_. Evaluations will be summarized and included on the agenda for discussion at an Executive session in February 2016.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Mayor Hardie Davis Jr.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Commissioner

## INSRTUCTIONS

This evaluation form presents ten categories of evaluation criteria. Each category contains a statement to describe a behavior standard in that category. For each statement, use the following scale to indicate your rating of the Administrator's performance.

- 5 = Excellent** (almost always exceeds the performance standard)
- 4 = Above Average** (generally exceeds the performance standard)
- 3 = Average** (generally meets the performance standard)
- 2 = Below Average** (usually does not meet the performance standard)
- 1 = Poor** (rarely meets the performance standard)

Any item left blank will be interpreted as a score of "3 = Average"

This evaluation form also contains a provision for entering narrative comments, including responses to specific questions and any observations you believe appropriate and pertinent to the rating period.

**Please write legibly.** Leave all pages of this evaluation form attached. Initial each page. Sign and date the cover page. On the date space, enter the date the evaluation form was submitted. All evaluations presented prior to the deadline identified above will be summarized into a performance evaluation to be presented by the Mayor and Commission to the Administrator as part of the agenda for the meeting indicated above.

# Administrator's Performance Evaluation Instrument

Elected Officials Name: \_\_\_\_\_ Administrator's: \_\_\_\_\_

Evaluation Period: \_\_\_\_\_ to \_\_\_\_\_

Date of Evaluation: \_\_\_\_\_

| Category                                          | Statement                                                                                                                       | 1 | 2 | 3 | 4 | 5 |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|
| <b>Individual Characteristics</b>                 | 1. Diligent and thorough in the discharge of duties, "self-starter"                                                             |   |   |   |   |   |
|                                                   | 2. Exercises good judgment and strong integrity                                                                                 |   |   |   |   |   |
|                                                   | 3. Displays enthusiasm, cooperation, and willingness to adapt                                                                   |   |   |   |   |   |
|                                                   | 4. Exhibits mental and physical stamina appropriate for the position                                                            |   |   |   |   |   |
|                                                   | 5. Exhibits composure, appearance, and attitude appropriate for executive position                                              |   |   |   |   |   |
|                                                   | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____ |   |   |   |   |   |
| <b>Professional Skills and Status</b>             | 1. Maintains knowledge of current developments affecting the practice of local government management                            |   |   |   |   |   |
|                                                   | 2. Demonstrates a capacity for innovation and creativity                                                                        |   |   |   |   |   |
|                                                   | 3. Anticipates and analyzes problems to develop effective approaches for solving them                                           |   |   |   |   |   |
|                                                   | 4. Demonstrates strong advocacy, presentation and media relations skills, and interpersonal skills                              |   |   |   |   |   |
|                                                   | 5. Sets a professional example by handling affairs of the public office in a fair and impartial manner                          |   |   |   |   |   |
|                                                   | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____ |   |   |   |   |   |
| <b>Relations with Members of the Elected Body</b> | 1. Carries out directives of the body as a whole as opposed to those of any one member or minority group                        |   |   |   |   |   |
|                                                   | 2. Meets with Mayor and Commissioners to deal with problems and issues, help determine strategies and set priorities            |   |   |   |   |   |
|                                                   | 3. Disseminates complete and accurate information equally to all members in a timely manner                                     |   |   |   |   |   |
|                                                   | 4. Assists by facilitating decision making without usurping authority                                                           |   |   |   |   |   |
|                                                   | 5. Responds well to requests, advice, and constructive feedback                                                                 |   |   |   |   |   |
|                                                   | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____ |   |   |   |   |   |

| Category                   | Statement                                                                                                                                                        | 1 | 2 | 3 | 4 | 5 |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|
| <b>Policy Execution</b>    | 1. Implements elected body actions in accordance with the intent of the Commission                                                                               |   |   |   |   |   |
|                            | 2. Supports the actions of the elected body both inside and outside of the organization, after a decision has been reached                                       |   |   |   |   |   |
|                            | 3. Understands, supports, and enforces local government's laws, policies, and ordinances                                                                         |   |   |   |   |   |
|                            | 4. Reviews ordinances, policies and procedures periodically to suggest improvements to their effectiveness                                                       |   |   |   |   |   |
|                            | 5. Offers workable alternatives to the elected body for changes in law or policy when an existing policy or ordinance is no longer practical                     |   |   |   |   |   |
|                            | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____                                  |   |   |   |   |   |
| <b>Reporting</b>           | 1. Provides regular information and reports to the elected body concerning matters of importance to the local government                                         |   |   |   |   |   |
|                            | 2. Responds in a timely manner to requests from the elected body for special reports                                                                             |   |   |   |   |   |
|                            | 3. Takes the initiative to provide information, advice, and recommendations to the elected body on matters that are non routine and not administrative in nature |   |   |   |   |   |
|                            | 4. Produces policy recommendations and reports that are accurate, comprehensive, concise, and written to their intended audience                                 |   |   |   |   |   |
|                            | 5. Produces and handles reports so as to convey the message that the affairs of the organization are open to public scrutiny                                     |   |   |   |   |   |
|                            | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____                                  |   |   |   |   |   |
| <b>Community Relations</b> | 1. Is responsive to requests from citizens                                                                                                                       |   |   |   |   |   |
|                            | 2. Demonstrates a dedication to service to the community and its citizens                                                                                        |   |   |   |   |   |
|                            | 3. Maintains a nonpartisan approach in dealing with the news media                                                                                               |   |   |   |   |   |
|                            | 4. Meets with and listens to members of the community to discuss their concerns, and strives to understand their interests                                       |   |   |   |   |   |
|                            | 5. Demonstrates an appropriate effort to maintain citizen satisfaction with services                                                                             |   |   |   |   |   |
|                            | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____                                  |   |   |   |   |   |

| Category                 | Statement                                                                                                                                                                                                                                                                           | 1 | 2 | 3 | 4 | 5 |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|
| <b>Staffing</b>          | 1. Recruits and retains competent personnel in key positions                                                                                                                                                                                                                        |   |   |   |   |   |
|                          | 2. Challenges staff to perform at their highest level. Applies an appropriate level of supervision to improve any areas of substandard performance                                                                                                                                  |   |   |   |   |   |
|                          | 3. Ensures through budget and other administrative actions that resources are appropriately aligned to accomplish desired outcomes                                                                                                                                                  |   |   |   |   |   |
|                          | 4. Ensures that the HR policies and procedures are administered in an equitable and legally defensible manner                                                                                                                                                                       |   |   |   |   |   |
|                          | 5. Promotes training and development opportunities for employees at all levels of the organization                                                                                                                                                                                  |   |   |   |   |   |
|                          | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____                                                                                                                                                     |   |   |   |   |   |
| <b>Supervision</b>       | 1. Encourages heads of departments to make decisions within their jurisdictions with minimal Administrator involvement, yet maintains general control of operations by providing the right amount of communication and direction to the staff. Effective communicator and delegator |   |   |   |   |   |
|                          | 2. Challenges Department Heads to perform at their highest level                                                                                                                                                                                                                    |   |   |   |   |   |
|                          | 3. Develops and maintains a friendly and informal relationship with the staff and workforce in general, yet maintains the professional dignity of the Administrator's Office                                                                                                        |   |   |   |   |   |
|                          | 4. Sustains or improves staff performance by evaluating the performance of staff members at least annually, setting goals and objectives for them, periodically assessing their progress, and providing appropriate feedback                                                        |   |   |   |   |   |
|                          | 5. Encourages teamwork, innovation, and effective problem solving among the staff members                                                                                                                                                                                           |   |   |   |   |   |
|                          | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____                                                                                                                                                     |   |   |   |   |   |
| <b>Fiscal Management</b> | 1. Prepares a balanced budget to provide services at a level directed by the Commission                                                                                                                                                                                             |   |   |   |   |   |
|                          | 2. Makes the best possible use of available funds, conscious of the need to operate the local government efficiently and effectively                                                                                                                                                |   |   |   |   |   |
|                          | 3. Makes policy recommendations that reflect the best interest of the community                                                                                                                                                                                                     |   |   |   |   |   |
|                          | 4. Ensures that actions and decisions reflect an appropriate level of responsibility for financial planning and accountability                                                                                                                                                      |   |   |   |   |   |
|                          | 5. Monitors and manages fiscal activities of the organization appropriately and ensures that the elected officials are provided periodic fiscal reports                                                                                                                             |   |   |   |   |   |
|                          | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____                                                                                                                                                     |   |   |   |   |   |



| Category  | Statement                                                                                                                       | 1 | 2 | 3 | 4 | 5 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|
| Community | 1. Works well with citizens and promptly/properly handles requests                                                              |   |   |   |   |   |
|           | 2. Avoids unnecessary controversy                                                                                               |   |   |   |   |   |
|           | 3. Cooperates with neighboring communities and jurisdictions                                                                    |   |   |   |   |   |
|           | 4. Helps the Mayor and Commission address future needs and develop adequate plans to address long-term needs of the community   |   |   |   |   |   |
|           | 5. Cooperates with other regional, state, and federal government agencies for the good of the community                         |   |   |   |   |   |
|           | Add the values from above and enter the subtotal ____ / 5 = ____<br>score for this category                      Initials _____ |   |   |   |   |   |

### Narrative Evaluation

What would you identify as the Administrator's strengths, expressed in terms of the principal results achieved during the rating period?

What performance areas would you identify as most critical for improvement?

What constructive suggestions or assistance can you offer the Administrator's to enhance performance?

What other comments do you have for the Administrator's (e.g., priorities, expectations, goals, or objectives for the new rating period)?



**Administrative Services Committee Meeting  
1/26/2016 1:20 PM  
Administrator's Evaluation**

---

**Department:** Clerk of Commission

**Presenter:**

**Caption:** Discuss/review evaluation template provided by the Administrator. **(Referred from the January 19, 2016 Commission meeting)**

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

---



**Bid Item #16-105**  
**Roll-Off Recycling & Storage Containers-Annual Contract**  
**for the City of Augusta - Environmental Services Department**  
**Bid Due: : Thursday, September 17, 2015 @ 11:00 a.m.**

| Vendors         |                             |            | WasteEquip<br>841 Meacham Road<br>Statesville, NC 28677 | Lewis Steel Works<br>613 S Main Street<br>Wrens, GA 30833 | Baker Waste Equipment<br>1808 Norwood St, S.W.<br>Lenoir, NC 28645 | NU-Life Environmental<br>2266 Powdersville Rd<br>Easley, SC 29641 |
|-----------------|-----------------------------|------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|
| Attachment B    |                             |            | YES                                                     | YES                                                       | YES                                                                | YES                                                               |
| Addendum #1     |                             |            | YES                                                     | YES                                                       | YES                                                                | YES                                                               |
| E-Verify Number |                             |            | 258739                                                  | 725843                                                    | 250407                                                             | 308063                                                            |
| SAVE Form       |                             |            | YES                                                     | YES                                                       | YES                                                                | YES                                                               |
| Section         | Item                        | Unit       |                                                         |                                                           |                                                                    |                                                                   |
| II-a            | Open-top Roll-off Container | 20-yard    | \$3,475.00                                              | \$3,495.00                                                | \$3,895.00                                                         | \$4,268.00                                                        |
|                 | Open-top Roll-off Container | 30-yard    | \$4,075.00                                              | \$3,995.00                                                | \$4,030.00                                                         | \$4,640.00                                                        |
|                 | Open-top Roll-off Container | 40-yard    | \$4,645.00                                              | \$4,495.00                                                | \$4,285.00                                                         | \$6,226.00                                                        |
| II-b            | Flat-bed Roll-off Container | 22' length | \$4,450.00                                              | \$2,295.00                                                | \$3,183.00                                                         | \$5,151.00                                                        |
| II-c            | Recycling Container         | 25-yard    | \$5,850.00                                              | \$4,995.00                                                | \$5,415.00                                                         | \$6,237.00                                                        |
|                 | OPTIONAL DIVIDER            |            | \$480.00                                                | \$1,599.00                                                | \$423.00                                                           | \$625.00                                                          |
| II-d            | Storage Container           | 40-yard    | \$5,890.00                                              | \$8,999.00                                                | \$5,830.00                                                         | \$9,834.00                                                        |
|                 | Truckload Delivery          |            | \$600.00                                                | \$0.00                                                    | \$400.00                                                           | \$450.00                                                          |

The following vendor submitted a statement of "No Bid":  
Toter Inc. / PO Box 5338 / 841 Meacham Road / Statesville, NC 28687



ENVIRONMENTAL SERVICES DEPARTMENT

Mark Johnson  
Director

MEMORANDUM

**TO:** Ms. Geri Sams  
Director - Procurement

**FROM:** Mark Johnson *mj*  
Director

**DATE:** December 2, 2013

**SUBJECT:** Award Recommendation of Annual Bid Item 16-105, Roll-off Recycling & Storage Containers

In response to Annual Bid Item 16-105, Roll-off Recycling & Storage Containers, four compliant bids were received. The bids were opened on September 17, 2015 and the results and specific pricing are listed on the attached page. Upon careful consideration, it is my recommendation to award the bid to Lewis Steel Works and Baker Waste Equipment as specified on the attached pages. They both submitted acceptable bids and after thorough examination, we found all aspects of the submitted bid documents to have met the specifications as requested.

Thank you in advance for your time and attention. Please feel free to contact me at 706-592-3201, should you have any questions or require any additional information.

MJ/tgh

Cc: Nancy Williams  
Phyllis Johnson  
File

15 OCT 2 PM 12:55

Environmental Services Department  
Augusta Solid Waste & Recycling Facility  
4330 Deans Bridge Road, Blythe, GA 30805  
(706) 592-3200 - Fax (706) 592-3255  
WWW.AUGUSTAGA.GOV

**Bid Item #16-105**

**Roll-Off Recycling & Storage Containers-Annual Contract  
for the City of Augusta - Environmental Services Department  
Bid Due: : Thursday, September 17, 2015 @ 11:00 a.m.**

| <b>Vendors</b>         |                             | <b>WasteEquip<br/>841 Meacham Road<br/>Statesville, NC 28677</b> | <b>LewisSteel Works<br/>613 S Main Street<br/>Wrens, GA 30833</b> | <b>Baker Waste<br/>Equipment<br/>1808 Norwood St,<br/>S.W.<br/>Lenoir, NC 28645</b> | <b>Toter Inc.<br/>PO Box 5338<br/>841 Meacham Road<br/>Statesville, NC 28687</b> | <b>NU-Life<br/>Environmental<br/>2266 Powdersville Rd<br/>Easley, SC 29641</b> |
|------------------------|-----------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Attachment B</b>    |                             | <b>YES</b>                                                       | <b>YES</b>                                                        | <b>YES</b>                                                                          |                                                                                  | <b>YES</b>                                                                     |
| <b>Addendum #1</b>     |                             | <b>YES</b>                                                       | <b>YES</b>                                                        | <b>YES</b>                                                                          |                                                                                  | <b>YES</b>                                                                     |
| <b>E-Verify Number</b> |                             | <b>258739</b>                                                    | <b>725843</b>                                                     | <b>2505407/<br/>250407</b>                                                          |                                                                                  | <b>308063</b>                                                                  |
| <b>SAVE Form</b>       |                             | <b>YES</b>                                                       | <b>YES</b>                                                        | <b>YES</b>                                                                          |                                                                                  | <b>YES</b>                                                                     |
| <b>Section</b>         | <b>Item</b>                 | <b>Unit</b>                                                      |                                                                   |                                                                                     |                                                                                  |                                                                                |
| II-a                   | Open-top Roll-off Container | 20-yard                                                          | <b>\$3,475.00</b>                                                 | <b>\$3,495.00</b>                                                                   | <b>\$3,895.00</b>                                                                | <b>No Bid Response</b>                                                         |
|                        | Open-top Roll-off Container | 30-yard                                                          | <b>\$4,075.00</b>                                                 | <b>\$3,995.00</b>                                                                   | <b>\$4,030.00</b>                                                                | <b>No Bid Response</b>                                                         |
|                        | Open-top Roll-off Container | 40-yard                                                          | <b>\$4,645.00</b>                                                 | <b>\$4,495.00</b>                                                                   | <b>\$4,285.00</b>                                                                | <b>No Bid Response</b>                                                         |
| II-b                   | Flat-bed Roll-off Container | 22' length                                                       | <b>\$4,450.00</b>                                                 | <b>\$2,295.00</b>                                                                   | <b>\$3,183.00</b>                                                                | <b>No Bid Response</b>                                                         |
| II-c                   | Recycling Container         | 25-yard                                                          | <b>\$5,850.00</b>                                                 | <b>\$4,995.00</b>                                                                   | <b>\$5,415.00</b>                                                                | <b>No Bid Response</b>                                                         |
|                        | OPTIONAL                    |                                                                  | <b>\$480.00</b>                                                   | <b>\$1,599.00</b>                                                                   | <b>\$423.00</b>                                                                  | <b>No Bid Response</b>                                                         |
| II-d                   | Storage Container           | 40-yard                                                          | <b>\$5,890.00</b>                                                 | <b>\$8,999.00</b>                                                                   | <b>\$5,830.00</b>                                                                | <b>No Bid Response</b>                                                         |
|                        | Truckload Delivery          |                                                                  | <b>\$600.00</b>                                                   | <b>\$0.00</b>                                                                       | <b>\$400.00</b>                                                                  | <b>\$450.00</b>                                                                |

## Invitation To Bid

Sealed bids will be received at this office until Friday, September 11, 2015 at 11:00 a.m. for furnishing:

### **BID ITEMS ENVIRONMENTAL SERVICES DEPARTMENT - ANNUAL CONTRACT** COMMODITY CODE (Bid Items may have more parent codes)

AGR-020-00; TRE-075-35; SRV-928-92  
IND-593-90; SRV-926-77; IND-900-00  
IND-658-00; IND-659-00; IND-287-12; IND-287-59  
BLD-760-01; SRV-958-41  
IND-100-07; IND-560-95  
IND-450-19; IND-450-19; IND-445-44

16-034 Inspection of Shop Equipment  
16-075 Electronic Waste Disposal/Recycling  
16-091 Batteries  
16-104 Light Fleet Parts  
16-105 Roll-Off Recycling & Storage Containers  
16-106 Chains, Nylon Straps & Hooks

Bids will be received by Augusta, GA Commission hereinafter referred to as the OWNER at the offices of:

Gerri A. Sams  
Procurement Department  
535 Telfair Street - Room 605  
Augusta, Georgia 30901  
706-821-2422

Bid documents may be viewed on the Augusta, Georgia web site under the Procurement Department **ARCbid**. Bid documents may be obtained at the office of the Augusta, GA Procurement Department, 535 Telfair Street – Room 605, Augusta, GA 30901. Documents may be examined during regular business hours at the offices of Augusta, GA Procurement Department.

All questions must be submitted in writing by fax to 706 821-2811 or by email to [procbidandcontract@augustaga.gov](mailto:procbidandcontract@augustaga.gov) to the office of the Procurement Department by Friday, August 28, 2015 @ 5:00 P.M. No bid will be accepted by fax, all must be received by mail or hand delivered.

The local bidder preference program is applicable to this project. To be approved as a local bidder and receive bid preference an eligible bidder must submit a completed and signed written application to become a local bidder at least thirty (30) days prior to the date bids are received on an eligible local project. An eligible bidder who fails to submit an application for approval as a local bidder at least thirty (30) days prior to the date bids are received on an eligible local project, and who otherwise meets the requirements for approval as a local bidder, will not be qualified for a bid preference on such eligible local project.

No Bid may be withdrawn for a period of 90 days after time has been called on the date of opening.

*Invitation for bids and specifications.* An invitation for bids shall be issued by the Procurement Office and shall include specifications prepared in accordance with Article 4 (Product Specifications), and all contractual terms and conditions, applicable to the procurement. **All specific requirements contained in the invitation to bid including, but not limited to, the number of copies needed, the timing of the submission, the required financial data, and any other requirements designated by the Procurement Department are considered material conditions of the bid which are not waiveable or modifiable by the Procurement Director.** All requests to waive or modify any such material condition shall be submitted through the Procurement Director to the appropriate committee of the Augusta, Georgia Commission for approval by the Augusta, Georgia Commission. Please mark BID number on the outside of the envelope.

Bidders are cautioned that acquisition of BID documents through any source other than the office of the Procurement Department is not advisable. Acquisition of BID documents from unauthorized sources placed the bidder at the risk of receiving incomplete or inaccurate information upon which to base his qualifications.

GERI A. SAMS, Procurement Director

Publish:  
Augusta Chronicle  
Metro Courier

August 6, 13, 20, 27, 2015  
August 12, 2015

# BIDDERS LIST

BID ITEM # 18-105 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME & CONTACT PERSON                                                                                                                      | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS | DATE              | SPEC # | INITIALS | MAILED BY  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|--------|----------|------------|
| 1  | NICOLE WOODARD Contract/Sales Asst<br>Wastequip<br>841 Meacham Road<br>Statesville, NC 28677<br>800-424-0422 Ext. 300 - Office<br>704-878-0734 - Fax |                                                     | 10<br>Aug<br>2015 |        | SBR      | USPS       |
| 2  |                                                                                                                                                      |                                                     |                   |        |          |            |
|    |                                                                                                                                                      |                                                     | 13<br>Aug<br>2015 |        | SBR      | Walk<br>In |
|    |                                                                                                                                                      |                                                     |                   |        |          |            |
|    |                                                                                                                                                      |                                                     |                   |        |          |            |
| 6  |                                                                                                                                                      |                                                     |                   |        |          |            |
| 7  |                                                                                                                                                      |                                                     |                   |        |          |            |
| 8  |                                                                                                                                                      |                                                     |                   |        |          |            |
| 9  |                                                                                                                                                      |                                                     |                   |        |          |            |
| 10 |                                                                                                                                                      |                                                     |                   |        |          |            |
| 11 |                                                                                                                                                      |                                                     |                   |        |          |            |
| 12 |                                                                                                                                                      |                                                     |                   |        |          |            |



BAKERS WASTE EQUIPMENT  
INNOVATIVE WASTE  
&  
RECYCLING EQUIPMENT

www.bwe-nc.com

**Missi Templeton**  
South Region Sales Manager

Sales Office:  
104 Saluda Ridge  
Greenville, SC 29611

Corporate Office:  
1808 Norwood Street  
Lenoir, NC 28645

C: 828.448.8371  
O: 800.221.4153  
F: 828.726.3010  
E: mtempleton@bwe-nc.com

for Environmental Services Department

[illegible]





Bid Item #16-060  
Chemicals – Annual Contract  
for Augusta, Georgia - Utilities Department  
Bid Due: Friday, November 6, 2015 at 11:00 a.m.

Total Number Specifications Mailed Out: 49  
Mandatory Pre-Bid Conference: NOT APPLICABLE  
Total packages submitted: 13  
Total Noncompliant: 3

| Item # | Description                            |                                         |              |                                                                   |             |                                               |          |
|--------|----------------------------------------|-----------------------------------------|--------------|-------------------------------------------------------------------|-------------|-----------------------------------------------|----------|
| 1      | Dry Blended Phosphate                  |                                         |              |                                                                   |             |                                               |          |
|        | Proposed Dose (ppm)                    | Aqua Smart, Inc.                        | \$0.50       | Carus Corporation<br>315 Fifth Street<br>Peru, IL 61354           | \$0.50      |                                               |          |
|        | Cost Per Pound/Gal                     | 4445 Commerce Dr SW<br>Atlanta GA 30336 | \$2.80       |                                                                   | \$1.41      |                                               |          |
|        | Annual Cost                            |                                         | \$26,848.96  |                                                                   | \$13,521.00 |                                               |          |
| 2      | Liquid Orthophosphate                  |                                         |              |                                                                   |             |                                               |          |
|        | Proposed Dose (ppm)                    | Aqua Smart, Inc.                        | \$0.50       | Carus Corporation<br>315 Fifth Street<br>Peru, IL 61354           | \$0.50      |                                               |          |
|        | Product Cost per pound                 | 4445 Commerce Dr SW<br>Atlanta GA 30336 | \$10.95      |                                                                   | \$0.46      |                                               |          |
|        | Annual Cost                            |                                         | \$160,497.88 |                                                                   | \$26,280.00 |                                               |          |
| 3      | Liquid Lime (90% Ca(OH) <sub>2</sub> ) |                                         |              |                                                                   |             |                                               |          |
|        | Proposed Dose (ppm)                    | Burnett Lime Co                         | no bid       |                                                                   |             |                                               |          |
|        | Cost Per Pound                         | 7095 Highway 11<br>Campobello SC 29322  | \$0.046      |                                                                   |             |                                               |          |
|        | Cost Per Gallon                        |                                         | \$0.46       |                                                                   |             |                                               |          |
| 4      | Liquid Alum (a/2 (5043)                |                                         |              |                                                                   |             |                                               |          |
|        | Cost Per Gallon                        | Chemtrade Chemicals                     | \$0.4536     | Geo Specialty<br>9213 ArchSt Pike<br>Little Rock AR 72206         | \$1.0284    | Univar USA                                    | \$0.7819 |
|        | Cost per Pound                         | 90 E Halsey Rd<br>Parsippany NJ 07054   | \$0.0407     |                                                                   | \$0.0926    | 4 Steel Road<br>East Morrisville,<br>PA 19067 | \$0.07   |
|        | Tank Truck                             |                                         | \$1,831.50   |                                                                   | \$4,665.00  |                                               | no bid   |
| 5      | Anthracite                             |                                         |              |                                                                   |             |                                               |          |
|        | Cost Per Pound                         | no bid                                  |              |                                                                   |             |                                               |          |
|        | Cost per 52 lb. Bag                    |                                         |              |                                                                   |             |                                               |          |
|        | Minimum Delivery Quantity              |                                         |              |                                                                   |             |                                               |          |
| 6      | Calcium Hypochlorite Tablets           |                                         |              |                                                                   |             |                                               |          |
|        | Cost per Pound                         | no bid                                  |              |                                                                   |             |                                               |          |
|        | Cost per 55 lb. Pail                   |                                         |              |                                                                   |             |                                               |          |
| 7      | Cationic Polymer                       |                                         |              |                                                                   |             |                                               |          |
|        | Cost Per Pound                         | SNF Polydyne, Inc.                      | \$0.427      | Sterling Water Technologies<br>P.O. Box 602<br>Columbia, TN 38402 | \$0.6177    |                                               |          |
|        | Cost Per Gallon                        | 1 Chemical Plant Road<br>Riceboro GA    | \$4.129      |                                                                   | \$5.806     |                                               |          |

|                 |                               |                                                                      |              |                                                                         |              |             |              |
|-----------------|-------------------------------|----------------------------------------------------------------------|--------------|-------------------------------------------------------------------------|--------------|-------------|--------------|
| 8               | Liquid Chlorine (CL2)         |                                                                      |              |                                                                         |              |             |              |
|                 | Cost per 150 lb. Cylinder     | Allied Universal<br>3901 NW 115th Av<br>Miami, FL 33178              | \$90.00      |                                                                         |              |             |              |
|                 | Cost per Ton Cylinder         |                                                                      | \$508.00     |                                                                         |              |             |              |
| 9               | Hydrofluorosilicic Acid       |                                                                      |              |                                                                         |              |             |              |
|                 | Cost per Pound/Gal            | Univar USA<br>4 Steel Road East<br>Morrisville, PA<br>19067          | \$00.17      | Mosaic-Global Sales, LLC<br>13830 Circa Crossing Dr.<br>Lithia, FL 3354 | .1765        |             |              |
|                 | Cost 155 lb. Drum             |                                                                      | \$1.744      |                                                                         | 1.80         |             |              |
| 10              | Polymer Clarifloc A-6300      |                                                                      |              |                                                                         |              |             |              |
|                 | Cost Per Pound/Gallon         | SNF Polydyne, Inc.<br>1 Chemical Plant Road<br>Riceboro GA           | \$00.90      | Sterling Water Technologies<br>P.O. Box 602<br>Columbia, TN<br>38402    | \$1.0725/lb  |             |              |
|                 | Cost Per 275 Gallon Tote      |                                                                      | \$7.92       |                                                                         | \$9.298/gal  |             |              |
| 11              | Potassium Permanganate        |                                                                      |              |                                                                         |              |             |              |
|                 | Cost Per Drum                 | Sterling Water Technologies<br>P.O. Box 602<br>Columbia, TN<br>38402 | \$646.83     | Univar USA<br>4 Steel Road East<br>Morrisville, PA<br>19067             | \$1,157.63   |             |              |
|                 | Cost per Ton                  |                                                                      | \$3,911.27   |                                                                         | \$7,000.00   |             |              |
| 12              | Powder Activated Carbon (PAC) |                                                                      |              |                                                                         |              |             |              |
|                 | Cost per Pound                | no bid                                                               |              |                                                                         |              |             |              |
|                 | Cost per 900# Bag             |                                                                      |              |                                                                         |              |             |              |
|                 | Minimum Delivery Quantity     |                                                                      |              |                                                                         |              |             |              |
| 13              | Sodium Hypochlorite 12.5%     |                                                                      |              |                                                                         |              |             |              |
|                 | Cost per Gallon/700-800 G     | Allied Universal<br>3901 NW 115th Av<br>Miami, FL 33178              | \$0.92       | Univar USA<br>4 Steel Road East<br>Morrisville, PA<br>19067             | \$1.43       |             |              |
|                 | Cost per Gallon/700-1500      |                                                                      | \$0.86       |                                                                         | \$1.28       |             |              |
|                 | Cost for Gallon/Full Tank     |                                                                      | \$0.76       |                                                                         | \$1.05       |             |              |
| 14              | Sodium Hydroxide 25%          |                                                                      |              |                                                                         |              |             |              |
|                 | Cost per Gallon               | Allied Universal<br>3901 NW 115th Av<br>Miami, FL 33178              | \$0.835      | Univar USA<br>4 Steel Road East<br>Morrisville, PA<br>19067             | \$1.06       |             |              |
|                 | Cost per Pound                |                                                                      | \$0.0783     |                                                                         | \$0.0995     |             |              |
| 15              | Solar Salt (Sodium Chloride)  |                                                                      |              |                                                                         |              |             |              |
|                 | Cost Per Gallon               | Univar USA<br>4 Steel Road East<br>Morrisville, PA<br>19067          | no bid       |                                                                         |              |             |              |
|                 | Cost Per Pound                |                                                                      | \$0.7250     |                                                                         |              |             |              |
|                 | Cost Per Ton                  |                                                                      | \$145.00     |                                                                         |              |             |              |
|                 | Cost Per 50lb Bag             |                                                                      | \$6.00       |                                                                         |              |             |              |
| Total Bid Quote |                               | \$86,400.00                                                          | \$187,346.84 | \$157,486.75                                                            | \$241,500.00 | \$66,905.00 | \$462,000.00 |



MEMORANDUM

TO: Geri Sams, Director, Procurement

FROM: Tom Wiedmeier, Director – Utilities Department  
Allen Saxon, Assistant Director – Water Services  
Steve Little, CPA, Assistant Director – Finance and Admin.  
Debra Beazley, Superintendent for Water Services

SUBJECT: Chemical Supplies (Bid Item #16-060) Recommendation of Award (2016)

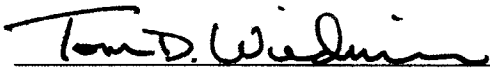
DATE: November 20, 2015

RECOMMENDATION FOR AWARD:

The 2016 Chemical Bid #16-060 was opened and reviewed on November 6, 2015. The Tabulation Sheets listing the compliant bids are attached with the bids to be awarded highlighted in yellow. Notes have been added to the various bids on the tabulation sheets for clarification of some of the awards.

It is recommended that the following Chemical Items be awarded to the bidders as listed below:

|          |                              |                                                                                           |
|----------|------------------------------|-------------------------------------------------------------------------------------------|
| Item #1  | Dry Blended Phosphate        | Aqua Smart (only Aqua Smart provided documentation to support statements & requirements.) |
| Item #2  | Liquid Orthophosphate        | Aqua Smart (only Aqua Smart provided documentation to support statements & requirements.) |
| Item #3  | Liquid Lime                  | Burnett Lime                                                                              |
| Item #4  | Liquid Alum                  | Chemtrade Chemicals                                                                       |
| Item #5  | Anthracite                   | NO BIDS RECEIVED                                                                          |
| Item #6  | Calcium Hypochlorite Tablets | NO BIDS RECEIVED                                                                          |
| Item #7  | Cationic Polymer             | SNF Polydyne                                                                              |
| Item #8  | Liquid Chlorine              | Allied Universal                                                                          |
| Item #9  | Hydrofluorosilicic Acid      | Univar USA                                                                                |
| Item #10 | Polymer Clarifloc A-6300     | SNF Polydyne                                                                              |
| Item #11 | Potassium Permanganate       | Sterling Water Technologies                                                               |
| Item #12 | Powdered Activated Carbon    | NO BIDS RECEIVED                                                                          |
| Item #13 | Sodium Hypochlorite 12.5%    | Allied Universal                                                                          |
| Item #14 | Sodium Hydroxide 25%         | Allied Universal                                                                          |
| Item #15 | Solar Salt (Sodium Chloride) | Univar USA                                                                                |

  
Tom Wiedmeier, Director, Utilities Department

11/20/15  
Date

CC: Allen Flanagan, Operations Manager, Hicks Plant  
Robert Mobley, Operations Manager, Highland Ave. Plant  
Allen Elliott, Assistant Operations Manager, Highland Ave. Plant  
Debra Horne, Assistant Operations Manager, Hicks Plant  
Ellie Hazel, Utilities Procurement Manager

| VENDORS         |                       | Mosaic-Fishhawk<br>13830 Circa<br>Crossing<br>Lithia, FL 33547 | Aqua Smart, Inc<br>4445 Commerce Dr SW<br>Atlanta GA 30329 | Sterling Water<br>Technologies P.O.<br>Box 602 Columbia, TN<br>38402 | Burnett Lime Co<br>7095 Highway 11<br>Campobello SC<br>29322 | Allied Universal<br>3901 NW 115th Av<br>Miami, FL 33178 | Chemtrade<br>Chemicals 90 E<br>Halley Rd<br>Parsippany NJ<br>07054 | Geo Specialty 9213<br>Arch St Pike Little<br>Rock AR, 72206 | SNF Polydyne, Inc.<br>1 Chemical Plant Rd<br>Riceboro GA<br>31323 | Univar USA 4 Steel<br>Rd East Morrisville,<br>PA 19067 | Canus Corporation<br>315 Fifth St Peru, IL<br>61354 | Chemrite<br>Inc<br>5202<br>Bellevue<br>Ct<br>Burlington, GA | L...dort<br>Americas Inc.<br>3200 W University<br>Ave Marshall, TX<br>75570 | Pencore Inc<br>831 Bartlett<br>Rd Seely,<br>TX 77474 |
|-----------------|-----------------------|----------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|
| Attachment B    |                       | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                               | Yes                                                    | Yes                                                 | Yes                                                         | Yes                                                                         | Yes                                                  |
| E-Verify Number |                       | 188528                                                         | HST15877368582                                             | 11815                                                                | 164016                                                       | 122833                                                  | 759558                                                             | 177208                                                      | 115171                                                            | 176511                                                 | 300330                                              | 101238                                                      | 366498                                                                      | 169321                                               |
| Addendum 1      |                       | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                               | Yes                                                    | Yes                                                 | Yes                                                         | Yes                                                                         | Yes                                                  |
| Save Form       |                       | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                               | Yes                                                    | Yes                                                 | Yes                                                         | Yes                                                                         | Yes                                                  |
| Item #          | Description           |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                             |                                                                             |                                                      |
| 1               | 500 Pounds of Product |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                             |                                                                             |                                                      |
|                 | Proposed Dose (ppm)   |                                                                | \$0.50                                                     |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.50                                              |                                                             |                                                                             |                                                      |
|                 | Cost Per Pound/Gal    |                                                                | \$2.80                                                     |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$1.41                                              |                                                             |                                                                             |                                                      |
|                 | Annual Cost           |                                                                | \$26,848.96                                                |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$13,521.00                                         |                                                             |                                                                             |                                                      |
| 2               | 500 Pounds of Product |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                             |                                                                             |                                                      |
|                 | Proposed Dose (ppm)   |                                                                | \$0.50                                                     |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.50                                              |                                                             |                                                                             |                                                      |
|                 | Product Cost per pd   |                                                                | \$10.9500                                                  |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.46                                              |                                                             |                                                                             |                                                      |
|                 | Annual Cost           |                                                                | \$160,487.88                                               |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$26,280.00                                         |                                                             |                                                                             |                                                      |
| 3               | 500 Pounds of Product |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                             |                                                                             |                                                      |
|                 | Proposed Dose (ppm)   |                                                                | \$0.50                                                     |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.50                                              |                                                             |                                                                             |                                                      |
|                 | Product Cost per pd   |                                                                | \$10.9500                                                  |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.46                                              |                                                             |                                                                             |                                                      |
|                 | Annual Cost           |                                                                | \$160,487.88                                               |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$26,280.00                                         |                                                             |                                                                             |                                                      |
| 4               | 500 Pounds of Product |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                             |                                                                             |                                                      |
|                 | Proposed Dose (ppm)   |                                                                | \$0.50                                                     |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.50                                              |                                                             |                                                                             |                                                      |
|                 | Product Cost per pd   |                                                                | \$10.9500                                                  |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.46                                              |                                                             |                                                                             |                                                      |
|                 | Annual Cost           |                                                                | \$160,487.88                                               |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$26,280.00                                         |                                                             |                                                                             |                                                      |
| 5               | 500 Pounds of Product |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                             |                                                                             |                                                      |
|                 | Proposed Dose (ppm)   |                                                                | \$0.50                                                     |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.50                                              |                                                             |                                                                             |                                                      |
|                 | Product Cost per pd   |                                                                | \$10.9500                                                  |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.46                                              |                                                             |                                                                             |                                                      |
|                 | Annual Cost           |                                                                | \$160,487.88                                               |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$26,280.00                                         |                                                             |                                                                             |                                                      |
| 6               | 500 Pounds of Product |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                             |                                                                             |                                                      |
|                 | Proposed Dose (ppm)   |                                                                | \$0.50                                                     |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.50                                              |                                                             |                                                                             |                                                      |
|                 | Product Cost per pd   |                                                                | \$10.9500                                                  |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$0.46                                              |                                                             |                                                                             |                                                      |
|                 | Annual Cost           |                                                                | \$160,487.88                                               |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        | \$26,280.00                                         |                                                             |                                                                             |                                                      |

| VENDORS         |                               | Mosaic-Fishhawk<br>13830 Circa<br>Crossing<br>Lithia, FL 33547 | Aqua Smart, Inc<br>4445 Commerce Dr SW<br>Atlanta GA 30329 | Sterling Water<br>Technologies P.O.<br>Box 602 Columbia, TN<br>38402 | Burnett Lime Co<br>7095 Highway 11<br>Campobello SC<br>29322 | Allied Universal<br>3901 NW 115th AV<br>Miami, FL 33178 | Chemtrade<br>Chemicals 90 E<br>Halsey Rd<br>Parsippany NJ<br>07054 | Geo Specialty 9213<br>Arch St Pike Little<br>Rock AR, 72206 | SNF Polydyne, Inc.<br>Chemical Plant Rd<br>Ridgboro GA<br>31323 | Univar USA 4 Steel<br>Rd East Morrisville,<br>PA 19067 | Carus Corporation<br>315 Fifth St Peru, IL<br>61354 | Chemtrade<br>Inc<br>5202<br>Bellevue<br>CT<br>06407 | Port<br>Americas Inc<br>3200 W University<br>Ave Marshall, TX<br>75670 | Paneco Inc<br>831 Bartlett<br>Rd Seely,<br>TX 77474 |
|-----------------|-------------------------------|----------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| Attachment B    |                               | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                             | Yes                                                    | Yes                                                 | Yes                                                 | Yes                                                                    | Yes                                                 |
| E-Verify Number |                               | 188528                                                         | HST15877368582                                             | 11815                                                                | 164016                                                       | 122833                                                  | 759558                                                             | 177208                                                      | 115171                                                          | 176511                                                 | 300330                                              | 101238                                              | 386498                                                                 | 1693221                                             |
| Addendum 1      |                               | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                             | Yes                                                    | Yes                                                 | Yes                                                 | Yes                                                                    | Yes                                                 |
| Save Form       |                               | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                             | Yes                                                    | Yes                                                 | Yes                                                 | Yes                                                                    | Yes                                                 |
| Item #          | Description                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
| 7               | Chemical Polymer              |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost Per Pound                |                                                                |                                                            | \$0.6177                                                             |                                                              |                                                         |                                                                    |                                                             | \$0.4270                                                        |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost Per Gallon               |                                                                |                                                            | \$5.8060                                                             |                                                              |                                                         |                                                                    |                                                             | \$4.1290                                                        |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Annual Cost                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
| 8               | Liquid Chlorine (5.2)         |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost per 150 lb Cyl           |                                                                |                                                            |                                                                      |                                                              | \$90.000                                                |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost per Ton Cylind           |                                                                |                                                            |                                                                      |                                                              | \$508.000                                               |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Annual Cost                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
| 9               | Chemical Polymer              |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost per Pound/Gal            | \$0.1765                                                       |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 | \$0.1700                                               |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost 155 lb Drum              | \$1.800                                                        |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 | \$1.7440                                               |                                                     |                                                     |                                                                        |                                                     |
|                 | Annual Cost                   | no bid                                                         |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 | \$87.50                                                |                                                     |                                                     |                                                                        |                                                     |
| 10              | Polymer Chloride A-6300       |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost Per Pound                |                                                                |                                                            | \$1.0725                                                             |                                                              |                                                         |                                                                    |                                                             | \$0.900                                                         |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost Per Gallon               |                                                                |                                                            | \$9.2980                                                             |                                                              |                                                         |                                                                    |                                                             | \$7.920                                                         |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost Per 275 Gallon Tote      |                                                                |                                                            | \$2,364.83                                                           |                                                              |                                                         |                                                                    |                                                             | \$2,070.000                                                     |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Annual Cost                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
| 11              | Chemical Polymer              |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost Per Drum                 |                                                                |                                                            | \$648.83                                                             |                                                              |                                                         |                                                                    |                                                             |                                                                 | \$1,157.830                                            |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost per Ton                  |                                                                |                                                            | \$3,911.27                                                           |                                                              |                                                         |                                                                    |                                                             |                                                                 | \$7,000.00                                             |                                                     |                                                     |                                                                        |                                                     |
|                 | Annual Cost                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
| 12              | Powder Activated Carbon (PAC) | NO BIDS RECEIVED                                               |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost per Pound                |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |
|                 | Cost per 5000 Bag             |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                 |                                                        |                                                     |                                                     |                                                                        |                                                     |

| VENDORS         |                                   | Mosaic-Fishhawk<br>13830 Circa<br>Crossing<br>Lithia, FL 33547 | Aqua Smart, Inc<br>4445 Commerce Dr SW<br>Atlanta GA 30329 | Sterling Water<br>Technologies P.O.<br>Box 602 Columbia, TN<br>38402 | Burnett Lime Co<br>7095 Highway 11<br>Campobello SC<br>29322 | Allied Universal<br>3901 NW 115th Av<br>Miami, FL 33178 | Chemtrade<br>Chemicals 90 E<br>Halsey Rd<br>Parsippany NJ<br>07054 | Geo Specialty 9213<br>Arch St Pike Little<br>Rock AR, 72206 | SNF Polydyne, Inc.<br>1 Chemical Plant Rd<br>Riceboro GA<br>31323 | Univar USA 4 Steel<br>Rd East Morrisville,<br>PA 19067 | Carus Corporation<br>315 Fifth St Peru, IL<br>61354 | Chemrite<br>Inc<br>5202<br>Bellewood<br>Cl<br>Bufford, GA | L...doff<br>America Inc<br>3200 W University<br>Ave Marshall, TX<br>75670 | Penco Inc<br>831 Bartlett<br>Rd Sealy,<br>TX 77474 |
|-----------------|-----------------------------------|----------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------|
| Attachment B    |                                   | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                               | Yes                                                    | Yes                                                 | Yes                                                       | Yes                                                                       | Yes                                                |
| E-Verify Number |                                   | 188528                                                         | HST15877/368582                                            | 11815                                                                | 164016                                                       | 122833                                                  | 759558                                                             | 177208                                                      | 115171                                                            | 176511                                                 | 300330                                              | 101238                                                    | 306498                                                                    | 169321                                             |
| Addendum 1      |                                   | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                               | Yes                                                    | Yes                                                 | Yes                                                       | Yes                                                                       | Yes                                                |
| Save Form       |                                   | Yes                                                            | Yes                                                        | Yes                                                                  | Yes                                                          | Yes                                                     | Yes                                                                | Yes                                                         | Yes                                                               | Yes                                                    | Yes                                                 | Yes                                                       | Yes                                                                       | Yes                                                |
| Item #          | Description                       |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
| 13              | Annual Cost                       |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
|                 | Sodium Hydrochloride 12.5%        |                                                                |                                                            |                                                                      |                                                              | \$0.920                                                 |                                                                    |                                                             |                                                                   | \$1.43                                                 |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost per Gallon/700-900           |                                                                |                                                            |                                                                      |                                                              | \$0.86                                                  |                                                                    |                                                             |                                                                   | \$1.28                                                 |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost per Gal/700-1500             |                                                                |                                                            |                                                                      |                                                              | \$0.76                                                  |                                                                    |                                                             |                                                                   | \$1.05                                                 |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost per Gal/Full truck           |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
| 14              | Annual Cost                       |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
|                 | Sodium Hydrochloride 25%          |                                                                |                                                            |                                                                      |                                                              | \$0.8350                                                |                                                                    |                                                             |                                                                   | \$1.0600                                               |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost per pound                    |                                                                |                                                            |                                                                      |                                                              | \$0.0783                                                |                                                                    |                                                             |                                                                   | \$0.0985                                               |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost per Gallon                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
| 17              | Annual Cost                       |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
|                 | Sodium Chloride (Sodium Chloride) |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost Per Gallon                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   | \$0.7250                                               |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost Per Pound                    |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   | \$145.00                                               |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost Per Ton                      |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   | \$8.00                                                 |                                                     |                                                           |                                                                           |                                                    |
|                 | Cost per 50 lb bag                |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |
|                 | Annual Contract                   |                                                                |                                                            |                                                                      |                                                              |                                                         |                                                                    |                                                             |                                                                   |                                                        |                                                     |                                                           |                                                                           |                                                    |

## Invitation To Bid

Sealed bids will be received at this office until Friday, November 6, 2015 at 11:00 a.m. for furnishing:

### **BID ITEMS UTILITIES - ANNUAL CONTRACT**

COMMODITY CODE (Bid Items may have more parent codes)

|                                                |                             |
|------------------------------------------------|-----------------------------|
| ARC-906-16; IND-115-10; IND-180-00; IND-190-00 | 16-060 -Chemicals           |
| CSF-205-71; IND-560-83; SRV-967-91             | 16-056 – Warehouse Supplies |

Bids will be received by Augusta, GA Commission hereinafter referred to as the OWNER at the offices of:

Geri A. Sams  
Procurement Department  
535 Telfair Street - Room 605  
Augusta, Georgia 30901  
706-821-2422

Bid documents may be viewed on the Augusta, Georgia web site under the Procurement Department **ARCbid**. Bid documents may be obtained at the office of the Augusta, GA Procurement Department, 535 Telfair Street – Room 605, Augusta, GA 30901. Documents may be examined during regular business hours at the offices of Augusta, GA Procurement Department.

**All questions must be submitted in writing by fax to 706-821-2811 or by email to [procbidandcontract@augustaga.gov](mailto:procbidandcontract@augustaga.gov) to the office of the Procurement Department by Friday, October 23, 2015 @ 5:00 P.M. No bid will be accepted by fax, all must be received by mail or hand delivered.**

No Bid may be withdrawn for a period of **90** days after time has been called on the date of opening.

*Invitation for bids and specifications.* An invitation for bids shall be issued by the Procurement Office and shall include specifications prepared in accordance with Article 4 (Product Specifications), and all contractual terms and conditions, applicable to the procurement. **All specific requirements contained in the invitation to bid including, but not limited to, the number of copies needed, the timing of the submission, the required financial data, and any other requirements designated by the Procurement Department are considered material conditions of the bid which are not waiveable or modifiable by the Procurement Director.** All requests to waive or modify any such material condition shall be submitted through the Procurement Director to the appropriate committee of the Augusta, Georgia Commission for approval by the Augusta, Georgia Commission. Please mark BID number on the outside of the envelope.

Bidders are cautioned that acquisition of BID documents through any source other than the office of the Procurement Department is not advisable. Acquisition of BID documents from unauthorized sources placed the bidder at the risk of receiving incomplete or inaccurate information upon which to base his qualifications.

GERI A. SAMS, Procurement Director

Publish:  
Augusta Chronicle                      October 1, 8, 15, 22, 2015  
Metro Courier                            October 7, 2015

Revised: 1/8/2015

# Bidders List

Bid Item # 16-060 Cost \$ \_\_\_\_\_

| #  | Company Name                                                                                                                                                                                                                              | Complete Mailing Address | Date       | Spec. # | Initials | Mailed By |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|---------|----------|-----------|
| 1  | Adam Johnston<br>GEO Specialty Chemicals, Inc.<br>9213 Arch Street Pike<br>Little Rock, AR 72206<br>(P) 501-888-1211 ext 228<br>(F) 501-888-1148                                                                                          |                          | 2 Oct 2015 |         | SBR      | USPS      |
| 2  |                                                                                                                                                                                                                                           |                          |            |         |          |           |
| 3  | Solutions for Purified World<br>Linda Ball                                                                                                                                                                                                | 760-630-5741 ext 111     |            |         |          |           |
| 4  | 2535 Jason Court,<br>Oceanside, CA 92056                                                                                                                                                                                                  | 760-630-9930             |            |         |          |           |
| 5  |                                                                                                                                                                                                                                           |                          |            |         |          |           |
| 6  | Samantha Pumo   Bid Specialist<br>Office: +1 815 224-6503  <br>samantha.pumo@caruscorporation.com<br>Carus Corporation<br>Office: +1 800 435-6856   +1 815 223-1500<br>  Fax: +1 815 224-6697<br>315 Fifth St   Peru, Illinois, USA 61354 |                          | 5 Oct 2015 |         | SBR      | USPS      |
| 7  |                                                                                                                                                                                                                                           |                          |            |         |          |           |
| 8  | Chemical Systems<br>Attn: Gary Loughmiller<br>2075 Lemon Street<br>Deland, FL 32720<br>407-504-8192 cell<br>407-886-4842 fax                                                                                                              |                          | 8 Oct 2015 |         | SBR      | USPS      |
| 9  |                                                                                                                                                                                                                                           |                          |            |         |          |           |
| 10 |                                                                                                                                                                                                                                           |                          |            |         |          |           |
| 11 | Chemtrade Chemicals US LLC<br>Bid Department                                                                                                                                                                                              | 800-441-2659 Ph          | 15/10/15   |         | SBR      | USPS      |
| 12 | 90 East Halsey Road<br>Parsippany, NJ 07054                                                                                                                                                                                               | 973-515-4461 fx          |            |         |          |           |
| 13 |                                                                                                                                                                                                                                           |                          |            |         |          |           |
| 14 | Cabot Norit Activated Carbon<br>Attn: Amber Lewis<br>3200 University Ave.<br>Marshall, TX 75670<br>T +1 903 923 1046<br>F +1 903 923 1035                                                                                                 |                          | 10-30-2015 |         | SBR      | USPS      |
| 15 |                                                                                                                                                                                                                                           |                          |            |         |          |           |
| 16 |                                                                                                                                                                                                                                           |                          |            |         |          |           |



**F2 INDUSTRIES INC.**  
**423 C SMYRNA SQUARE DRIVE**  
**CUMMING, GA 30041**

**K JELL CORPORATION**  
**PO BOX 834**  
**BELOIT, WI 53512**

**GENERAL CHEMICAL CORP.**  
**90 EAST HALSEY ROAD**  
**PARSIPPANY, NJ 07054**

**SOUTHERN IONICS**  
**PO DRAWER 1217**  
**WEST POINT, MS 39773**

**SOLVAY FLUORIDES, LLC**  
**3333 RICHMOND AVE.**  
**HOUSTON, TX 77098**

**KEMIRA**  
**3211 CLINTON PKY., CT.#1**  
**LAWRENCE, KANSAS, 66047**

**CALGON CARBON CORPORATION**  
**ATTN: AMBER SIMONIC**  
**1 GREENTREE CENTRE, SUITE 201**  
**MARLTON, NJ 08053**

**GEO SPECIALTY CHEMICALS, INC.**  
**9213 ARCH STREET PIKE**  
**LITTLE ROCK, AR 72206**

**JLM MARKETING**  
**8675 HIDDEN RIVER PARKWAY**  
**TAMPA, FL 33637**

**SOLVAY FLUORIDES, LLC**  
**3333 RICHMOND AVE.**  
**HOUSTON, TX 77098**

**GEO SPECIALTY CHEMICALS, INC.**  
**9213 ARCH STREET PIKE**  
**LITTLE ROCK, AR 72206**

**KEMIRA**  
**3211 CLINTON PKY., CT.#1**  
**LAWRENCE, KANSAS, 66047**

**JLM MARKETING**  
**8675 HIDDEN RIVER PARKWAY**  
**TAMPA, FL 33637**

**BID ITEM #16-060**  
**CHEMICALS – ANNUAL CONTRACT**  
**FOR UTILITIES DEPARTMENT**  
**BID DUE: FRI., NOV. 6, 2015 @ 11 A.M.**

**BID ITEM #16-060**  
**CHEMICALS – ANNUAL CONTRACT**  
**FOR UTILITIES DEPARTMENT**  
**MAILED 1 OCT 2015**

**TOM WIEDMEIER**  
**UTILITIES DEPARTMENT**  
**BAY STREET**

**ELLIE HAZEL**  
**UTILITIES DEPARTMENT**  
**BAY STREET**

**YVONNE GENTRY**  
**LSBOP/COMPLIANCE OFFICE**

UNIVAR USA INC.  
ATTN: DARRYL DIXON  
3230 PERKINS RD.  
AUGUSTA, GA 30906

K JELL CORPORATION  
PO BOX 834  
BELOIT, WI 53512

GENERAL CHEMICAL CORP.  
90 EAST HALSEY ROAD  
PARSIPPANY, NJ 07054

AQUA SMART, INC.  
4445 COMMERCE DR, SW  
SUITE A-4  
ATLANTA, GA 30336

C.N. BROWN, INC.  
PO BOX 6336  
NORTH AUGUSTA, SC 29861

LUCIER CHEMICAL INDUSTRIES  
PO BOX 49000  
JACKSONVILLE BCH, FL 32240

JCI JONES CHEMICAL, INC.  
1500 TARHEEL ROAD  
CHARLOTTE, NC 28208

CALGON CARBON CORPORATION  
ATTN: AMBER SIMONIC  
1 GREENTREE CENTRE, SUITE 201  
MARLTON, NJ 08053

*Chemtrade Chemicals*  
~~SANNON CHEMICAL CORP.~~ 05222  
90 EAST HALSEY ROAD  
PARSIPPANY, NJ 07054

HARCROS CHEMICAL CO.  
4030 FAMBROUGH  
POWDER SPRINGS, GA 30127

CALCIQUEST, INC.  
181 WOODLAWN AVE.  
BELMONT, NC 28012

BRENNTAG SOUTHEAST, INC.  
4200 AZALEA DRIVE  
CHARLESTON, SC 29408

INDUSTRIAL CHEMICALS, INC.  
PO BOX 660688  
BIRMINGHAM, AL 35266

DPC ENTERPRISES  
PO BOX 545  
MT. MOURNE, NC 28123

GMC INCORPORATED  
2625 BALD RIDGE DRIVE  
CUMMING, GA 30041

PENCCO, INC.  
PO BOX 600  
SAN FELIPE, TX 77473

A.J. WICKLIFFE CO., INC.  
10450 JONES BRIDGE ROAD  
ALPHARETTA, GA 30202

BURNETT LIME COMPANY  
7095 HIGHWAY 11  
CAMPOBELLO, SC 29322

NALCO CHEMICAL CO.  
1601 NALCO CENTER  
NAPERVILLE, IL 60563

KC INDUSTRIES, LLC  
PO BOX 646  
MULBERRY, FL 33860

POLYDYNE INC.  
1 CHEMICAL PLANT ROAD  
RICEBORO, GA 31323

SWEETWATER TECHNOLOGIES  
PO BOX 602  
COLUMBIA, TN 38401

CHEMICAL LIME CO.  
2093 BIG STONY CREEK RD.  
RIPPLEMEAD, VA 24150

RELIABLE SERVICES  
PO BOX 2205  
STOCKBRIDGE, GA 30281

ALLIED UNIVERSAL CORP.  
3901 N.W. 115 AVENUE  
MIAMI, FL 33178

UNIFILT CORP.  
PO BOX 88  
FOMBELL, PA 16123

NALCO CHEMICAL CO.  
ONE NALCO CENTER  
NAPERVILLE, IL 60563

SUFFOLK SALES & SERVICE  
3730 CACTUS TRAIL  
MARTINEZ, GA 30907

CARUS CHEMICAL COMPANY  
315 FIFTH STREET  
PERU, IL 61354

CHEMRITE, INC.  
5202 BELLEWOOD COURT, STE. 104  
BUFORD, GA 30518



**Proposal Opening**  
**RFP Item #16-055**  
**Janitorial Services – Annual Contract**  
**For Augusta, Georgia – Environmental Services Departments**  
**RFP Due: Friday, October 2, 2015 @ 11:00 A.M.**

**Total Number Specifications Mailed Out: 65**  
**Pre-proposal/Telephone Conference Attendees: 11**  
**Total packages submitted: 9**  
**Total Noncompliant: 0**

| VENDORS                                                                            | Attachment<br>"B" | Addendum<br>#1 | E-Verify<br># | SAVE<br>Form | Original | 7<br>Copies | Fee<br>Proposal |
|------------------------------------------------------------------------------------|-------------------|----------------|---------------|--------------|----------|-------------|-----------------|
| M & M Management Services<br>3114 Augusta Tech Dr., Suite 403<br>Augusta, GA 30906 | YES               | YES            | 172034        | YES          | YES      | YES         | YES             |
| Rite Cleaning & Lawn<br>205 Japonica Ave.<br>Augusta, GA 30901                     | YES               | YES            | 911190        | YES          | YES      | YES         | YES             |
| Allied Building Services<br>136 Highland Forest Dr.<br>Aiken, SC 29803             | YES               | YES            | 912361        | YES          | YES      | YES         | YES             |
| Imagann Cleaning Services<br>2460 Lithonia Industrial Blvd.<br>Lithonia, GA 30058  | YES               | YES            | 639910        | YES          | YES      | YES         | YES             |
| G & C Cleaning<br>1718 Fairwood Drive<br>Augusta, GA 30909                         | YES               | YES            | 823757        | YES          | YES      | YES         | YES             |
| Scrubbing Buddies<br>2101 Trotters Way<br>Augusta, GA 30906                        | YES               | YES            | 894990        | YES          | YES      | YES         | YES             |
| Rick's Cleaning Service<br>3188 Lexington Way<br>Augusta, GA 30909                 | YES               | YES            | 701238        | YES          | YES      | YES         | YES             |
| Executive janitorial Services<br>3070 Damacus Road, Suite F<br>Augusta, GA 30909   | YES               | YES            | 240034        | YES          | YES      | YES         | YES             |
| CSRA Bio-Care LLC<br>1003 Grindstone Creek<br>Hephzibah, GA 30815                  | YES               | YES            | 494989        | YES          | YES      | YES         | YES             |



**Cumulative Evaluation Sheet RFP Item #16-055**  
**Janitorial Services – Annual Contract**  
**For Augusta, Georgia – Environmental Services Departments**

| Evaluation Criteria                                                                                                                                                                            | PTS        | M & M Management Services<br>3114 Augusta Tech Dr.,<br>Suite 403<br>Augusta, GA 30906 | Rite Cleaning & Lawn<br>205 Japonica Ave.<br>Augusta, GA 30901 | Allied Building Services<br>136 Highland Forest Dr.<br>Aiken, SC 29803 | Imaginn Cleaning Services<br>2440 Lithonia Industrial<br>Bldg.<br>Lithonia, GA 30058 | G & C Cleaning<br>1718 Fairwood Drive<br>Augusta, GA 30909 | Scrubbing Buddies<br>2101 Trotters Way<br>Augusta, GA 30906 | Rick's Cleaning Service<br>3188 Lexington Way<br>Augusta, GA 30909 | Executive Janitorial Services<br>3070 Demacus Road,<br>Suite F<br>Augusta, GA 30909 | CSRA Bio-Care LLC<br>1003 Grindstone Creek<br>Hephzibah, GA 30815 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. Company Experience (company profile)                                                                                                                                                        | 35         | 33                                                                                    | 23                                                             | 33                                                                     | 33                                                                                   | 0                                                          | 28                                                          | 28                                                                 | 30                                                                                  | 28                                                                |
| 2. Relevant Projects                                                                                                                                                                           | 25         | 23                                                                                    | 18                                                             | 20                                                                     | 23                                                                                   | 0                                                          | 18                                                          | 23                                                                 | 23                                                                                  | 10                                                                |
| 3. Personnel                                                                                                                                                                                   | 20         | 20                                                                                    | 18                                                             | 18                                                                     | 18                                                                                   | 0                                                          | 10                                                          | 18                                                                 | 15                                                                                  | 18                                                                |
| 4. References (include specific individuals with addresses and telephone numbers)                                                                                                              | 10         | 10                                                                                    | 10                                                             | 10                                                                     | 10                                                                                   | 0                                                          | 10                                                          | 10                                                                 | 10                                                                                  | 10                                                                |
| 4. Proximity to Area<br>Within Augusta Richmond County<br>5 pts<br>Within the CSRA<br>4 pts<br>Within Georgia<br>3 pts<br>Within SE United States<br>2 pts<br>All Others<br>1 pt               | 5          | 5                                                                                     | 5                                                              | 4                                                                      | 3                                                                                    | 5                                                          | 5                                                           | 5                                                                  | 5                                                                                   | 5                                                                 |
| 5. Proposed Fee (must provide and enclose in separate sealed envelope)<br>• Lowest<br>5 points<br>• Second<br>4 points<br>• Third<br>3 points<br>• Fourth<br>2 points<br>• Highest<br>1 points | 5          |                                                                                       | 5                                                              | 3                                                                      | 1                                                                                    |                                                            |                                                             | 4                                                                  | 2                                                                                   |                                                                   |
| <b>TOTAL</b>                                                                                                                                                                                   | <b>100</b> | <b>90</b>                                                                             | <b>78</b>                                                      | <b>87</b>                                                              | <b>87</b>                                                                            | <b>5</b>                                                   | <b>70</b>                                                   | <b>87</b>                                                          | <b>85</b>                                                                           | <b>70</b>                                                         |



**ENVIRONMENTAL SERVICES DEPARTMENT**

**Mark Johnson**  
Director

**MEMORANDUM**

**TO:** Geri Sams  
Director - Procurement

**FROM:** Mark Johnson *MJ*  
Director

**DATE:** October 16, 2015

**SUBJECT:** RFP #16-055 – Janitorial Services for the Environmental Service Dept.  
Award Recommendation

---

The Augusta Environmental Services Department and the Procurement Department have concluded the RFP process for RFP Item #16-055, Janitorial Services for the Environmental Services Maintenance Building and Scale House.

After the evaluation process of the eight compliant vendors, M&M Management Services scored higher than the other eight vendors. They have also met all specified requirements of the RFP documents without taking any exceptions and within an acceptable budget amount. Therefore, it is the recommendation of the Augusta Environmental Services Department that M&M Management Services should be awarded the contract for Janitorial Services.

Thank you in advance for your time and attention. Please feel free to contact me at 706-592-3201, should you have any questions or require any additional information.

MJ/tgh

Attachment

Cc: Nancy Williams  
Phyllis Johnson  
File

**Environmental Services Department**  
4330 Deans Bridge Road, Blythe, GA 30805  
(706) 592-3200 – Fax (706) 592-3255  
WWW.AUGUSTAGA.GOV

## Request for Proposal

Request for Proposals will be received at this office until Friday, October 2, 2015 @ 11:00a.m. for furnishing:

**Commodity Code ARC-910-39 RFP Item #16-055 Janitorial Services for Environmental Services Department**

RFPs will be received by: The Augusta Commission hereinafter referred to as the OWNER at the offices of:

Geri A. Sams, Director  
Augusta Procurement Department  
535 Telfair Street - Room 605  
Augusta, Georgia 30901

RFP documents may be viewed on the Augusta Georgia web site under the Procurement Department **ARCbid**. RFP documents may be obtained at the office of the Augusta, GA Procurement Department, 535 Telfair Street – Room 605, Augusta, GA 30901.

**A Pre Proposal Conference will be held on Wednesday, September 16, 2015 @ 10:00 a.m. in the Procurement Department, 535 Telfair Street, Room 605. A site visit will follow.**

**All questions must be submitted in writing by fax to 706 821-2811 or by email to [procbidandcontract@augustaga.gov](mailto:procbidandcontract@augustaga.gov) to the office of the Procurement Department by Friday, September 18, 2015, @ 5:00 P.M. No bid will be accepted by fax, all must be received by mail or hand delivered.**

No RFP may be withdrawn for a period of 90 days after time has been called on the date of opening.

***Request for proposals (RFP) and specifications.*** An RFP shall be issued by the Procurement Office and shall include specifications prepared in accordance with Article 4 (Product Specifications), and all contractual terms and conditions, applicable to the procurement. **All specific requirements contained in the request for proposal including, but not limited to, the number of copies needed, the timing of the submission, the required financial data, and any other requirements designated by the Procurement Department are considered material conditions of the bid which are not waiveable or modifiable by the Procurement Director.** All requests to waive or modify any such material condition shall be submitted through the Procurement Director to the appropriate committee of the Augusta, Georgia Commission for approval by the Augusta, Georgia Commission. Please mark RFP number on the outside of the envelope.

Proponents are cautioned that acquisition of RFP documents through any source other than the office of the Procurement Department is not advisable. Acquisition of RFP documents from unauthorized sources places the proponent at the risk of receiving incomplete or inaccurate information upon which to base his qualifications.

GERI A. SAMS, Procurement Director

Publish:

Augusta Chronicle  
Metro Courier

August 20, 27, September 3, 10, 2015  
August 26, 2015

Revised: 1/12/2015

Pg 5

## BIDDERS LIST

BID ITEM # 16-055 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME &<br>CONTACT PERSON                                                                                                                                       | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS | DATE             | SPEC # | INITIALS | MAILED BY                              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|--------|----------|----------------------------------------|
| 1  | Smile Cleaning<br>Donna Elim                                                                                                                                             | P.O. Box 2951<br>Augusta, GA 30914                  | 9/15/15          |        | ✓        |                                        |
| 2  |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 3  | Mason's Professional Cleaning Service,<br>Dorothy Mason<br>Owner/President<br>1422 Menager Rd., Memphis, TN 38106<br>Direct: 901-949-5482<br>Fax: 901-367-2434<br>16-055 |                                                     | 9<br>Sep<br>2015 |        | SBK      | US<br>PS                               |
| 4  |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 5  | Allied building Service, Inc<br>Jerry Clontz                                                                                                                             | 803-648-9864                                        | 9<br>Sep<br>2015 |        | SBK      | Seat<br>down back<br>on Line<br>Sheet. |
| 6  |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 7  |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 8  |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 9  |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 10 |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 11 |                                                                                                                                                                          |                                                     |                  |        |          |                                        |
| 12 |                                                                                                                                                                          |                                                     |                  |        |          |                                        |

Pg 2 of 3

## BIDDERS LIST

BID ITEM # 16-055 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME & CONTACT PERSON                                                                                                                                  | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS            | DATE        | SPEC # | INITIALS | MAILED BY               |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|--------|----------|-------------------------|
| 1  | Unique Sanitorial & maintenance Service LLC                                                                                                                      | ATTN: Kelley Roberts<br>706-726-4666<br>706-364-8339 Fax       | 27 Aug 2015 |        | SB R     | <del>USPS</del><br>USPS |
| 2  | 2304 Prescott Pl<br>Hephzibah, GA<br>30815                                                                                                                       |                                                                |             |        |          |                         |
| 3  | Mason's Professional Cleaning Service, LLC<br>Dorothy Mason-Owner/President<br>1422 Menager Rd<br>Memphis, TN 38106<br>Direct: 901-949-5482<br>Fax: 901-367-2434 |                                                                | 28 Aug 2015 |        | SB R     | USPS                    |
| 4  |                                                                                                                                                                  |                                                                |             |        |          |                         |
| 5  | Facilico, Inc<br>6248 A Highway 115<br>Ayden NC 28513                                                                                                            |                                                                | 28 Aug 2015 |        | SB R     | USPS                    |
| 6  |                                                                                                                                                                  |                                                                |             |        |          |                         |
| 7  | Katio's Kleaning Service, LLC<br>ATTN: Lorenzo Katio<br>1279 Longpoint Drive<br>Augusta, GA 30906                                                                |                                                                | 31 Aug 2015 |        | SB R     | USPS                    |
| 8  |                                                                                                                                                                  |                                                                |             |        |          |                         |
| 9  | G&C Cleaning<br>1718 Fairwood Drive<br>Augusta, GA 30909                                                                                                         | 706-667-0969<br>706-339-3923 Fax                               | 3 Sept 2015 |        | SB R     | <del>USPS</del><br>USPS |
| 10 | Rick's Cleaning Service,<br>ATTN: Mr. Rick Jones, President<br>110 Walter Way unit 856,<br>Stockbridge, Ga 30281.<br>478-461-4694                                |                                                                | 3 Sept 2015 |        |          | USPS                    |
| 11 |                                                                                                                                                                  |                                                                |             |        |          |                         |
| 12 | ICST Inc<br>Tony Kim<br>678-530-0401<br>678-530-0402                                                                                                             | 1110 Satellite Boulevard<br>Suite 403<br>Stockbridge, GA 30024 | 3 Sept 2015 |        | SB R     | C/O<br>Info<br>Request  |



191-053

# Bidders List

Bid Item # 16-055 Cost \$ \_\_\_\_\_

| #  | Company Name                                                                                                                                                                                      | Complete Mailing Address | Date              | Spec. # | Initials | Mailed By |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|---------|----------|-----------|
| 1  | TAMMIE HOWARD<br>205 JAPONICA AVENUE<br>AUGUSTA, GA 30901                                                                                                                                         |                          | 21 Aug<br>2015    |         | SBR      | USPS      |
| 2  |                                                                                                                                                                                                   |                          |                   |         |          |           |
| 3  |                                                                                                                                                                                                   |                          |                   |         |          |           |
|    | Diamond Shine Services<br>Chelsea Sims<br>Paul Concepcion<br>2208 Sunny Day Dr<br>Hephzibah, Ga 30815<br>(706) 495-4624                                                                           |                          | 29<br>Aug 2015    |         | SBR      | USPS      |
|    |                                                                                                                                                                                                   |                          |                   |         |          |           |
|    |                                                                                                                                                                                                   |                          |                   |         |          |           |
|    |                                                                                                                                                                                                   |                          |                   |         |          |           |
|    |                                                                                                                                                                                                   |                          |                   |         |          |           |
| 10 | Unique Janitorial and Maintenance Service<br>c/o Mr. Kelcey Roberts<br>Business Cell: (706) 726-4666<br>2304 Prescott Place<br>Email: niquejanitorialmaintenance@gmail.com<br>Hephzibah, GA 30815 |                          | Aug<br>2015       |         | SBR      | USPS      |
| 11 |                                                                                                                                                                                                   |                          |                   |         |          |           |
| 12 | Marlyna Concierge Errand Services LLC<br>Phone: (912) 536-5378<br>c/o Marlyna Jones<br>Email: marlynajns1@gmail.com<br>2583 Tobacco Rd. Suite E<br>Hephzibah, GA 30815                            |                          | 25<br>Aug<br>2015 |         | SBR      | USPS      |
| 13 |                                                                                                                                                                                                   |                          |                   |         |          |           |
| 14 | Imagann Cleaning Service, Inc.<br>Angela Ghani Senior Admin.<br>2640 Lithonia Ind. Blvd. Lithonia<br>GA, 30058<br>Ofc: 770.484.8141<br>Fax: 770.484.1162<br>Email: imagannclean@msn.com           |                          | 25<br>Aug<br>2015 |         | SBR      | USPS      |
| 15 |                                                                                                                                                                                                   |                          |                   |         |          |           |
| 16 | Jerry M. Furse<br>M&M Management Services<br>3114 Augusta Tech Dr.<br>Suite 403<br>Augusta, GA 30906<br>Ph: 706-793-6040<br>Fax: 706-793-6625                                                     |                          | 25<br>Aug<br>2015 |         | SBR      | USPS      |



T  
WHITE GLOVE TEST CLEANING SERVICE  
1615 HAMPTON AVE. WAY,  
AIKEN, SC 29801

N  
SIZEMORE JANITORIAL SERVICES  
1369 REYNOLDS STREET  
AUGUSTA, GA 30901

PATTERSON-BROWN & ASSOC.  
3452 CAMAK DRIVE  
AUGUSTA, GA 30909

O  
AMERICAN FACILITY SERVCIES  
1325 UNION HILL IND CT  
SUITE A  
ALPHARETTA, GA 30004

W  
CENTAUR  
2776 GUNTER PARK DRIVE  
UNIT Q  
MONTGOMERY, AL 36109

W  
CSRA CUSTODIAL SPECIALISTS  
2709 OAKLAND AVENUE  
AUGUSTA, GA 30909

D  
DYNAMIC CLEANERS  
821 12TH STREET  
AUGUSTA, GA 30901

P  
ECI  
PO BOX 1375  
MILLEDGEVILLE, GA 31059

M  
EXECUTIVE SERVICE CO.  
3030 DAMASCUS ROAD  
AUGUSTA, GA 30903

J  
FRIENDS, INC.  
PO BOX 1972  
HEPHZIBAH, GA 30815

RICK'S CLEANING SERVICE LLC.  
3188 LEXINGTON WAY,  
AUGUSTA, GA 30909

JANI-KING OF AUGUSTA  
3665 WHEELER ROAD, STE 1A  
AUGUSTA, GA 30909

JANITORIAL SOLUTIONS  
1037 RIVER RIDGE DRIVE  
AUGUSTA, GA 30909

JAN-PRO  
211 PITCARIN WAY  
AUGUSTA, GA 30909

LESUER CLEANING SERVICES  
3110 ABELIA DRIVE  
AUGUSTA, GA 30906

ICS, INC.  
1110 SATELLITE BLVD.,  
STE 403  
SUWANEE, GA 30024

W  
M&M MANAGEMENT  
3114 AUGUSTA TECH DRIVE  
SUITE 403  
AUGUSTA, GA 30906

T  
OCEAN CLEANING SERVICES  
1106 WALTON PASS  
EVANS, GA 30809

A  
PREMIER  
3104 SCENIC DRIVE  
AUGUSTA, GA 30909

A  
PRESCOTT INDUSTRIES  
2404 OLD SAVANNAH ROAD  
AUGUSTA, GA 30906

T  
RITE CLEANING SERVICE  
205 JAPONICA AVENUE  
AUGUSTA, GA 30901

SERVICE MASTER PROFESSIONAL  
CLEANING  
4230 BELAIR FRONTAGE RD, #A2  
AUGUSTA, GA 30909

EXECUTIVE CLEANING INC.  
P.O. BOX 1375,  
MILLEDSSVILLE, GA 31061

KEECLEAN MANANGEMENT  
494 BRIDGEPORT AVE., SUITE 101,108  
SHELDON, CT 06484

IMMACULATE CLEANING  
2008 HOPETOWN DRIVE,  
AUGUSTA, GA 30909

SIZEMORE, INC  
2116 WALTON WAY  
AUGUSTA, GA 30904

CSRA CUSTODIAL SPECIALIST  
2709 OAKLAND AVE.,  
AUGUSTA, GA 30909



AMERICAN FACILITY SERVICES  
1325 UNION HILL INDUSTRIAL COURT,  
SUITE A,  
ALPHARETTA, GA 30004

B & B ENTERPRISE  
3033 BREEZE HILL DRIVE  
AUGUSTA, GA 30906

BIG HEAD FLOOR MASTERS  
4321 PARKWOOD DRIVE  
AUGUSTA, GA 30906

CSRA BIO-CARE LLC  
1003 GRINDSTONE CREEK  
HEPHZIBAH, GA 30815

EASTER SEALS  
1500 WRIGHTSBORO ROAD  
AUGUSTA, GA 30904

EXECUTIVE CLEANING INC.  
P.O. BOX 1375,  
MILLEDGEVILLE, GA 31061

EXECUTIVE CLEANING INC.  
P.O. BOX 1375,  
MILLEDGEVILLE, GA 31061

EXECUTIVE JANITORIAL SERVICES  
3070 DAMASCUS ROAD, SUITE F  
AUGUSTA, GA 30909

IMAGANN CLEANING SERVICES  
2640 LITHONIA INDUSTRIAL BLVD  
LITHONIA, GA 30058

M & M MANAGEMENT  
3114 AUGUSTA TECH DRIVE  
SUITE 403  
AUGUSTA, GA 30906

G & C CLEANING  
1718 FAIRWOOD DRIVE  
AUGUSTA, GA 30909

SCRUBBING BUDDIES  
2101 TROTTERS WAY,  
AUGUSTA, GA 30906

SMILE CLEANING  
2230 RALEIGH DRIVE,  
AUGUSTA, GA 30904

DIAMOND SHINE SERVICES  
2208 SUNNY DAY DR.  
HEPZIBAH, GA 30815

PIIP INC  
2522 PATE AVENUE  
AUGUSTA, GA 30906

SIZEMORE, INC  
2116 WALTON WAY  
AUGUSTA, GA 30904

THE ULTIMATE MAID  
1306 11<sup>TH</sup> STREET  
AUGUSTA, GA 30901

HILLCO CLEANING  
2051 LAKE FOREST DRIVE  
GROVETOWN, GA 30813

FRIENDS INC  
PO BOX 1972 HWY 88  
HEPHZIBAH, GA 30815

EXECUTIVE CLEANING SERVICE  
3140 AUGUSTA TECH DRIVE,  
AUGUSTA, GA 30906

CEOCLEANING  
2108 MONCRIEFF STREET  
AUGUSTA, GA 30906

DYNAMIC CLEANERS  
821 12TH STREET  
AUGUSTA, GA 30901

Mark Johnson  
Environmental Services

Lori Videtto  
Environmental Services

Yvonne Gentry  
LSBO

RFP 16-055 Janitorial Services  
For Environmental Services  
Mailed: 20 August 2015

RFP 14-055  
Janitorial Services  
For Environmental Services  
RFP Due: Fri. Oct 2, 2015 @ 11am



Bid Item #16-050  
Red Hot Sewer Solvent-Annual Contract  
for the City of Augusta - Utilities Department  
Bid Due: Friday, October 23, 2015 @ 11:00 a.m.

Total Number Specifications Mailed Out:  
Mandatory Pre-Bid/Telephone Conference: NOT APPLICABLE  
Total packages submitted: 7  
Total Noncompliant: 1

| Vendor                                                                              | Attachment<br>"B" | E-Verify<br>Number | Save<br>Form | 50 lb.<br>Pail | Total<br>Bid<br>/720 Pails |
|-------------------------------------------------------------------------------------|-------------------|--------------------|--------------|----------------|----------------------------|
| Superior Industrial Products<br>155 New Bridge Street<br>West Springfield, MA 01089 | YES               | 726961             | YES          | \$76.95        | \$55,404.00                |
| Associated Paper<br>1031 Franke Industrial Drive<br>Augusta, GA 30909               | YES               | 295543             | YES          | \$77.40        | \$55,728.00                |
| The Haskins Company<br>3304 Commerce Drive<br>Augusta, GA 30909                     | YES               | 270509             | YES          | \$70.50        | \$50,760.00                |
| Thatcher Company<br>249 Hazen Road<br>Deland, FL 32720                              | YES               | 340035             | YES          | \$72.50        | \$52,200.00                |
| Momar Inc.<br>1830 Ellsworth Industries Dr.<br>Atlanta, GA 30318                    | YES               | 542186             | YES          | \$70.50        | \$50,760.00                |
| Ferguson Waterworks<br>702 McKnight Industrial Blvd.,<br>Augusta, GA 30909          | YES               | 261662             | YES          | \$110.51       | \$79,567.20                |
| KAMO MFG., Co., Inc.<br>1326 Reynolds Street<br>Augusta, GA 30901                   | YES               | 364132             | YES          | \$79.10        | \$56,952.00                |



Local Vendor Option  
Bid Item #16-050  
Red Hot Sewer Solvent-  
Annual Contract  
for the Augusta - Utilities Department

| Vendor                                                          | 50 lb.<br>Pail | Total<br>Bid<br>/720 Pails | Accept or<br>Decline                |    |
|-----------------------------------------------------------------|----------------|----------------------------|-------------------------------------|----|
|                                                                 |                |                            | Yes                                 | No |
| The Haskins Company<br>3304 Commerce Drive<br>Augusta, GA 30909 | \$76.70        | \$55,224.00                |                                     |    |
| Lowest Non-local Vendor                                         | \$70.50        | \$50,760.00                | <input checked="" type="checkbox"/> |    |

Please indicate if you wish to match the bid of the lowest non-local bidder by selecting the appropriate box to the right of the total amount. Please sign, date and return this form no later than Wednesday, December 9, 2015.

Sign:

B. S. H. L.

Date:

12-9-15



## UTILITIES DEPARTMENT

Tom Wiedmeier  
Director

### MEMORANDUM

TO: Geri Sams  
Procurement Director

FROM: Tom Wiedmeier  
Utilities Director

DATE: November 13, 2015

SUBJECT: Bid #16-050, Red Hot Sewer Solvent

---

Bid #16-050 has received seven (7) bids for this product. These bids have been further reviewed by the Utilities staff for: 1. cost, 2. exceptions, 3. specifications for chemical content, and 4. Local Vendor Preference.

Upon review of the bids for cost, Momar Inc. of Atlanta, GA, has quoted the lowest bid at \$70.50 per 50 pound pail. Not any of the bids noted any exceptions to the bid or the specifications. The fourth criteria considered in the award process, the Local Vendor Preference, recognized two bids from vendors who are registered as local vendors and fall within the 10% range of the lowest bid.

We recommend that the bid be awarded to The Haskins Company should they agree to match the low bid offered by Momar. If they do not agree to the low bid offered by Momar, we should then make the same offer to The Associated Paper Company, the second lowest local vendor bid.

Thank you for your assistance with this bid process request.

Signature: Tom D. Wiedmeier Date: 11/20/15  
Director: Tom Wiedmeier

CC: Steve Little  
Kelsey Henderson  
Julian Bell  
Brian Richards  
Terence Walker  
Ellie Hazel

*Augusta*  
GEORGIA

Bid Item #16-050  
Red Hot Sewer Solvent-Annual Contract  
for the City of Augusta - Utilities Department  
Bid Due: Friday, October 23, 2015 @ 11:00 a.m.

Total Number Specifications Mailed Out:

Mandatory Pre-Bid/Telephone Conference: NOT APPLICABLE

Total packages submitted: 7

Total Noncompliant: 0

| Vendor                                                                              | Attachment<br>"B" | E-Verify<br>Number | Save<br>Form | 50 lb.<br>Pail | Total<br>Bid<br>/720 Pails |
|-------------------------------------------------------------------------------------|-------------------|--------------------|--------------|----------------|----------------------------|
| Superior Industrial Products<br>155 New Bridge Street<br>West Springfield, MA 01089 | YES               | 726961             | YES          | \$76.95        | \$55,404.00                |
| Associated Paper<br>1031 Franke Industrial Drive<br>Augusta, GA 30909               | YES               | 295543             | YES          | \$77.40        | \$55,728.00                |
| The Haskins Company<br>3304 Commerce Drive<br>Augusta, GA 30909                     | YES               | 270509             | YES          | \$76.70        | \$55,224.00                |
| Thatcher Company<br>249 Hazen Road<br>Deland, FL 32720                              | YES               | 340035             | YES          | \$72.50        | \$52,200.00                |
| Momar Inc.<br>1830 Ellsworth Industries Dr.<br>Atlanta, GA 30318                    | YES               | 542186             | YES          | \$70.50        | \$50,760.00                |
| Ferguson Waterworks<br>702 McKnight Industrial Blvd.,<br>Augusta, GA 30909          | YES               | 261662             | YES          | \$110.51       | \$79,567.20                |
| KAMO MFG., Co., Inc.<br>1326 Reynolds Street<br>Augusta, GA 30901                   | YES               | 364132             | YES          | \$79.10        | \$56,952.00                |

## Invitation To Bid

Sealed bids will be received at this office until Friday, October 23, 2015 at 11:00 a.m. for furnishing:

### **BID ITEMS UTILITIES - ANNUAL CONTRACT**

COMMODITY CODE (Bid Items may have more parent codes)

**CLO-201-47, CLO-800-24, MED-345-79  
IND-885-82, IND 190-00, IND 190-36**

**Bid Item 16-028 Safety Supplies  
Bid Item 16-050 Red Hot Sewer Solvent**

Bids will be received by Augusta, GA Commission hereinafter referred to as the OWNER at the offices of:

Gerri A. Sams  
Procurement Department  
535 Telfair Street - Room 605  
Augusta, Georgia 30901  
706-821-2422

Bid documents may be viewed on the Augusta, Georgia web site under the Procurement Department **ARCbid**. Bid documents may be obtained at the office of the Augusta, GA Procurement Department, 535 Telfair Street – Room 605, Augusta, GA 30901. Documents may be examined during regular business hours at the offices of Augusta, GA Procurement Department.

**All questions must be submitted in writing by fax to 706-821-2811 or by email to [procbidandcontract@augustaga.gov](mailto:procbidandcontract@augustaga.gov) to the office of the Procurement Department by Friday, October 9, 2015 @ 5:00 P.M. No bid will be accepted by fax, all must be received by mail or hand delivered.**

**The local bidder preference program is applicable to this project. To be approved as a local bidder and receive bid preference an eligible bidder must submit a completed and signed written application to become a local bidder at least thirty (30) days prior to the date bids are received on an eligible local project. An eligible bidder who fails to submit an application for approval as a local bidder at least thirty (30) days prior to the date bids are received on an eligible local project, and who otherwise meets the requirements for approval as a local bidder, will not be qualified for a bid preference on such eligible local project.**

No Bid may be withdrawn for a period of 90 days after time has been called on the date of opening.

*Invitation for bids and specifications.* An invitation for bids shall be issued by the Procurement Office and shall include specifications prepared in accordance with Article 4 (Product Specifications), and all contractual terms and conditions, applicable to the procurement. **All specific requirements contained in the invitation to bid including, but not limited to, the number of copies needed, the timing of the submission, the required financial data, and any other requirements designated by the Procurement Department are considered material conditions of the bid which are not waiveable or modifiable by the Procurement Director.** All requests to waive or modify any such material condition shall be submitted through the Procurement Director to the appropriate committee of the Augusta, Georgia Commission for approval by the Augusta, Georgia Commission. Please mark BID number on the outside of the envelope.

Bidders are cautioned that acquisition of BID documents through any source other than the office of the Procurement Department is not advisable. Acquisition of BID documents from unauthorized sources placed the bidder at the risk of receiving incomplete or inaccurate information upon which to base his qualifications.

GERI A. SAMS, Procurement Director

Publish:

Augusta Chronicle  
Metro Courier

September 17, 24, October 1, 8, 2015  
September 24, 2015

Revised: 1/8/2015



# Bidders List

Bid Item # 16-050 Cost \$ \_\_\_\_\_

| #  | Company Name                                                                                                                            | Complete Mailing Address | Date              | Spec. # | Initials | Mailed By                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|---------|----------|----------------------------|
| 2  | THATCHER CHEMICAL OF FLORIDA,<br>INCATTN: WENDY RICHMOND<br>P. O. BOX 27407,<br>SALT LAKE CITY, UT 84127-0407<br>(801) 924-3441 MDT     |                          | 18<br>Sep<br>2015 |         | SB<br>R  | US<br>PS                   |
| 3  |                                                                                                                                         |                          |                   |         |          |                            |
| 4  | Superior Industrial<br>Products Corp.                                                                                                   | 413-530-2007             | 21<br>Sep<br>2015 |         | SB<br>R  | OnLine<br>Sheet<br>emailed |
| 5  | Joel Solomon                                                                                                                            |                          |                   |         |          |                            |
| 6  | Gary Loughmiller<br>2075 Lemon Street<br>Deland, FL 32720<br>407-504-8192 cell<br>407-886-4842 fax<br>Chemical Systems of Orlando, Inc. | 16-050                   | 9/22/<br>15       |         | SB<br>R  | US<br>PS                   |
| 7  |                                                                                                                                         |                          |                   |         |          |                            |
| 8  |                                                                                                                                         |                          |                   |         |          |                            |
| 9  |                                                                                                                                         |                          |                   |         |          |                            |
| 10 |                                                                                                                                         |                          |                   |         |          |                            |
| 11 |                                                                                                                                         |                          |                   |         |          |                            |
| 12 |                                                                                                                                         |                          |                   |         |          |                            |
| 13 |                                                                                                                                         |                          |                   |         |          |                            |
| 14 |                                                                                                                                         |                          |                   |         |          |                            |
| 15 |                                                                                                                                         |                          |                   |         |          |                            |
| 16 |                                                                                                                                         |                          |                   |         |          |                            |

Pg. 2

# BIDDERS LIST

BID ITEM # 16-050 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME &<br>CONTACT PERSON | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS                    | DATE | SPEC # | INITIALS | MAILED BY |
|----|------------------------------------|------------------------------------------------------------------------|------|--------|----------|-----------|
| 1  | CTS Supply, LLC<br>Chad Slaughter  | P.O. Box 4125<br>Eastman, GA 31023<br>478-279-2408<br>229-389-4815 (F) |      |        |          |           |
| 2  |                                    |                                                                        |      |        |          |           |
| 3  |                                    |                                                                        |      |        |          |           |
| 4  |                                    |                                                                        |      |        |          |           |
| 5  |                                    |                                                                        |      |        |          |           |
| 6  |                                    |                                                                        |      |        |          |           |
| 7  |                                    |                                                                        |      |        |          |           |
| 8  |                                    |                                                                        |      |        |          |           |
| 9  |                                    |                                                                        |      |        |          |           |
| 10 |                                    |                                                                        |      |        |          |           |
| 11 |                                    |                                                                        |      |        |          |           |
| 12 |                                    |                                                                        |      |        |          |           |

Pg. 3

## BIDDERS LIST

BID ITEM # 16-050 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME &<br>CONTACT PERSON    | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS                                        | DATE    | SPEC # | INITIALS | MAILED BY |
|----|---------------------------------------|--------------------------------------------------------------------------------------------|---------|--------|----------|-----------|
| 1  | Associated Paper, Inc.<br>Sam Frantom | 1031 Franke Industrial<br>Rd.<br>Augusta, GA 30909<br>706-729-0363 (O)<br>706-729-0363 (F) | 10/2/15 |        | DBK      |           |
| 2  |                                       |                                                                                            |         |        |          |           |
| 3  |                                       |                                                                                            |         |        |          |           |
| 4  |                                       |                                                                                            |         |        |          |           |
| 5  |                                       |                                                                                            |         |        |          |           |
| 6  |                                       |                                                                                            |         |        |          |           |
| 7  |                                       |                                                                                            |         |        |          |           |
| 8  |                                       |                                                                                            |         |        |          |           |
| 9  |                                       |                                                                                            |         |        |          |           |
| 10 |                                       |                                                                                            |         |        |          |           |
| 11 |                                       |                                                                                            |         |        |          |           |
| 12 |                                       |                                                                                            |         |        |          |           |

Page 4

# BIDDERS LIST

BID ITEM # 16-050 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME & CONTACT PERSON                                                                                                              | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS                       | DATE     | SPEC # | INITIALS | MAILED BY |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------|--------|----------|-----------|
| 1  | The Haskins Company, Inc.<br>Attn: Brian Haskins                                                                                             | P.O. Box 16427<br>Augusta, GA 30919<br>706-733-7003<br>706-733-0702 (Fax) | 10/14/15 |        | D        | USPS      |
| 2  | Zenith Supplies Inc.<br>P. 845-533-4123<br>F. 845-738-1012<br>E. bid.zenith@gmail.com<br>750 Chestnut Ridge Road<br>Chestnut Ridge NY, 10977 |                                                                           | 16/10/15 |        | SBZ      | USPS      |
| 3  |                                                                                                                                              |                                                                           |          |        |          |           |
| 4  |                                                                                                                                              |                                                                           |          |        |          |           |
| 5  |                                                                                                                                              |                                                                           |          |        |          |           |
| 6  |                                                                                                                                              |                                                                           |          |        |          |           |
| 7  |                                                                                                                                              |                                                                           |          |        |          |           |
| 8  |                                                                                                                                              |                                                                           |          |        |          |           |
| 9  |                                                                                                                                              |                                                                           |          |        |          |           |
| 10 |                                                                                                                                              |                                                                           |          |        |          |           |
| 11 |                                                                                                                                              |                                                                           |          |        |          |           |
| 12 |                                                                                                                                              |                                                                           |          |        |          |           |

**BID ITEM #16-045**  
**Athletic Clothing & Equipment**  
**for - Recreation, Parks & Facilities Department-Annual Contract**  
**Bid Opening Date: Friday, October 2, 2015 @ 11:00 a.m.**

| VENDORS                              | LIDS TEAM SPORTS<br>85 KATRINE LANE,<br>LAKE KATRINE<br>NY 12449 | Aluminum Athletic<br>Equipment<br>1000 Enterprise Dr<br>Royersford, PA 19468 | Riddell<br>669 Sugar Lane<br>Elyria, OH 44035 | American Soccer<br>726 E Anaheim St<br>Wilmington, CA 90744 | S&S Worldwide<br>75 Mill Street<br>P. O. Box 513<br>Colchester, CT 06415 | Pyramid School Products<br>6510 North 54th Street<br>Tampa, FL 33610 | Johannsen Sporting Goods<br>1116 Broad Street<br>Augusta, GA 30901 | BSN Sports, Passon's<br>P.O. Box 49<br>Jenkintown PA 19046 |     |        |             |        |             |
|--------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|-----|--------|-------------|--------|-------------|
| Attachment B                         | YES                                                              | YES                                                                          | YES                                           | YES                                                         | YES                                                                      | YES                                                                  | YES                                                                | YES                                                        |     |        |             |        |             |
| E-Verify #                           | 70483                                                            | non - compliant                                                              | 862205                                        | 685481                                                      | 254802                                                                   | 238899                                                               | 295434                                                             | 491633                                                     |     |        |             |        |             |
| SAVE Form                            | YES                                                              | YES                                                                          | YES                                           | YES                                                         | YES                                                                      | YES                                                                  | YES                                                                | YES                                                        |     |        |             |        |             |
| DESCRIPTION                          | COST                                                             | EXTENSION                                                                    | COST                                          | EXTENSION                                                   | COST                                                                     | EXTENSION                                                            | COST                                                               | EXTENSION                                                  |     |        |             |        |             |
| 1 <u>ATHLETIC T-SHIRTS</u>           |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |     |        |             |        |             |
| (A) Youth Sizes S-XXL                | \$2.09                                                           |                                                                              | \$2.97                                        | \$ 8,910.00                                                 | \$6.33                                                                   | \$18,990.00                                                          | N/B                                                                | N/B                                                        | N/B | \$1.88 | \$ 5,640.00 | \$2.28 | \$ 6,840.00 |
| (B) Adult Sizes S-XL                 | \$2.05                                                           |                                                                              | \$3.15                                        | \$22,050.00                                                 | \$6.31                                                                   | \$44,170.00                                                          | N/B                                                                | N/B                                                        | N/B | \$1.94 | \$13,580.00 | \$2.28 | \$15,960.00 |
| (C) Adult Size 2XL                   | \$3.84                                                           |                                                                              | \$6.15                                        | \$ 5,227.50                                                 | \$8.55                                                                   | \$ 7,267.50                                                          | N/B                                                                | N/B                                                        | N/B | \$3.49 | \$ 2,966.50 | \$5.28 | \$ 4,488.00 |
| 2 <u>BASEBALL PANTS (GRAY)</u>       |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |     |        |             |        |             |
| (A) Youth Sizes S-XL                 | \$4.24                                                           | \$3,816.00                                                                   | \$5.15                                        | \$ 4,635.00                                                 | \$13.77                                                                  | \$12,393.00                                                          | N/B                                                                | N/B                                                        | N/B | \$4.09 | \$ 3,681.00 | \$4.44 | \$ 3,996.00 |
| 3 <u>BASEBALL SOCKS-SOLID COLORS</u> |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |     |        |             |        |             |
| (A) Youth - Sizes 6-8                | \$2.35                                                           |                                                                              | \$2.50                                        | \$ 1,875.00                                                 | \$3.28                                                                   | \$ 2,460.00                                                          | N/B                                                                | N/B                                                        | N/B | \$1.69 | \$ 1,267.50 | \$2.02 | \$ 1,515.00 |
| (B) Intermediate - 9-11              | \$2.35                                                           |                                                                              | \$2.50                                        | \$ 2,500.00                                                 | \$3.28                                                                   | \$ 3,280.00                                                          | N/B                                                                | N/B                                                        | N/B | \$1.69 | \$ 1,690.00 | \$2.02 | \$ 2,020.00 |
| (C) Adult - Sizes 10-13              | \$2.35                                                           |                                                                              | \$2.50                                        | \$ 1,500.00                                                 | \$3.28                                                                   | \$ 1,968.00                                                          | N/B                                                                | N/B                                                        | N/B | \$1.69 | \$ 1,014.00 | \$2.02 | \$ 1,212.00 |
| 4 <u>BASEBALL CAPS</u>               |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |     |        |             |        |             |
| (A) Youth Sizes                      | \$4.94                                                           |                                                                              | N/B                                           | N/B                                                         | \$7.28                                                                   | \$ 7,280.00                                                          | N/B                                                                | N/B                                                        | N/B | \$8.95 | \$ 8,950.00 | \$4.94 | \$ 4,970.00 |
| (B) Adult Sizes                      | \$4.94                                                           |                                                                              | N/B                                           | N/B                                                         | \$7.28                                                                   | \$ 7,280.00                                                          | N/B                                                                | N/B                                                        | N/B | \$8.95 | \$10,740.00 | \$4.94 | \$ 5,964.00 |
| 5 <u>VISORS</u>                      |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |     |        |             |        |             |

Page 1 of 5

| VENDORS |                                                | LIDS TEAM SPORTS<br>85 KATRINE LANE,<br>LAKE KATRINE<br>NY 12449 | Aluminum Athletic<br>Equipment<br>1000 Enterprise Dr<br>Royersford, PA 19468 | Riddell<br>660 Sugar Lane<br>Elyria, OH 44035 | American Soccer<br>728 E Anaheim St<br>Wilmington, CA 90744 | S&S Worldwide<br>75 Mill Street<br>P. O. Box 513<br>Colchester, CT 06415 | Pyramid School Products<br>6510 North 54th Street<br>Tampa, FL 33610 | Johannsen Sporting Goods<br>1116 Broad Street<br>Augusta, GA 30901 | BSN Sports, Passon's<br>P.O. Box 49<br>Jenkintown PA 19046 |
|---------|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|
|         | Each                                           | \$4.72                                                           |                                                                              | N/B                                           | \$7.28                                                      | N/B                                                                      | \$7.95                                                               | \$4.69                                                             | \$ 3,802.50                                                |
| 6       | <b>CATCHERS FACE MASK WITH HARNESS</b>         |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)     | Youth Sizes - 8 &<br>Under                     | N/B                                                              |                                                                              | N/B                                           | N/B                                                         | N/B                                                                      | \$24.00                                                              | \$14.99                                                            | N/B                                                        |
| (B)     | Youth Sizes - 10 &<br>Under                    | N/B                                                              |                                                                              | N/B                                           | N/B                                                         | N/B                                                                      | \$24.00                                                              | \$14.99                                                            | N/B                                                        |
| 7       | <b>BASEBALL(GAME)-CERTIFIED DIXIE YOUTH</b>    |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)     |                                                | \$37.56                                                          |                                                                              | \$27.48                                       | N/B                                                         | N/B                                                                      | \$35.00                                                              | \$35.74                                                            | \$ 1,520.00                                                |
| 8       | <b>BASEBALL CHIN STRAPS WITH PLASTIC SNAPS</b> |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)     |                                                | N/B                                                              |                                                                              | \$2.50                                        | N/B                                                         | N/B                                                                      | N/B                                                                  | \$1.24                                                             | \$ 194.00                                                  |
| 9       | <b>BASEBALL CATCHERS HELMETS</b>               |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
|         | Medium                                         | N/B                                                              |                                                                              | \$28.22                                       | N/B                                                         | N/B                                                                      | \$45.00                                                              | \$28.22                                                            | \$ 338.64                                                  |
|         | Large                                          | N/B                                                              |                                                                              | \$28.22                                       | N/B                                                         | N/B                                                                      | \$48.00                                                              | \$28.22                                                            | \$ 338.64                                                  |
| 10      | <b>BATTING TEES</b>                            |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)     |                                                | N/B                                                              |                                                                              | \$17.77                                       | \$43.11                                                     | \$14.21                                                                  | \$16.99                                                              | \$11.99                                                            | \$ 575.52                                                  |
| 11      | <b>SCOREBOOKS</b>                              |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)     | Baseball Scorebooks                            | \$2.45                                                           |                                                                              | \$3.48                                        | \$8.95                                                      | \$2.64                                                                   | \$2.75                                                               | \$2.99                                                             | \$ 149.50                                                  |
| (B)     | Basketball Scorebooks                          | \$2.29                                                           |                                                                              | \$6.00                                        | N/B                                                         | \$4.95                                                                   | \$2.75                                                               | \$2.99                                                             | \$ 149.50                                                  |
| 12      | <b>FOOTBALL HELMETS</b>                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
|         | XS-XL                                          | \$63.25                                                          |                                                                              | \$62.00                                       | N/B                                                         | N/B                                                                      | N/B                                                                  | \$69.94                                                            | \$ 3,598.40                                                |
|         |                                                |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    | \$ 4,608.00                                                |

| VENDORS     | LIDS TEAM SPORTS<br>85 KATRINE LANE,<br>LAKE KATRINE<br>NY 12449 | Aluminum Athletic<br>Equipment<br>1000 Enterprise Dr.<br>Royersford, PA 19468 | Riddell<br>669 Sugar Lane<br>Elyria, OH 44035 | American Soccer<br>726 E Anaheim St<br>Wilmington, CA 90744 | S&S Worldwide<br>75 Mill Street<br>P. O. Box 513<br>Colchester, CT 06415 | Pyramid School Products<br>6510 North 54th Street<br>Tampa, FL 33610 | Johannsen Sporting Goods<br>1116 Broad Street<br>Augusta, GA 30901 | BSN Sports, Passon's<br>P.O. Box 49<br>Jenkintown PA 19046 |
|-------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|
| DESCRIPTION | COST                                                             | EXTENSION                                                                     | COST                                          | EXTENSION                                                   | COST                                                                     | EXTENSION                                                            | COST                                                               | EXTENSION                                                  |
| 13          | <b>BASEBALL BATS</b>                                             |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)         | 26" T-BALL                                                       | \$9.95                                                                        |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 14          | <b>FOOTBALL JERSEYS</b>                                          |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)         | Youth Sizes                                                      |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (B)         | Adult Sizes                                                      |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| ©           | Adult 2X                                                         |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 15          | <b>Mouth Guards</b>                                              |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)         |                                                                  |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 16          | <b>Football Shoulder Pads</b>                                    |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)         | SIZE 80-100 LBS                                                  | \$28.50                                                                       |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (B)         | SIZE 100-130 LBS                                                 | \$28.50                                                                       |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 17          | <b>FOOTBALL SIDELINE CHAINS AND DOWNS SET</b>                    |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)         |                                                                  |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 18          | <b>SWEATSHIRTS-WHITE</b>                                         |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)         | Youth Sizes                                                      | \$5.25                                                                        |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (B)         | Adult Sizes                                                      | \$6.25                                                                        |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (C)         | Adult 2x                                                         | \$7.85                                                                        |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 19          | <b>POM POMS (COLORS)</b>                                         |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
|             | Each                                                             |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 20          | <b>INFLATING NEEDLES</b>                                         |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
|             |                                                                  |                                                                               |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |

| VENDORS |                                   | LIDS TEAM SPORTS<br>85 KATRINE LANE,<br>LAKE KATRINE<br>NY 12449 | Aluminum Athletic<br>Equipment<br>1000 Enterprise Dr<br>Royersford, PA 19468 | Riddell<br>669 Sugar Lane<br>Elyria, OH 44035 | American Soccer<br>726 E Anaheim St<br>Wilmington, CA 90744 | S&S Worldwide<br>75 Mill Street<br>P. O. Box 513<br>Colchester, CT 06415 | Pyramid School Products<br>6510 North 54th Street<br>Tampa, FL 33610 | Johannsen Sporting Goods<br>1116 Broad Street<br>Augusta, GA 30901 | BSN Sports, Passon's<br>P.O. Box 49<br>Jenkintown PA 19046 |           |        |          |         |            |        |          |         |         |          |          |         |    |          |         |        |          |
|---------|-----------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|-----------|--------|----------|---------|------------|--------|----------|---------|---------|----------|----------|---------|----|----------|---------|--------|----------|
|         |                                   | N/B                                                              |                                                                              | N/B                                           | \$1.35                                                      | \$                                                                       | \$0.96                                                               | \$                                                                 | \$11.52                                                    | \$        | \$0.16 | \$       | \$23.04 | \$         | \$0.20 | \$       | \$28.80 | \$      | \$0.15   | \$       | \$21.60 |    |          |         |        |          |
| 21      | SOCCER CONES                      |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |           |        |          |         |            |        |          |         |         |          |          |         |    |          |         |        |          |
| (A)     |                                   | N/B                                                              |                                                                              |                                               | \$1.04                                                      | \$                                                                       | 104.00                                                               | \$                                                                 | \$1.06                                                     | \$        | 106.00 | \$       | \$4.15  | \$         | 70.55  | \$       | \$0.41  | \$      | \$41.00  | \$       | \$74.00 | \$ | \$0.68   | \$      | 68.00  |          |
| 22      | SOCCER GOALS (WITH NETTING)       |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |           |        |          |         |            |        |          |         |         |          |          |         |    |          |         |        |          |
|         | Each                              | N/B                                                              |                                                                              |                                               | N/B                                                         |                                                                          | N/B                                                                  |                                                                    | N/B                                                        |           | N/B    |          | N/B     |            | N/B    |          | N/B     |         | N/B      |          | N/B     |    | \$93.72  | \$      | 182.46 |          |
| 23      | BASKETBALLS (YOUTH)               |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |           |        |          |         |            |        |          |         |         |          |          |         |    |          |         |        |          |
| (A)     | Size 27                           | N/B                                                              |                                                                              |                                               | N/B                                                         |                                                                          | N/B                                                                  |                                                                    | N/B                                                        |           | N/B    |          | N/B     |            | N/B    |          | \$49.80 | \$      | 1,195.20 | \$       | \$14.50 | \$ | 348.00   | N/B     | N/B    |          |
| (B)     | Size 28.5                         | N/B                                                              |                                                                              |                                               | N/B                                                         |                                                                          | N/B                                                                  |                                                                    | N/B                                                        |           | N/B    |          | N/B     |            | N/B    |          | \$17.00 | \$      | 408.00   | \$       | 14.50   | \$ | 348.00   | \$52.59 | \$     | 1,262.16 |
| (C)     | Official                          | \$55.45                                                          |                                                                              |                                               | N/B                                                         |                                                                          | N/B                                                                  |                                                                    | N/B                                                        |           | N/B    |          | N/B     |            | N/B    |          | \$49.80 | \$      | 1,195.20 | \$       | \$14.50 | \$ | 348.00   | \$52.59 | \$     | 1,262.16 |
| 24      | PLASTIC WHISTLES                  |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |           |        |          |         |            |        |          |         |         |          |          |         |    |          |         |        |          |
| (A)     | Each                              | N/B                                                              |                                                                              |                                               | N/B                                                         |                                                                          | N/B                                                                  |                                                                    | \$0.91                                                     | \$        | 91.00  | \$       | \$0.34  | \$         | 34.00  | \$       | \$0.32  | \$      | 32.00    | \$       | \$0.30  | \$ | 30.00    | \$      | \$0.25 |          |
| 25      | GYM SHORTS                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |           |        |          |         |            |        |          |         |         |          |          |         |    |          |         |        |          |
| (A)     | YOUTH SIZES S-XL                  | N/B                                                              |                                                                              |                                               | \$4.24                                                      | \$                                                                       | 4,240.00                                                             | \$11.57                                                            | \$                                                         | 11,570.00 | N/B    | N/B      | N/B     | N/B        | N/B    | N/B      | \$5.24  | \$      | 5,240.00 | \$       | \$5.24  | \$ | 5,240.00 | \$4.87  | \$     | 4,870.00 |
| (B)     | ADULT SIZES S-XL                  | N/B                                                              |                                                                              |                                               | \$4.69                                                      | \$                                                                       | 4,690.00                                                             | \$11.57                                                            | \$                                                         | 11,570.00 | N/B    | N/B      | N/B     | N/B        | N/B    | N/B      | \$5.24  | \$      | 5,240.00 | \$       | \$5.19  | \$ | 5,190.00 |         |        |          |
| (C)     | ADULT SIZES 2XL                   | N/B                                                              |                                                                              |                                               | \$5.79                                                      | \$                                                                       | 1,737.00                                                             | \$13.57                                                            | \$                                                         | 4,071.00  | N/B    | N/B      | N/B     | N/B        | N/B    | N/B      | \$5.24  | \$      | 1,572.00 | \$       | \$5.19  | \$ | 1,557.00 |         |        |          |
| 26      | SOFTBALLS (FAST PITCH-TOURNAMENT) |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |           |        |          |         |            |        |          |         |         |          |          |         |    |          |         |        |          |
| (A)     | DZ                                | \$43.20                                                          |                                                                              |                                               | \$48.45                                                     | \$                                                                       | 775.20                                                               | N/B                                                                | N/B                                                        | \$69.43   | \$     | 1,110.88 | \$      | \$1,040.00 | \$     | \$569.52 | \$      | \$34.97 | \$       | \$559.52 |         |    |          |         |        |          |



| VENDORS                                   | LIDS TEAM SPORTS<br>85 KATRINE LANE,<br>LAKE KATRINE<br>NY 12449 | Aluminum Athletic<br>Equipment<br>1000 Enterprise Dr<br>Royersford, PA 19468 | Riddell<br>669 Sugar Lane<br>Elyria, OH 44035 | American Soccer<br>726 E Anaheim St<br>Wilmington, CA 90744 | S&S Worldwide<br>75 Mill Street<br>P. O. Box 513<br>Colchester, CT 06415 | Pyramid School Products<br>6510 North 54th Street<br>Tampa, FL 33610 | Johannsen Sporting Goods<br>1116 Broad Street<br>Augusta, GA 30901 | BSN Sports, Passon's<br>P.O. Box 49<br>Jenkintown PA 19046 |
|-------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|
| DESCRIPTION                               | COST                                                             | EXTENSION                                                                    | COST                                          | EXTENSION                                                   | COST                                                                     | EXTENSION                                                            | COST                                                               | EXTENSION                                                  |
| <b>SOFTBALLS (FAST PITCH-YOUTH)</b>       |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 27                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       | SIZE: 11'                                                        | \$42.84                                                                      |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (B)                                       | SIZE: 12'                                                        | \$43.20                                                                      |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| <b>SOFTBALLS (SLOW PITCH)</b>             |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 28                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       | DZ                                                               | \$58.80                                                                      |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| <b>PITCHING RUBBERS</b>                   |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 29                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       | Each                                                             |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (B)                                       | Each                                                             |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| <b>FOOTBALL HELMET CHINS STRAPS</b>       |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 30                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| <b>SOFTBALLS (FAST PITCH RAISED SEAM)</b> |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 31                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       | SIZE 11'                                                         | \$42.84                                                                      |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (B)                                       | SIZE 12'                                                         | \$43.20                                                                      |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| <b>BASABALL BATS</b>                      |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 32                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       |                                                                  | \$ 9.95                                                                      |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| <b>SHIN GUARDS NAVY OR BLACK</b>          |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 33                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       | YOUTH SIZE 10 &<br>UNDER                                         |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (B)                                       | YOUTH SIZE 12 &<br>UNDER                                         |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| <b>FOOTBALL PANTS WHITE-WITH PADS</b>     |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| 34                                        |                                                                  |                                                                              |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |
| (A)                                       |                                                                  | \$13.49                                                                      |                                               |                                                             |                                                                          |                                                                      |                                                                    |                                                            |



**Local Vendor Option - BID ITEM #16-045**  
**Athletic Clothing & Equipment**  
**for - Recreation, Parks & Facilities Department-Annual**  
**Contract**  
**Bid Opening Date: Friday, October 2, 2015 @ 11:00 a.m.**

| VENDORS     |                                                  | Johannsen Sporting Goods<br>1116 Broad Street<br>Augusta, GA 30901 |             | Lowest Non-local<br>Vendor |             | Accept or<br>Decline |    |
|-------------|--------------------------------------------------|--------------------------------------------------------------------|-------------|----------------------------|-------------|----------------------|----|
| DESCRIPTION |                                                  | COST                                                               | EXTENSION   | COST                       | EXTENSION   | Yes                  | No |
| 3           | <b><u>BASEBALL SOCKS-SOLID COLORS</u></b>        |                                                                    |             |                            |             |                      |    |
| (A)         | Youth - Sizes 6-8                                | \$1.74                                                             | \$ 1,305.00 | \$1.69                     | \$ 1,267.50 | ✓                    |    |
| (B)         | Intermediate - 9-11                              | \$1.74                                                             | \$ 1,740.00 | \$1.69                     | \$ 1,690.00 | ✓                    |    |
| (C)         | Adult - Sizes 10-13                              | \$1.74                                                             | \$ 1,044.00 | \$1.69                     | \$ 1,014.00 | ✓                    |    |
| 8           | <b><u>BASEBALL CATCHERS HELMETS</u></b>          |                                                                    |             |                            |             |                      |    |
|             | Medium                                           | \$28.69                                                            | \$ 344.28   | \$28.22                    | \$ 338.64   | ✓                    |    |
|             | Large                                            | \$28.69                                                            | \$ 344.28   | \$28.22                    | \$ 338.64   | ✓                    |    |
| 16          | <b><u>Football Shoulder Pads</u></b>             |                                                                    |             |                            |             |                      |    |
| (A)         | SIZE 80-100 LBS                                  | \$26.74                                                            | \$ 1,283.52 | \$24.96                    | \$ 1,198.08 | ✓                    |    |
| (B)         | SIZE 100-130 LBS                                 | \$26.74                                                            | \$ 1,283.52 | \$24.96                    | \$ 1,198.08 | ✓                    |    |
| 18          | <b><u>SWEATSHIRTS-WHITE</u></b>                  |                                                                    |             |                            |             |                      |    |
| (C)         | Adult 2x                                         | \$7.95                                                             | \$ 198.75   | \$ 7.85                    | \$ 196.25   | ✓                    |    |
| 26          | <b><u>SOFTBALLS (FAST PITCH-TOURNAMENT)</u></b>  |                                                                    |             |                            |             |                      |    |
| (A)         | DZ                                               | \$37.45                                                            | \$ 599.20   | \$34.97                    | \$ 559.52   | ✓                    |    |
| 27          | <b><u>SOFTBALLS (FAST PITCH-YOUTH)</u></b>       |                                                                    |             |                            |             |                      |    |
| (A)         | SIZE: 11'                                        | \$37.45                                                            | \$ 599.20   | \$34.68                    | \$ 554.88   | ✓                    |    |
| 31          | <b><u>SOFTBALLS (FAST PITCH RAISED SEAM)</u></b> |                                                                    |             |                            |             |                      |    |
| (A)         | SIZE 11'                                         | \$37.45                                                            | \$ 898.80   | \$34.24                    | \$ 821.76   | ✓                    |    |
| (B)         | SIZE 12'                                         | \$37.45                                                            | \$ 898.80   | \$34.97                    | \$ 839.28   | ✓                    |    |

Please indicate if you wish to match the bid of the lowest non-local bidder by selecting the appropriate box to the right of each item. Please sign, date and return this form no later than Monday, November 23, 2015 at 5:00 p.m..

Sign:

*Pat Johnson*

Date:

*11/16/15*



## RECREATION, PARKS AND FACILITIES

Ron Houck, CPRP  
Interim Director

October 15, 2015

Geri A. Sams, Director  
Procurement Department  
535 Telfair Street – Room 605  
Augusta, GA 30901

Re: Bid Item #16-045 – Athletic Clothing and Equipment

Dear Geri,

Based on the low bid, the Augusta Recreation, Parks and Facilities Department would like to submit our recommendation based on the low bid for Johannsen Sporting Goods to supply the following items: 1a, 1b, 1c, 2, 5, 6a, 6b, 8, 10, 12, 14a, 14b, 14c, 15, 18a, 18b, 19, 23a, 23b, 23c, 28, 30, and 34. For the following, the Recreation Department would like to submit our recommendation based on the low bid for Lids Team Sports to supply the following items: 11a, 11b, 13 and 32. For the following, the Recreation Department would like to submit our recommendation based on the low bid for Riddell to supply the following items: 7, 17, 25a, and 25b. For the following, the Recreation Department would like to submit our recommendation based on the low bid for American Soccer to supply the following items: 33a and 33b. For the following, the Recreation Department would like to submit our recommendation based on the low bid for Pyramid School Products to supply the following item: 21. For the following, the Recreation Department would like to submit our recommendation based on the low bid for BSN Sports, Passon's to supply the following items: 20, 22, 24, 29a, and 29b. For items 3a, 3b, 3c, 4a, 4b, 9a, 9b, 16a, 16b, 18c, 26, 27a, 27b, 31a and 31b it is the recommendation of the Recreation Department that Johannsen Sporting Goods be offered the opportunity to match the low bid based of the local vendor preference. For item 25c, the Recreation Department would like to ask that Riddell be awarded this item because they were low on 25a and 25b and with another vendor providing a part of this total item, there could be a difference in colors of the individual items. In addition, our recommendations are based on satisfactory work with both vendors in the past. As always, we thank you and your staff for all the help during this process.

Sincerely,

Ron Houck, CPRP, Interim Director  
Recreation, Parks and Facilities Department

Cc: Joanie Smith, Recreation Deputy Director  
Bobby Martin, Athletic Manager

Augusta Recreation, Parks and Facilities Department  
Post Office Box 5605 - Augusta, GA 30916-5605  
(706) 796-5025 - Fax (706) 796-4099  
WWW.AUGUSTAGA.GOV

## Invitation To Bid

Sealed bids will be received at this office until Friday, October 2, 2015 @ 11:00 a.m. for furnishing:  
COMMODITY CODE (Bid Items may have more parent codes) –

### **BID ITEMS FOR Recreation, Parks & Facilities Department - ANNUAL CONTRACT**

|                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| OFF-080-78, SRV936-06, SRV962-33          | 16-043 - Trophies & Awards                     |
| OFF-050-30, OFF-232-85, OFF-28, OFF255-22 | 16-044 - Decals & Transfers                    |
| CLO-200-00, CLO-200-12, CLO-805-00        | 16-045 – Athletic Clothing & Equipment         |
| CLO-805-17, CLO-805-96; SRV-928-00        |                                                |
| CLO-200-00, CLO-200-12, CLO-805-00        | 16-072 – T-Shirts for the Newman Tennis Center |
| CLO-805-17, CLO-805-96; SRV-928-00        |                                                |

Bids will be received by Augusta, GA Commission hereinafter referred to as the OWNER at the offices of:

Gerri A. Sams  
Procurement Department  
535 Telfair Street - Room 605  
Augusta, Georgia 30901  
706-821-2422

Bid documents may be viewed on the Augusta, Georgia web site under the Procurement Department **ARCbid**. Bid documents may be obtained at the office of the Augusta, GA Procurement Department, 535 Telfair Street – Room 605, Augusta, GA 30901. Documents may be examined during regular business hours at the offices of Augusta, GA Procurement Department.

All questions must be submitted in writing by fax to 706 821-2811 or by email to [procbidandcontract@augustaga.gov](mailto:procbidandcontract@augustaga.gov) to the office of the Procurement Department by Friday, September 18, 2015 @ 5:00 P.M. No bid will be accepted by fax, all must be received by mail or hand delivered.

The local bidder preference program is applicable to this project. To be approved as a local bidder and receive bid preference an eligible bidder must submit a completed and signed written application to become a local bidder at least thirty (30) days prior to the date bids are received on an eligible local project. An eligible bidder who fails to submit an application for approval as a local bidder at least thirty (30) days prior to the date bids are received on an eligible local project, and who otherwise meets the requirements for approval as a local bidder, will not be qualified for a bid preference on such eligible local project.

No Bid may be withdrawn for a period of 90 days after time has been called on the date of opening.

*Invitation for bids and specifications.* An invitation for bids shall be issued by the Procurement Office and shall include specifications prepared in accordance with Article 4 (Product Specifications), and all contractual terms and conditions, applicable to the procurement. **All specific requirements contained in the invitation to bid including, but not limited to, the number of copies needed, the timing of the submission, the required financial data, and any other requirements designated by the Procurement Department are considered material conditions of the bid which are not waiveable or modifiable by the Procurement Director.** All requests to waive or modify any such material condition shall be submitted through the Procurement Director to the appropriate committee of the Augusta, Georgia Commission for approval by the Augusta, Georgia Commission. Please mark BID number on the outside of the envelope.

Bidders are cautioned that acquisition of BID documents through any source other than the office of the Procurement Department is not advisable. Acquisition of BID documents from unauthorized sources placed the bidder at the risk of receiving incomplete or inaccurate information upon which to base his qualifications.

GERI A. SAMS, Procurement Director

Publish:  
Augusta Chronicle  
Metro Courier

August 27, September 3, 10, 17, 2015  
September 2, 2015

Pg. 4

## BIDDERS LIST

BID ITEM # 16-045 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME &<br>CONTACT PERSON    | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS                     | DATE | SPEC # | INITIALS | MAILED BY |
|----|---------------------------------------|-------------------------------------------------------------------------|------|--------|----------|-----------|
| 1  | Bill Fritz Sports Corp.<br>Bill Fritz | 1072 Classic Road<br>Apex, NC 27539<br>800-234-1004<br>919-362-1750 (F) |      |        |          |           |
| 2  |                                       |                                                                         |      |        |          |           |
| 3  |                                       |                                                                         |      |        |          |           |
| 4  |                                       |                                                                         |      |        |          |           |
| 5  |                                       |                                                                         |      |        |          |           |
| 6  |                                       |                                                                         |      |        |          |           |
| 7  |                                       |                                                                         |      |        |          |           |
| 8  |                                       |                                                                         |      |        |          |           |
| 9  |                                       |                                                                         |      |        |          |           |
| 10 |                                       |                                                                         |      |        |          |           |
| 11 |                                       |                                                                         |      |        |          |           |
| 12 |                                       |                                                                         |      |        |          |           |

# Bidders List

3 of 8

Bid Item # 16-045 Cost \$ \_\_\_\_\_

| #  | Company Name | Complete Mailing Address                                                                   | Date    | Spec. # | Initials | Mailed By |
|----|--------------|--------------------------------------------------------------------------------------------|---------|---------|----------|-----------|
| 1  | Score Sports | 726 E. Anaheim St.<br>Wilmington, CA 90744<br>800-426-7774 ext. 1172<br>800-426-1222 (Fax) | 9/22/15 |         | D        |           |
| 2  |              |                                                                                            |         |         |          |           |
| 3  |              |                                                                                            |         |         |          |           |
| 4  |              |                                                                                            |         |         |          |           |
| 5  |              |                                                                                            |         |         |          |           |
| 6  |              |                                                                                            |         |         |          |           |
| 7  |              |                                                                                            |         |         |          |           |
| 8  |              |                                                                                            |         |         |          |           |
| 9  |              |                                                                                            |         |         |          |           |
| 10 |              |                                                                                            |         |         |          |           |
| 11 |              |                                                                                            |         |         |          |           |
| 12 |              |                                                                                            |         |         |          |           |
| 13 |              |                                                                                            |         |         |          |           |
| 14 |              |                                                                                            |         |         |          |           |
| 15 |              |                                                                                            |         |         |          |           |
| 16 |              |                                                                                            |         |         |          |           |

# Bidders List

Bid Item # 16072 Cost \$ \_\_\_\_\_

| #  | Company Name | Complete Mailing Address                                                                   | Date    | Spec. # | Initials | Mailed By |
|----|--------------|--------------------------------------------------------------------------------------------|---------|---------|----------|-----------|
| 1  | Score sports | 726 E. Anaheim St.<br>Wilmington, CA 90744<br>800-626-7774 ext. 1172<br>800-426-1232 (Fax) | 9/22/15 |         | D        |           |
| 2  |              |                                                                                            |         |         |          |           |
| 3  |              |                                                                                            |         |         |          |           |
| 4  |              |                                                                                            |         |         |          |           |
| 5  |              |                                                                                            |         |         |          |           |
| 6  |              |                                                                                            |         |         |          |           |
| 7  |              |                                                                                            |         |         |          |           |
| 8  |              |                                                                                            |         |         |          |           |
| 9  |              |                                                                                            |         |         |          |           |
| 10 |              |                                                                                            |         |         |          |           |
| 11 |              |                                                                                            |         |         |          |           |
| 12 |              |                                                                                            |         |         |          |           |
| 13 |              |                                                                                            |         |         |          |           |
| 14 |              |                                                                                            |         |         |          |           |
| 15 |              |                                                                                            |         |         |          |           |
| 16 |              |                                                                                            |         |         |          |           |

## BIDDERS LIST

 BID ITEM # 16-045 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME &<br>CONTACT PERSON                                                                                                                             | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS     | DATE              | SPEC # | INITIALS | MAILED BY                       |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|--------|----------|---------------------------------|
| 1  | SCHOOL HEALTH CORPORATION<br>Alexandra Loeff<br>Bid Coordinator<br>865 Muirfield Drive,<br>Hanover Park, IL 60133<br>Direct: 630.339.7904<br>Fax: 630.582.0532 |                                                         | 1<br>Sep<br>2015  |        | SBK      | USPS                            |
| 2  |                                                                                                                                                                | 16-045                                                  |                   |        |          |                                 |
| 3  | CFS<br>Keith Hanson<br>817-378-3459                                                                                                                            |                                                         | 1<br>Sep<br>2015  |        | SBK      | emailed<br>online<br>Info Sheet |
| 4  | Action Sports<br>Christopher Simmers<br>864-378-5472                                                                                                           | Hwy 72 By Pass<br>PO Box 3069<br>Greenwood, SC<br>29649 | 1<br>Sep<br>2015  |        | SBK      | USPS                            |
| 5  |                                                                                                                                                                |                                                         |                   |        |          |                                 |
| 6  | Anaconda Sports<br>Attn: Greg Cherny<br>85 Katrine Ln.<br>Lake Katrine, NY 12449<br>888.914.6319 Ext 186<br>FAX TO 317.599.3357                                |                                                         | 3<br>Sept<br>2015 |        | SBK      | USPS                            |
| 7  |                                                                                                                                                                |                                                         |                   |        |          |                                 |
| 8  |                                                                                                                                                                |                                                         |                   |        |          |                                 |
| 9  |                                                                                                                                                                |                                                         |                   |        |          |                                 |
| 10 |                                                                                                                                                                |                                                         |                   |        |          |                                 |
| 11 |                                                                                                                                                                |                                                         |                   |        |          |                                 |
| 12 |                                                                                                                                                                |                                                         |                   |        |          |                                 |



Pg 1 of 3

## BIDDERS LIST

BID ITEM # 16-045 COST \$ \_\_\_\_\_

| #  | COMPANY'S NAME &<br>CONTACT PERSON                                                                                                                                     | COMPLETE MAILING ADDRESS<br>TELEPHONE & FAX NUMBERS                   | DATE              | SPEC # | INITIALS | MAILED BY  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|--------|----------|------------|
| 1  | Perfect Fit Uniforms<br>Keith Howard<br>706-723-2544 ph                                                                                                                | 2049 Martin Luther King Blvd<br>Augusta, GA 30901<br>706-724-7828 Fax | 25 Aug<br>2015    | 16-045 | SBR      | USPS       |
| 2  | Johannsen Sporting Goods<br>Attn: Pat Johannsen<br>1116 Broad St.<br>Augusta, GA 30901                                                                                 | Phone<br>706 724-2226<br>Fax<br>706-722-0449                          | 8/31/15           |        | DW       | US<br>mail |
| 3  |                                                                                                                                                                        |                                                                       |                   |        |          |            |
| 4  | BSN Sports<br>William "Bill" Rusnak, Sr Bid Specialist<br>715 Twining Rd, Suite 101<br>Dresher, PA 19025<br>Phone: (800) 445-9446, extension 12<br>Fax: (800) 523-5112 | 16-045                                                                | 31<br>Aug<br>2015 |        | SBR      | USPS       |
| 5  |                                                                                                                                                                        |                                                                       |                   |        |          |            |
| 6  | Dan McCann, Estimator<br>AAE/Aluminum Athletic Equipment Co.<br>1000 Enterprise Drive<br>Royersford, Pa. 19468<br>610 825 6565x108<br>610 825 2378 Fax                 | 16-045                                                                | 31<br>Aug<br>2015 |        | SBR      | USPS       |
| 7  | Riddell<br>Timothy Haupt - Sr. Bid Coordinator<br>669 Sugar Lane<br>Elyria, OH 44035<br>440.355.2180<br>thaupt@riddellsales.com                                        | 16-045                                                                | 31 Aug 2015       |        | SBR      | USPS       |
| 8  |                                                                                                                                                                        |                                                                       |                   |        |          |            |
| 9  | Fast-Dry Courts, Inc.<br>ATTN: Ellen Smart<br>1400 NW 13th Ave<br>Pompano Beach, FL 33069<br>Fax • (954) 978-8479<br>(800) 432-2994 / (800) 247-3907                   | 16-045                                                                | 31 Aug 2015       |        | SBR      | USPS       |
| 10 |                                                                                                                                                                        |                                                                       |                   |        |          |            |
| 11 | Pyramid School Products<br>ATTN: Bid Department or Daniel Sanders<br>6510 North 54th Street<br>Tampa, Florida 33610-1908<br>Phone (800) 792-2644<br>Fax (813) 621-7688 | 16-045                                                                | 31<br>Aug<br>2015 |        | SBR      | USPS       |
| 12 |                                                                                                                                                                        |                                                                       |                   |        |          |            |

**Mail Data 16-045 Athletic Clothing Equipment - Annual Contract  
for Recreation, Parks Facilities**

| <b>Company Name</b>                      | <b>First Name</b>                  | <b>Last Name</b> | <b>Address Line 1</b>     | <b>Address Line 2</b> | <b>City</b>   | <b>State</b> | <b>ZIP Code</b> |
|------------------------------------------|------------------------------------|------------------|---------------------------|-----------------------|---------------|--------------|-----------------|
| A.M. Player                              | Bid and Contract Representative    |                  | 413 Indianhill Trail      |                       | Marietta      | GA           | 30068-0904      |
| American Soccer                          | Bid and Contract Representative    |                  | 726 E Anaheim St          |                       | Wilmington    | CA           | 90744           |
| Action Sports                            | Bid and Contract Representative    |                  | 1225 Highway 72 Bypass    |                       | Greenwood     | SC           | 29649           |
| Adward Excellence Co                     | Bid and Contract Representative    |                  | 3800 N 28th Way           |                       | Hollywood     | FL           | 33020           |
| AD-Wear & Specialty of Texas             | Bid and Contract Representative    |                  | 8120 Westglen             |                       | Houston       | TX           | 77063           |
| Aluminum Athletic Equipment              | Bid and Contract Representative    |                  | 1000 Enterprise Drive     |                       | Royersford    | PA           | 19468           |
| Anacorda Sports                          | Bid and Contract Representative or | Greg Cherry      | 85 Katrine Lane           |                       | Lake Katrine  | NY           | 12449           |
| Artistic Designs & Promotions            | Bid and Contract Representative    |                  | 1809 Gordon Highway       |                       | Augusta       | GA           | 30904           |
| Augusta Sportswear                       | Bid and Contract Representative    |                  | 425 Park West Drive       |                       | Grovetown     | GA           | 30813           |
| B&C Sporting Goods                       | Bid and Contract Representative or | Brad Newell      | 111 N Main St             |                       | Sylvester     | GA           | 31791           |
| BSN Sports                               | Bid and Contract Representative    |                  | P O Box 7726              |                       | Dallas        | TX           | 75209           |
| Cannon Sports INC                        | Bid and Contract Representative    |                  | P O Box 11179             |                       | Burbank       | CA           | 91510           |
| CFJ Manufacturing                        | Bid and Contract Representative    |                  | 5001 North Freeway        |                       | Fort Worth    | TX           | 76106           |
| DTI Sports                               | Bid and Contract Representative or | Pat Mercardente  | 1371 Arizona Bend         |                       | Bogart        | GA           | 30622           |
| Collegiate Pacific                       | Bid and Contract Representative    |                  | P O Box 7087              |                       | Dallas        | TX           | 75209           |
| Construction Journal LTD                 | Bid and Contract Representative    |                  | 400 SW 7th St             |                       | Stuart        | FL           | 34994           |
| DGG Taser & Tactical Supply              | Bid and Contract Representative    |                  | 8725 Younger CT STE 305   |                       | Jacksonville  | FL           | 32244           |
| Fast Dry Courts/10S Tennis Supply        | Bid and Contract Representative or | Ellen Smart      | 1400 NW 13TH Ave          |                       | Pompano Beach | FL           | 33069           |
| First Impressions Custom Screen Printing | Bid and Contract Representative    |                  | 1144 Druid Park Avenue    |                       | Augusta       | GA           | 30901           |
| Go Sports Warehouse                      | Bid and Contract Representative or | Ann Taylor       | 245 Dekalb Industrial Way |                       | DeCatur       | GA           | 30030           |
| Harringtons                              | Bid and Contract Representative    |                  | 2827 Washington Road      |                       | Augusta       | GA           | 30909           |
| A to Z Muni-Dot Company                  | Bid and Contract Representative or | Tammie Akin      | 318 Triborough Hollow     |                       | Lawrenceville | GA           | 30044           |
| BSN Sports                               | Bid and Contract Representative or | Chon Matthews    | P O Box 7073              |                       | North Augusta | SC           | 29860           |
| Johannsen Sporting Goods                 | Bid and Contract Representative    |                  | 1116 Broad Street         |                       | Augusta       | GA           | 30901           |
| Johannsens Sporting Goods                | Bid and Contract Representative    |                  | P O Box 23                |                       | Augusta       | GA           | 30903-0023      |
| Kathie's Special Ts                      | Bid and Contract Representative    |                  | 3729 Washington Road      |                       | Martinez      | GA           | 30907           |
| M-F Athletic Co                          | Bid and Contract Representative    |                  | P O Box 8090              |                       | Cranston      | RI           | 02920           |
| Moore Medical LLC                        | Bid and Contract Representative    |                  | P O Box 4066              |                       | Farmington    | CT           | 06032           |
| Promaxima MFG LTD                        | Bid and Contract Representative    |                  | 5325 Ashbrook             |                       | Houston       | TX           | 77081           |
| Pyramid School Products                  | Bid and Contract Representative    |                  | 6510 N 54TH St            |                       | Tampa         | FL           | 33610           |
| Recreonics Inc                           | Bid and Contract Representative or | Michael Garland  | 4200 Schmitt Ave          |                       | Louisville    | KY           | 40213           |

**Mail Data 16-045 Athletic Clothing Equipment - Annual Contract  
for Recreation, Parks Facilities**

|                                   |                                    |                 |                            |               |               |    |       |
|-----------------------------------|------------------------------------|-----------------|----------------------------|---------------|---------------|----|-------|
| Riddell                           | Bid and Contract Representative    |                 | 669 Sugar Lane             |               | Elvira,       | OH | 44035 |
| Riddell                           | Bid and Contract Representative    |                 | 290 S. Shore Drive         |               | Newman        | GA | 30263 |
| School Health Corporation         | Bid and Contract Representative or | Mike Konigsfeld | 865 Muirfield Drive        |               | Hanover Park  | IL | 60133 |
| School Specialty                  | Bid and Contract Representative    |                 | 3175-A Northwoods Pkwy     |               | Norcross      | GA | 30071 |
| SMS Sportsworld                   | Bid and Contract Representative    |                 | 354 E. Martintown Road     |               | N. Augusta    | SC | 29841 |
| Sport Supply                      | Bid and Contract Representative    |                 | P O Box 7726               |               | Dallas        | TX | 75209 |
| Sport Supply Group DBA BSN Sports | Bid and Contract Representative    |                 | P. O. Box 49               |               | Jenkintown    | PA | 19046 |
| Sport Supply Group dba BSN        | Bid and Contract Representative    |                 | 715 Twining Road           |               | Dresher       | PA | 19025 |
| S&S Worldwide                     | Bid and Contract Representative    |                 | 75 Mill Street             | P. O. Box 513 | Colchester,   | CT | 6415  |
| Bill Fritz Sports Corp            | Bid and Contract Representative or | Bill Fritz      | 1072 Classic Road          |               | Apex          | NC | 27539 |
| Sports Authority                  | Bid and Contract Representative    |                 | 245 Robert Daniel Parkway  |               | Augusta       | GA | 30906 |
| Stitches                          | Bid and Contract Representative    |                 | 308 Commerce Drive Suite B |               | Martinez      | GA | 30907 |
| The Incentive Mail                | Bid and Contract Representative    |                 | 5625 Glenn Road            |               | Indianapolis  | IN | 46216 |
| Uniforms Number One               | Bid and Contract Representative    |                 | 1845 Cordova RD ste 215    |               | Ft Lauderdale | FL | 33316 |
| Welch Tennis Courts Inc           | Bid and Contract Representative    |                 | P O Box 7770               |               | Sun City      | FL | 33586 |
| Kelly Promotional Products        | Bid and Contract Representative or | Buck Tinley     | 3712 Benchmark Drive       |               | Augusta       | GA | 30909 |
| Mailed 27 August 2015             |                                    |                 |                            |               |               |    |       |

## PROCUREMENT SOURCE SELECTION METHODS AND CONTRACT AWARDS

### Sec. 1-10-48. Generally.

The following sections provide detailed information concerning the use of the seven (7) source selection methods available for use for the procurement of commodities, services and construction products for Augusta, Georgia. The seven methods are: (1) sealed bids, (2) sealed proposals, (3) special services, (4) quotations or informal bids, (5) sole source, (6) emergency procurement and (7) annual contracts.

*Purpose.* A significant portion of the Augusta, Georgia Annual Budget is committed each year to various purchase contracts such as raw materials, equipment, equipment parts or components, general supplies, and professional and non-professional services. Therefore, it is essential that maximum value be obtained for each public tax dollar spent. A proven technique for obtaining this goal is through the annual bid contract process,

### Sec. 1-10-58. Annual contracts.

Upon approval of an annual contract by the Board of Commissioners (or the Administrator for annual bids of up to \$25,000), any using agency may order supplies or services under such annual contract as needed up to the maximum amount approved in the annual bid.

Purchases on the following annual bid items will exceed \$25,000.00 per order:

|        | Department                                    | Description                                            | Recommended Vendors                                                                                                              | Local Vendors                                         | Estimated Dollar Amount to be Spent |
|--------|-----------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|
| 16-105 | Environmental Services                        | Roll-off, Recycling & Storage Containers               | Lewis Steel<br>Baker Waste                                                                                                       |                                                       | \$18,870.00                         |
| 16-060 | Utilities Department                          | Chemicals                                              | Aqua Smart<br>Burnett Lime<br>Chemtrade<br>SNF Polydyne<br>Allied Universal<br>Univar<br>Sterling Water                          |                                                       | \$1,334,712.00                      |
| 16-055 | Environmental Services                        | Janitorial Services for the Environmental Services     | M&M Management Services                                                                                                          | M&M Management Services                               | \$39,000.00                         |
| 16-050 | Utilities Department                          | Red Hot Sewer Solvent                                  | Haskins                                                                                                                          | Haskins<br>(Local Vendor Preference)                  | \$55,764.00                         |
| 16-045 | Parks, Recreation, and Facilities Maintenance | Annual Clothing and Equipment for Recreation Athletics | Johannsen Sporting Goods<br>Lid Team Sports<br>Riddell<br>American Soccer<br>Pyramid School Products<br>B&N Sports -<br>Passon's | Johannsen Sporting Goods<br>(Local Vendor Preference) | \$101,578.00                        |



**Administrative Services Committee Meeting**  
**1/26/2016 1:20 PM**  
**Annual Bid Item Approval - 2016**

---

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department:</b>       | Procurement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Presenter:</b>        | Geri Sams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Caption:</b>          | Motion to approve 5 annual bid items. The items require Commission approval due to the fact that purchases on the individual items will exceed \$25,000.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Background:</b>       | <p>The following items require Commission approval: 16-105 Roll-off, Recycling &amp; Storage Containers - Environmental Svcs. Dept. - Vendors to be Awarded: Lewis Steel and Baker Waste Estimated dollars to be spent: \$18,870.00 16-060 Chemicals - Utilities Department: - Vendors to be Awarded: Aqua Smart, Burnett Lime, Chemtrade, SNF Polydyne, Allied Universal, Univar, &amp; Sterling Water Estimated dollars to be spent: \$1,334,712.00 16-055 Janitorial Services for the Environmental Svc. Dept. - Vendor to be Awarded: M &amp; M Management Services (Local Vendor) Estimated dollars to be spent: \$39,000.00 16-050 Red Hot Sewer Solvent - Utilities Department - Vendor to be Awarded: Haskins (Local Vendor Preference) Estimated dollars to be spent: \$55,764.00 16-045 Annual Clothing and Equipment for Rec. Athletics - Vendors to be Awarded: Johannsen Sporting Goods (Local Vendor Preference), Lid Team Sports, Riddell, American Soccer, Pyramid School Products and B &amp; N Sports-Passon's Estimated dollars to be spent: \$101,578.00</p> |
| <b>Analysis:</b>         | Each item was bid through the sealed bid process as directed in the Augusta Procurement Code. The user departments reviewed the submittals and presented a recommendation of award to the Procurement Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Financial Impact:</b> | Each department will be responsible for the purchase of the items listed on their bid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Alternatives:</b>     | Not to award and require the department to follow the purchasing guidelines as listed in the Augusta Procurement Code for each individual purchase.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**Recommendation:** Approve the recommendations as submitted by each user department.

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

**Finance.**

**Law.**

**Administrator.**

**Procurement**

**Finance.**

**Law.**

**Administrator.**

**Clerk of Commission**

---



**Administrative Services Committee Meeting  
1/26/2016 1:20 PM  
City Watch for transparency/accountability**

---

**Department:**

**Presenter:**

**Caption:** "City Watch" demo for transparency/accountability. **(Requested by Commissioner Sean Frantom)**

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

---



Administrative Services Committee Meeting  
1/26/2016 1:20 PM  
Discuss penalties associated with SPL OST expenditures

---

Department:

Presenter:

Caption: Follow-up from General Counsel and staff relative to penalties incurred by the city if current state laws are not followed regarding SPL OST expenditures. **(Requested by Commissioner Marion Williams)**

Background:

Analysis:

Financial Impact:

Alternatives:

Recommendation:

Funds are Available  
in the Following  
Accounts:

REVIEWED AND APPROVED BY:

---





## Administrative Services Committee Meeting Commission Chamber - 1/12/2016

### ATTENDANCE:

Present: Hons. M. Williams, Chairman; D. Williams, Vice Chairman; Lockett and Davis, members.

Absent: Hon. Hardie Davis, Jr., Mayor.

### ADMINISTRATIVE SERVICES

1. Consider the following proposal for the enhanced operations of the commission and committee meetings: **a.)** Consider the will of the body to support a Microphone Management System for the Commission Chambers. **b.)** This system must allow all members to see the current state of members desiring to speak or otherwise be engaged. (Example: if I am the second or third person in the queue, I should be able to see that on my personal screen) **c.)** This system shall not allow a master controller the ability to shut speakers down. **d.)** We should consider the Clerk's Office as the master console operator. If a consensus is reached this on this item, I request that it be referred back to the Public Safety Committee for further consideration. (Requested by Commissioner Sammie Sias) (Referred from January 5 Commission meeting)
- Item Action:**  
Approved

#### Motions

| Motion Type | Motion Text                                                                  | Made By | Seconded By | Motion Result |
|-------------|------------------------------------------------------------------------------|---------|-------------|---------------|
|             | It was the consensus of the committee that this item be added to the agenda. |         |             |               |

#### Motions

| Motion Type | Motion Text                                                                 | Made By                      | Seconded By                  | Motion Result |
|-------------|-----------------------------------------------------------------------------|------------------------------|------------------------------|---------------|
| Approve     | Motion to approve receiving this item as information.<br>Motion Passes 4-0. | Commissioner William Lockett | Commissioner Marion Williams | Passes        |

2. Discuss demolition contracts. (Requested by Commissioner Marion Williams)

**Item  
Action:**  
Approved

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                                                           | <b>Made By</b> | <b>Seconded By</b> | <b>Motion Result</b> |
|--------------------|------------------------------------------------------------------------------|----------------|--------------------|----------------------|
|                    | It was the consensus of the committee that this item be added to the agenda. |                |                    |                      |

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                                                          | <b>Made By</b>               | <b>Seconded By</b>      | <b>Motion Result</b> |
|--------------------|-----------------------------------------------------------------------------|------------------------------|-------------------------|----------------------|
| Approve            | Motion to approve receiving this item as information.<br>Motion Passes 4-0. | Commissioner William Lockett | Commissioner Mary Davis | Passes               |

3. Discuss career ladders for city employees. (Requested by Commissioner Guilfoyle)

**Item  
Action:**  
Approved

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                                                          | <b>Made By</b>               | <b>Seconded By</b>      | <b>Motion Result</b> |
|--------------------|-----------------------------------------------------------------------------|------------------------------|-------------------------|----------------------|
| Approve            | Motion to approve receiving this item as information.<br>Motion Passes 4-0. | Commissioner William Lockett | Commissioner Mary Davis | Passes               |

4. Motion to approve dividing the 2016 Commission's travel and training budget \$29,020.00 equally between the ten Commissioners with the following conditions. a.) Each Commissioner's allocation is \$2,902.00. b.) Commissioners may elect to share part or all of their allocation with other Commissioners. c.) Any monies requested from another budget requires Commission approval. d.) The Administrator's budget will not be used to support Commission travel and training. (Requested by Commissioner Sammie Sias) (Referred from January 5 Commission meeting)

**Item  
Action:**  
Disapproved

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b> | <b>Made By</b> | <b>Seconded By</b> | <b>Motion Result</b> |
|--------------------|--------------------|----------------|--------------------|----------------------|
|--------------------|--------------------|----------------|--------------------|----------------------|

|         |                                                                                                                                                                                                                                                                    |                              |                              |       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------|
| Approve | <p>Motion to approve asking the Clerk and the Administrator to review what the Commissioners need regarding travel and training cost requirements and come back with the recommendation. Ms. Davis votes No and Mr. D. Williams abstains. Motion Fails 2-1 -1.</p> | Commissioner William Lockett | Commissioner Marion Williams | Fails |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-------|

5. Fix and Publish the 2016 Qualifying Fees for Local Offices.

**Item Action:**  
Approved

**Motions**

| Motion Type | Motion Text                                  | Made By                      | Seconded By             | Motion Result |
|-------------|----------------------------------------------|------------------------------|-------------------------|---------------|
| Approve     | <p>Motion to approve. Motion Passes 4-0.</p> | Commissioner William Lockett | Commissioner Mary Davis | Passes        |

6. Motion to approve Housing and Community Development Department's contract procedure relative to authorization of agreements/contracts/HUD forms for the various federal programs administered by the Department for program/calendar year 2016.

**Item Action:**  
Approved

**Motions**

| Motion Type | Motion Text                                                         | Made By                      | Seconded By                  | Motion Result |
|-------------|---------------------------------------------------------------------|------------------------------|------------------------------|---------------|
| Approve     | <p>Motion to approve. Mr. Williams votes No. Motion Passes 3-1.</p> | Commissioner Dennis Williams | Commissioner William Lockett | Passes        |

7. Motion to approve Housing and Community Development Department's (AHCDs) use of the same procedure (as 2015) relative to authorization of agreements/contracts for the Laney Walker/Bethlehem Revitalization Project and the Hyde Park Drainage Improvement Project for program/calendar year 2016.

**Item Action:**  
Approved

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                                              | <b>Made By</b>                  | <b>Seconded By</b>              | <b>Motion Result</b> |
|--------------------|-----------------------------------------------------------------|---------------------------------|---------------------------------|----------------------|
| Approve            | Motion to approve.<br>Ms. Davis votes No.<br>Motion Passes 3-1. | Commissioner<br>William Lockett | Commissioner<br>Dennis Williams | Passes               |

8. Motion to approve the minutes of the Administrative Services Committee held on December 8, 2015. **Item Action:**  
Approved

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                       | <b>Made By</b>                  | <b>Seconded By</b>         | <b>Motion Result</b> |
|--------------------|------------------------------------------|---------------------------------|----------------------------|----------------------|
| Approve            | Motion to approve.<br>Motion Passes 4-0. | Commissioner<br>William Lockett | Commissioner<br>Mary Davis | Passes               |

9. Approve Resolution in support of using local labor on SPLOST funded projects. **Item Action:**  
None

**Motions**

| <b>Motion Type</b> | <b>Motion Text</b>                                                               | <b>Made By</b> | <b>Seconded By</b> | <b>Motion Result</b> |
|--------------------|----------------------------------------------------------------------------------|----------------|--------------------|----------------------|
|                    | It was the consensus of the committee that this item be deleted from the agenda. |                |                    |                      |

[www.augustaga.gov](http://www.augustaga.gov)



**Administrative Services Committee Meeting  
1/26/2016 1:20 PM  
Minutes**

---

**Department:** Clerk of Commission

**Presenter:**

**Caption:** Motion to approve the minutes of the Administrative Services Committee held on January 12, 2016.

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

---



**Administrative Services Committee Meeting  
1/26/2016 1:20 PM  
Planning Petitioners attending Commission meetings**

---

**Department:** Clerk of Commission

**Presenter:**

**Caption:** Discuss the process/procedures for alcohol and zoning petitioners attendance during committee/commission meetings. **(Requested by Commissioner Marion Williams)**

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

---



Administrative Services Committee Meeting  
1/26/2016 1:20 PM  
Procurement Process SPLOST Projects

---

**Department:** Clerk of Commission

**Presenter:**

**Caption:** Discuss the procurement process/procedures when SPLOST funds are expended on contracts. **(Requested by Commissioner Marion Williams)**

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

---